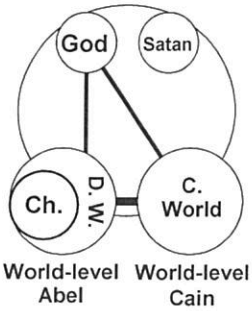
64 stages of vertical and horizontal levels

(Goal)		True Father-True Mother	True Parents-Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents-Fam. of Patriot	World-level Parents-Fam. of Saint	Cosmic Parents-Fam. of Divine S/D	Fam. of King of kings
God	Kingship						Parents- 1-1 [64 -48] Kingship		
Father	Father-son coop. Mother-son coop. Parentship						Parents- 1-1 [64 -47] Parentship		
Mother							Parents- 1-1 [64 -46]		
True child	T. Wife/ Concubine/ Blessing Right of A/E						Parents- 1-1 [64 -45] Right of A/E		
Illegitimate Child							Parents- 1-1 [64 -44]		
Adopted Child	Mother-son coop. F. & F. F. Eldersonship						Parents- 1-1 [64 -43] Eldersonship		
Servant							Parents- 1-1 [64 -42]		
Servant of servants							Parents- 1-1 [64 -41]		
		Ind.	Fam.	Tribe	People	Nation	World	Cosmos	God

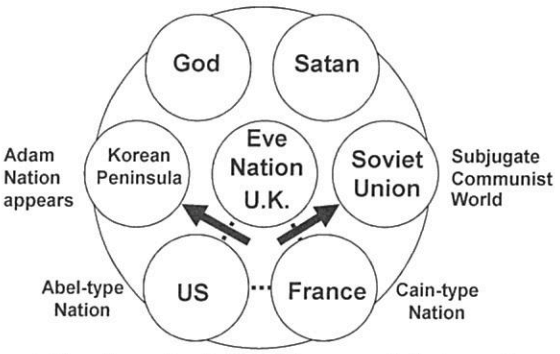
4. Preparation for the Foundation for the Messiah on the World Level



L-2

143

America and Korea had strong ties because Christianity had settled deeply in Korea through the missionary efforts of American Christian ministers.



Once Korea had accepted the Lord of the Second Advent, Korea could have testified about the Messiah to America. Then this could have expanded to the world. The democratic world could have established the UN based on the desires of God, subjugated the communist world and fulfilled the responsibility to give birth to the Adam nation of Korea. They could have formed the Foundation for the Messiah on the world level.

L-2

144

(1) Liberation of Worldwide Communism, Which Stands in the World-level Cain Position

Originally, the Foundation to Receive the Messiah could have formed through the Christian monarchic society, but this failed due to their corruption and fall. As a result, atheism began and matured into communistic materialism. Therefore Christianity, as the second chosen nation of Israel, had to take responsibility to solve the problem of communism and prepare the Foundation for the Messiah on the world level.

L-2 145

① Communism began to emerge. In one aspect, humankind could not substantiate ethical and moral standards. Communism was an ideology of accusation from another viewpoint. It was an accusation toward people of faith who could not substantiate God's ideal. Communism expanded so far today because of the shortcomings among people of faith. (1987.6.1)

L-2 146

② The United Nations was created on April 25, 1945, in San Francisco. … It needed to establish a new political party centered on Christianity. The UN should have operated and functioned centered on the Christian Democratic Party. (1991.8.28)

③ In particular, America should not have let any territory in the world occupied by the communist side into the UN. … God wanted America to take the leading role in establishing the UN and not to include the communist side involved in UN. (1977.2.23)

L-2 147

④ After World War II, it was a great victory for the worldwide Christian cultural sphere centered on America. It was the first time in human history that religious influence occupied the entire world. The entire world belonged to the democratic world centered on America, except the Soviet Union. If at that time America had united completely with the Messiah, what kind of world would we be in? It would automatically be a world belonging to God. (1983.4.3)

L-2 148

⑤ If the Christian cultural sphere had welcomed True Father, North and South Korea would be unified, and there would be no communist nation in Asia. You would see one unified world. (1996.1.1)

L-2 149

(2) Mission of the Birth of the Adam Nation

① What kind of things should Britain, America and France have done after the war? They had to establish the Adam nation, by working together as the Eve nation, Abel nation and Cain nation, respectively. (1989.2.11)

② If the Allied nations such as Britain, America and France had united based on their Christian cultural influence, the Korean Peninsula could have been united without the division of North and South. (1997.1.1)

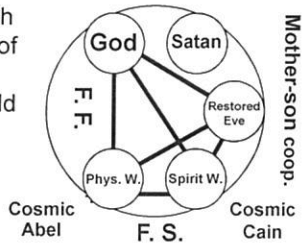
L-2 150

64 stages of vertical and horizontal levels

(Goal)		True Father · True Mother	True Parents · Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents · Fam. of Patriot	World-level Parents · Fam. of Saint	Cosmic Parents · Fam. of Divine S/D	Fam. of King of kings
God	Kingship							Parents- 1-1 [64 -56] Kingship	[64 -64] Heavenly Kingship
Father	Father-son coop. Mother-son coop. Parentship							Parents- 1-1 [64 -55] Parentship	[64 -63] Heavenly Parentship (Fathership)
Mother								Parents- 1-1 [64 -54]	[64 -62] Hevenly Mothership Birth & Educatio of Heavenly Abel Heavenly Cain...
True child	T. Wife C/ Blessing							Parents- 1-1 [64 -53] Right of A/E	[64 -61] Heavenly T. Wife Heavenly T. Child Heavenly Right of A/E
Illegitimate Child	Right of A/E							Parents- 1-1 [64 -52]	[64 -60] Heavenly 「Concubine」 Heavenly 「Illegitimate Child」 Heavenly Rebirth
Adopted Child	Mother-son coop. F. S. F. F.							Parents- 1-1 [64 -51] Eldersonship	[64 -59] Heavenly Adopted Child」 Heavenly Eldersonship
Servant	Eldersonship							Parents- 1-1 [64 -50]	[64 -58] Heavenly 「Servant」
Servant of servants								Parents1-1 [64 -49]	[64 -57] Heavenly 「Servant of servants」
		Ind.	Fam.	Tribe	People	Nation	World	Cosmos	God

5. Preparation for the Foundation for the Messiah on the Cosmic Level

Originally, the spiritual world was in the position of subject and the physical world was in the position of object. However, in the course of the Providence of Restoration, the physical world has been in the position of Abel and the spiritual world has been in the position of Cain. Therefore, the providence has been advancing on the earth centered on the Lord of the Second Advent, while the spiritual world has been assisting the providence.



L-2

151

(1) Surrender of Major Figures in the Spirit World and the Seal of Approval from God

① What we should do in order to become the Lord of the Second Advent? We need to be approved by the spiritual world after explaining to them all the details of the Principle and explanations regarding Jesus' course and other major religions. (1992.11.9)

L-2

152

② God told me, "I never knew you. Who are you? Disappear in front of me." … However, I already knew about the secret of God. … Once God opposed me, the entire spiritual world opposed me, including Jesus, Confucius, Buddha and Muhammad. I never changed and stood my ground for 40 days. ... God now looked at me, and I endured 40 days. … Finally God declared, "Rev. Moon is the highest victorious person in Heaven and on Earth."

L-2 153

③ I knew God had to make the final decision after 40 days. He should approve me as the victorious one. I had to obtain the seal of approval from God who is the King of Heaven. I could start the providence of restoration on the earth only after receiving the seal of approval from God. (1965.1.29)

L-2 154

I had established the Foundation for the Messiah in the spiritual world after winning a victory in the spiritual world during 40 days of struggles. Furthermore, I won victory in God's test with absolute faith, absolute love and absolute obedience and established God's Foundation for the Messiah. I started the providence on the earth, uniting with the prepared Christian foundation.

L-2

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(5) Progress of the First Substantial Course for the Restoration of Canaan

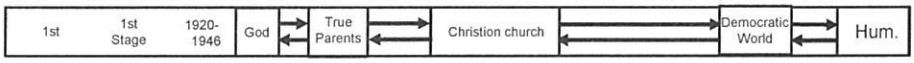
① At that time, there were about 800 million Christians worldwide. If they had all received the Blessing, and if the Protestant and Catholic churches had united, we could have realized the unified world, based on the fulfillment of our ideas of the worldwide birthright, the worldwide parent-right and the worldwide king-and-queen-right, within seven years. (1999.1.1)

L-2

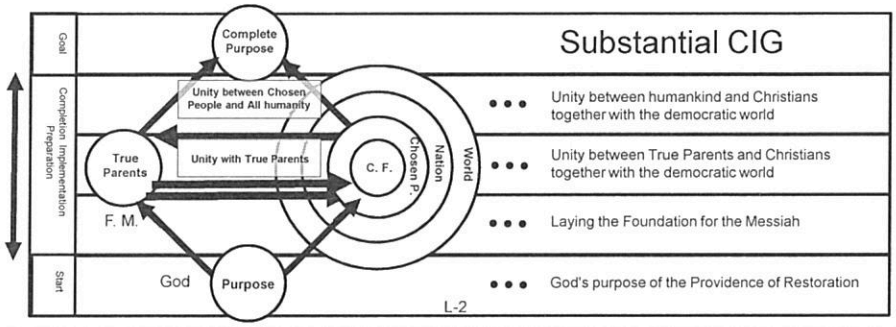
156

Section 2: The First Providence of Restoration in Korea Centered on Christianity in the Korean Peninsula

(1) Liberation of Korea (August 15, 1945)



The first stage of the first Providence of Restoration was to establish Cheon Il Guk by leading humankind on the victorious foundation of the Lord of the Second Advent reaching perfection as an individual and the unity between the True Parents and the prepared Korean Christian spiritual groups as the Second Israel, together with the rest of the democratic world.



L-2

157

(2) The Providence of Restoration for the Unity between the Lord of the Second Advent and the People's Foundation to Receive the Messiah

1. Investigation of Christian Spiritual Groups

① First, I started to investigate underground Christian churches three years before the liberation of Korea. I met with all the famous spiritual people in the underground Christian churches. "What kind of path are they are walking? They should prepare themselves in this way, because God's providence must be in this way." They did not know the direction of God's providence or God's Will. (1990.12.30)

L-2

158

2. Providence of Uniting with Kim Baek-Moon

(1)Entrance into the Israel Monastery (October 1945 to April 1946)

L-2 159

① Kim Baek-moon received a revelation from God to set up a monastery. I observed him and stayed for six months in the monastery with him. (1971.12.27)

② I could not sleep lying down at that time. My tears stained the floor I prayed on, and there was not a day on which the floor was dry. I lived a life of devotion and prayer more than they did, so that I could influence them. (1969.6.3)

L-2 160

③ I needed to restore human resources from that group who would accomplish the content of God's Providence of Restoration, through understanding and attending to the true value of God's Will. Therefore, I lived and served them in the position of a servant without explaining this to them.

④ During this period, God worked in many diverse ways. … As John the Baptist gave the blessing to Jesus … Kim Baek-moon received a revelation so that he put his hand on my head and gave me the blessing of the world. The glory of King Solomon (Second Advent of the Messiah) passed upon me. (1971.12.27)

L-2 161

(2) April 1946: Disbelief of Kim Baek-Moon

① He should have asked me everything about me. That was his five percent portion of responsibility. … Some of his dedicated followers started to follow me, and he did not feel
good about losing his followers. (1971.12.27)

② Because Kim Baek-moon was close to Dr. Syngman Rhee, Kim was a John the Baptist figure. God's Will could have been realized at that time. But it didn't work out. (1968.2.8)

Kim Baek-Moon

L-2 162

(The 1st)
(1st: Centering on Christianity)

God	Kingship		
Father	Father-son coop. Parentship		
Mother			
True child	T. Wife/ Concubine/ Blessing		
Illegitimate Child	Right of A/E		
Adopted Child	Eldersonship	Mother-son coop. F. S. F. F.	Parents-1-1 [64 -11] 1945.10-1946.4 Israel Monastery 1946.4 Disbelief of Kim Baek moon
Servant			Parents-1-1 [64 -10] Jeongseong as "God's servant family"
Servant of servants			Parents-1-1 [64 -9] Jeongseong as "family of God's servant of servants" 1944.10-1945.2 Police at Kyeonggi
		Ind.	Fam.

3. Failure of the First Providence Centered on Christians in the Korean Peninsula

L-2

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64 stages of vertical and horizontal levels

(Goal)	True Father-True Mother	True Parents-Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents-Fam. of Patriot	World-level Parents-Fam. of Saint	Cosmic Parents-Fam. of Divine S/D	Fam. of King of kings

God	Kingship	
Father	Father-son coop. Mother-son coop. Parentship	
Mother		
True child	Right of A/E	T. Wife/ concubine/ Blessing
Illegitimate Child		
Adopted Child	Eldersonship	Mother-son coop. F. S. F. F.
Servant		
Servant of servants		

Section 3: The First Providence of Restoration Centered on Christians in North Korea on the Korean Peninsula

2nd Stage	1946-1948	God	True Parents	Ch.	Democratic World	Hum.

1. Start from the Position of Servant of Servants as an Indemnity Course

Parents-1-1 【64 -27 】 Eldersonship	Parents- 1-1 【64 -35 】 Eldersonship
Parents- 1-1 【64 -26 】	Parents- 1-1 【64 -34 】
Parents- 1-1 【64 -25 】	Parents- 1-1 【64 -33 】

Ind.	Fam.	Tribe	People	Nation	World	Cosmos	God

L-2

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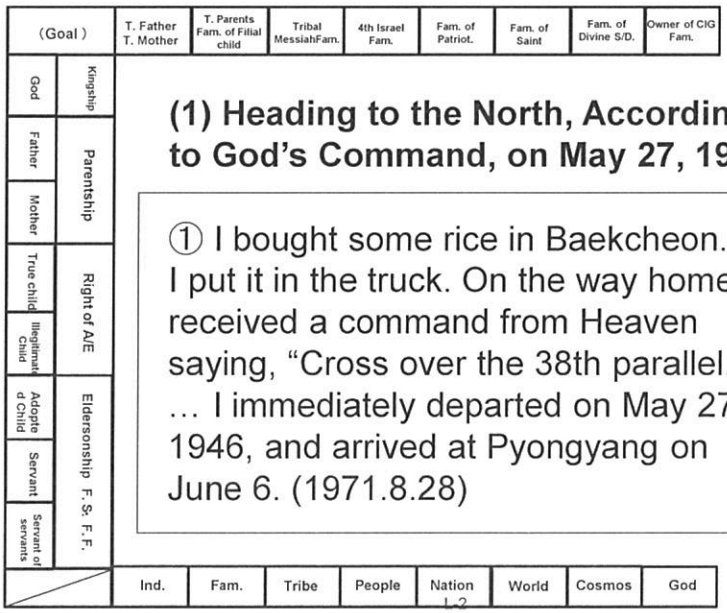
1. Indemnity Course for the Re-start of the Providence of Restoration

Due to the failure to establish the Foundation for the Messiah on the people and national level, based on men's Christian spiritual groups in South Korea, I needed to restore the Foundation for the Messiah on the people and national level, based on women's Christian spiritual groups in North Korea.

L-2 165



(1) Heading to the North, According to God's Command, on May 27, 1946

① I bought some rice in Baekcheon. … I put it in the truck. On the way home I received a command from Heaven saying, "Cross over the 38th parallel." … I immediately departed on May 27, 1946, and arrived at Pyongyang on June 6. (1971.8.28)

L-2 166

(Goal)	T. Father T. Mother	T. Parents Fam. of Filial child	Tribal MessiahFam.	4th Israel Fam.	Fam. of Patriot.	Fam. of Saint	Fam. of Divine S/D.	Owner of CIG Fam.

God	Kingship
Father	Parentship
Mother	
True child	Right of A/E
Illegitimate Child	
Adopted Child	Eldersonship F. S. F. F.
Servant	
Servant of servants	

(2) Arrived at Pyongyang on June 6, 1946.

June 1946: Kim In-ju joined
July 17, 1946: Kim Won-pil joined.

Rev. Kim Won-pil followed and dedicated his entire life as the first disciple of True Father until his ascension in Japan in 2010.

	Ind.	Fam.	Tribe	People	Nation	World	Cosmos	God

L-2

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(2) Providence to Unite with Heo Ho-bin

1. Detention at Taedong Security Center in Pyongyang (1946.8.11 through 11.21)

Among the prepared women's spiritual groups in the North, the Inside the Womb Church received a revelation from God that the Messiah was coming through a woman's womb, not from the clouds in the sky. They were witnessing based on these revelations. Mrs. Heo Ho-bin and the main members of the church were imprisoned. True Father was arrested by the Communist Party on charges of confusion and disturbing the peace in the name of religion. He was taken to the same jail where Mrs. Heo Ho-bin was being detained.

L-2

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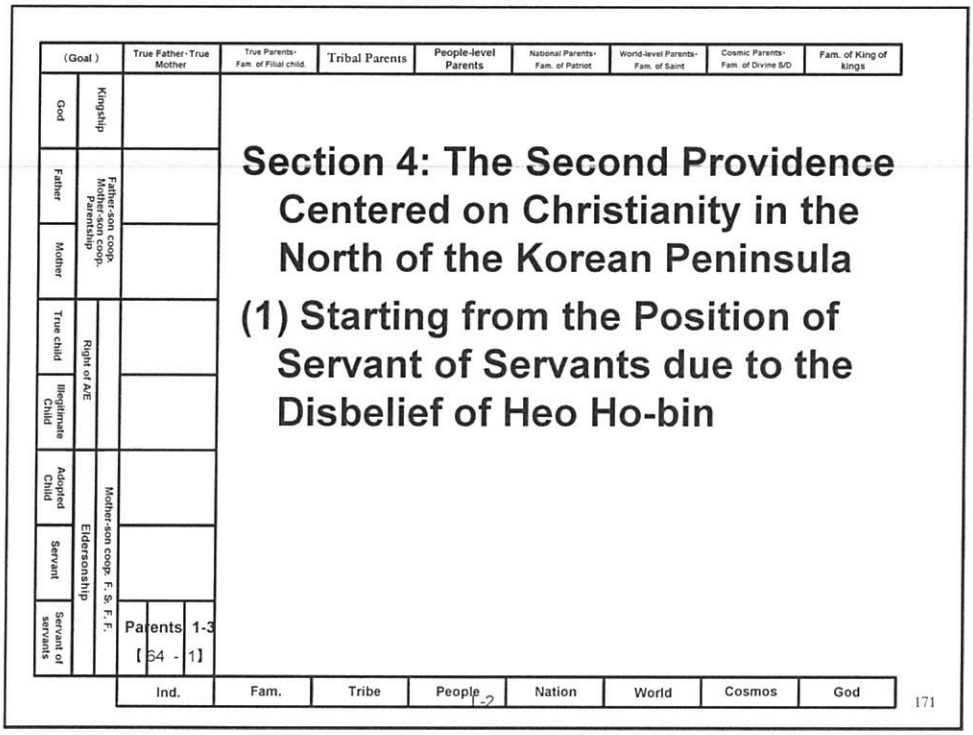
2. Disbelief of Heo Ho-bin of the Inside the Womb Church

① When Father was in the jail, there was a man in the same cell who was from the same church and he was [a leader of] the Inside the Womb Church. ... I told him, "Please inform Mrs. Heo that if she denies everything that she experienced, one young man would take full responsibility." ... But she told me through the messenger, "I cannot believe what you said."

L-2 169

Finally Father wrote a letter on a piece of paper to Mrs. Heo Ho-bin. "You need to pray about who sent this letter. If you deny all the things that you received in revelation, you will be freed from this jail." A piece of this paper was found by the prison guard, and I was severely tortured. It was 2 pm on September 18, 1946. (1971.12.27)

L-2 170



1. Tortured by the Communist Party, due to the Disbelief of Heo Ho-bin on September 18, 1946

① I received the torture of not being able to sleep for one week by the Soviet communist agents. Ordinary people would open their mouth and tell everything after one week. I studied how to sleep while keeping my eyes open. (1973.6.10)

② [There are many things I can't forget.] …
The times I would collapse from torture were the moments I could experience many things. God was right with me, embracing me and spending the night together with me. I felt so strongly how much God loved me. (1975.3.3)

L-2 172

2. Release from prison on November 21, 1946

①I was questioned as an American spy from the South. After interrogation by a Soviet agent, I was cleared, declared as not guilty, and released. (1971.12.27)
②I was on the brink of death, due to too much blood loss, when I was released. My followers thought I would be dead. It was a miracle that I came back to life. (1971.12.27)

(2) Providence of Uniting with Old Lady Pak

① I needed to find other people, due to the failure caused by the Inside the Womb Church. I needed to work on the course of the providence, until I fulfilled numerical indemnity conditions. I connected with other groups and witnessed to them after my release from jail. (1971.12.27)

② I searched and found a person proclaiming "I am a wife of God." I needed to receive the blessing from her based on the foundation of the blessing received from Kim Baek-moon. This person was Old Lady Pak. (1968.2.8)

③ I needed to become the servant of Old Lady Pak. I lived the life of servant. (1968.6.8)

④ There were ten kids in the house, but you would never believe how bad those kids were. It was a house of the concubines of the man who believed he was the richest man in Pyongyang. (1991.2.6)

⑤ I had to work as these sons and daughters watched me all day, even not allowing me to sleep. I needed to overcome the difficulties. (1991.2.1)

⑥ I cleaned up everything; even one of the kids defecated on the floor. I washed Old Lady Pak's underwear, stained with the blood of her period. (1991.2.6)

L-2 175

⑦ I first assumed the youngest brother's position toward all ten brothers and sisters in the house. … Then I moved to the position of servant, testified from the position of the adopted child, the younger brother of Jesus, and finally as the father of Jesus. Now I was the substantial God and, therefore, a husband." (1968.2.8)

⑧ I served Old Lady Pak in the position of servant and served her, as well as all her children, until she testified to me. Once she testified and gave the blessing to me, she then turned to the position of serving me instead of being served. However, she could not do it, and she became crazy and lost her mind. (1963.12.24)

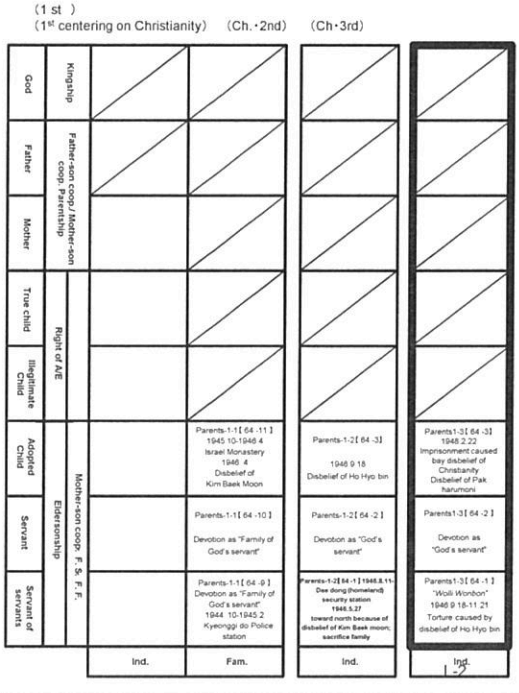
L-2 176

(5) Disbelief of Christianity

① Church members increased when I restarted witnessing activities. At that time, the North Korean government policy was to eliminate all religion. Many established church ministers accused me, due to their loss of congregants, and reported their accusations to the authorities. I was incarcerated and for the fourth time. It was February 22, 1948.

Detention at the Internal Affairs Station in Pyongyang on February 22, 1948

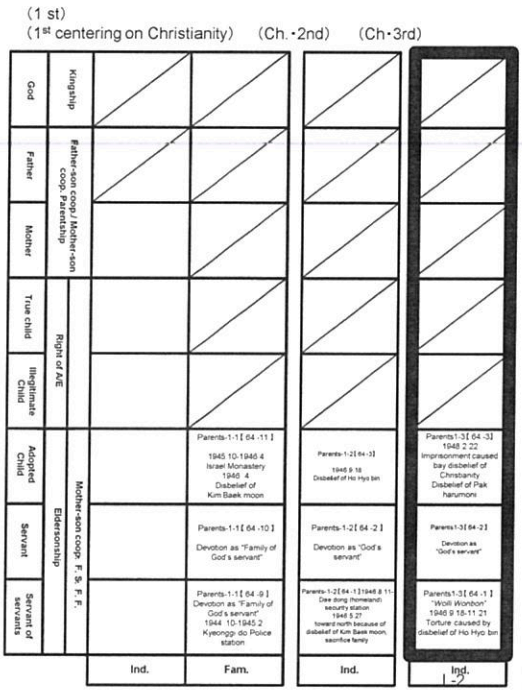
L-2 177



(4) Failure of the Second Providence Centered on Christianity in the Korean Peninsula

① I met with all the spiritual groups and made connections with them. However, they fell short, just like John the Baptist who once testifies to, but later betrays, Jesus. (1997.1.1)

L-2 178



② When I was incarcerated in the North, the 6,000-year Christian foundation of sincerity and dedication was lost in one day. Christianity, which was in the position of a bridge, had betrayed the Lord of the Second Advent. (*Chambumo Gyeong*)

③ Unfortunately, the first providence failed. … Korea was divided into North and South. North Korea became an independent country in 1948. [People who did not support the communist regime] experienced incredible hardship. (1973.7.1)

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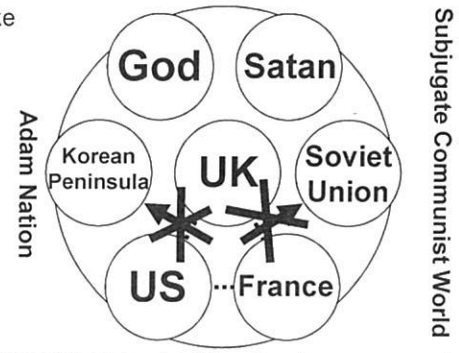
Section 5: The Unfulfilled Mission of the Christian Nations of the World

Further, the Christian nations of the world failed to fulfill their mission in the providence that God had hoped to accomplish.

① America continuously hesitated to take responsibility for the world after World War II, and allowed communist power to increase. Communist nations were allowed to participate in the United Nations. There, they officially propagandized the communist ideology to the world in an open and public space. (1977.2.23)

② After achieving victory in World War II, America made mistakes in its postwar policies. … America allowed communist forces to occupy Asia and Eastern Europe, enabling the deep sorrow of the divisions in Germany and Korea. (1978.10.19)



L-2

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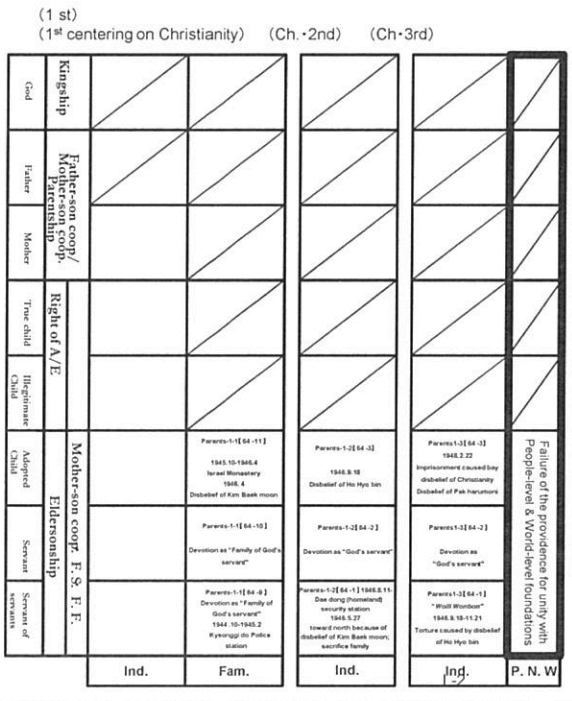
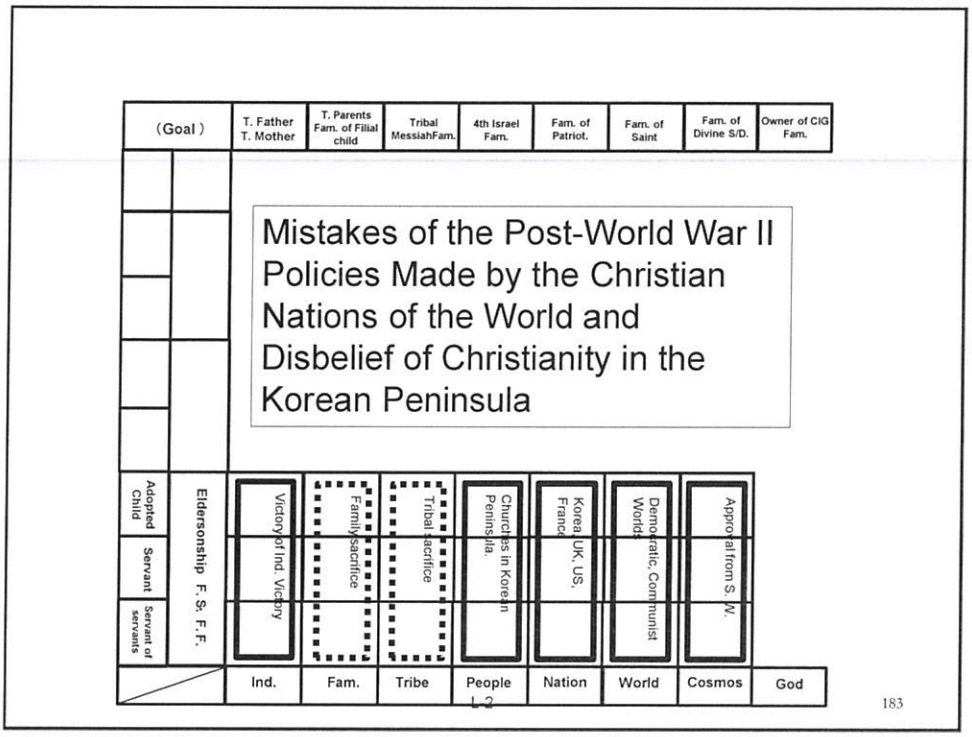
③ The UN was born as a political system ... but the UN was not born with a religious function. This is why the current UN could be a base for communist power. (1984.5.1)

④ In the historical course of the providence of salvation, America, Britain, and France set the standard of unity as the Adam, Eve and Archangel nations to welcome the future husband and parents. However, True Father was thrown out to the wilderness because they opposed me and did not accept me as a bridegroom. (1993.1.2)



(1) Failure of the First Providence of Restoration



True Parents were supposed to bring about the substantial Canaan by 1952 through the victorious people-, nation-, world- and cosmic-level foundations of unity between True Parents and the Christians, who were in the position of the Second Israel.

Later course of indemnity: The course of Heungnam Prison

① If people had accepted Unification Church and had received the worldwide blessing after World War II, the world could have been united into one. This is the reason why Korea was divided and the established church declined and the free world diminished. (1979.5.1)

L-2 184

② Even though Korea was liberated and people shouted *"Mansei"* to welcome the victory of the free world in World War II and the creation of an environment of peace, God, the vertical Parent, and True Parents, the horizontal parents, were not yet accepted and were kicked out from the environment of joy. It was the starting point of a 40-year family-level wilderness course under persecution.(1999.1.1)

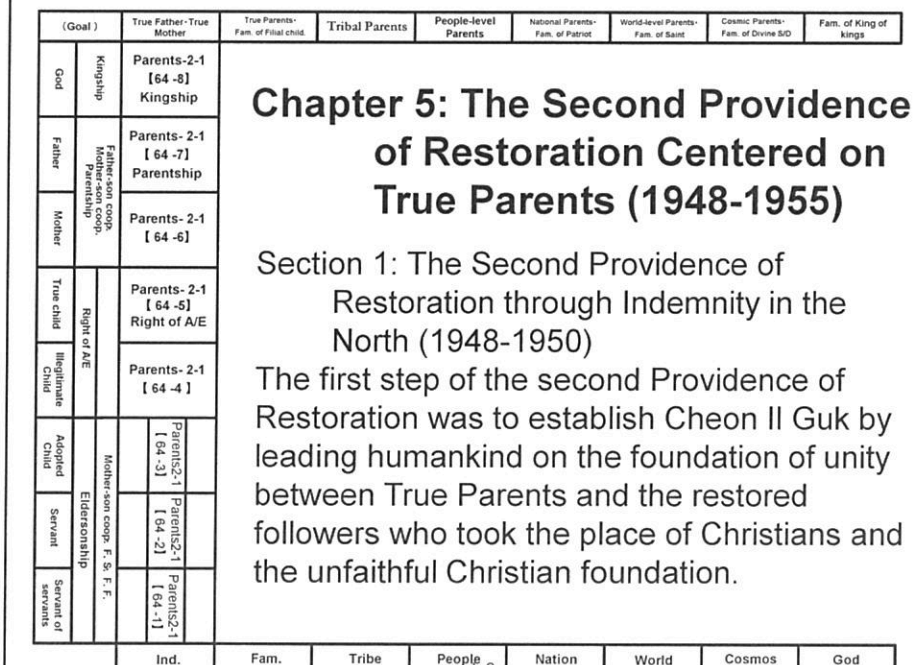
L-2 185

③ What was Father's *han*? It was that I could not fulfill the road of filial piety when I was young. I lost time. I could not go the road of the loyal subject before the nation. I wanted to become the first and most loyal person for the nation, even shedding blood if that meant the nation would survive. (1994.10.9)

L-2 186

④ While I was young, True Parents could not stand before God as filial children. That was *han*. I could not own the honor of the loyal patriot, because no nation was established. That was *han*. It was *han* due to not having walked the path of a saint before God, representing all nations of the world. Further, it was *han* not to liberate God, bringing the entire victory of Heaven and Earth as an offering to God, as God's divine son and daughter. That was *han*. (1994.10.9)

L-2 187

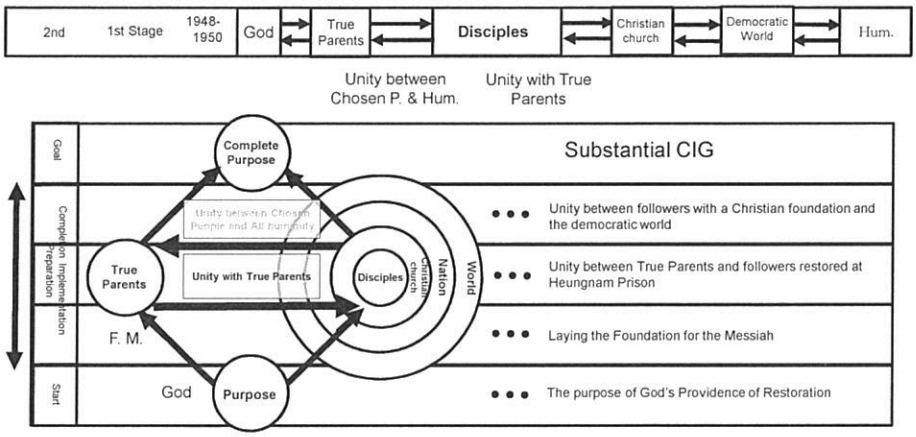


Chapter 5: The Second Providence of Restoration Centered on True Parents (1948-1955)

Section 1: The Second Providence of Restoration through Indemnity in the North (1948-1950)

The first step of the second Providence of Restoration was to establish Cheon Il Guk by leading humankind on the foundation of unity between True Parents and the restored followers who took the place of Christians and the unfaithful Christian foundation.

L-2 188



L-2 189

(1) Start of the Second Providence

When the Foundation for the Messiah on the people and national level was not established through the unity between John the Baptist and Jesus, in order to pioneer the path of salvation for humankind, Jesus himself took the position of John the Baptist who represented all of fallen humankind. Father [likewise] started to work on the providence for the Foundation for the Messiah.

L-2 190

① Indemnity had to start from the lowest position, because Christianity and America were standing against the Will. Even though we had a chance to unify the entire world after 4,000 years through the Christian cultural sphere, Satan invaded due to the loss of this foundation and its political climate. (1987.2.3)

1. Detention at the Internal Affairs Station in Pyongyang on February 22, 1948

① When I entered the jail, I saw my hair falling from my head when it was shaved off by the prison guard. ... I watched my hair falling to the floor, and let go of the happiness that I had sought. It was particularly upsetting to me that I had to have my head shaved in the presence of my enemies. In the course of weaving together the circumstances of restoration, all these obstacles were particularly regrettable. (1967.6.4)

2. Sentenced to Five Years of Hard Labor on April 7, 1948

① The communist ideology does not permit any property-owning class or anti-communist elements to exist. In their hearts, they would like to kill all of these opponents, but because of world opinion they can't do this. So the Communist Party collects these people, imposes forced labor on them and waits for them to die from it. (1971.12.28)

L-2 193

3. Transferred to Heungnam's Bong-goong Special Labor Camp on May 20, 1948

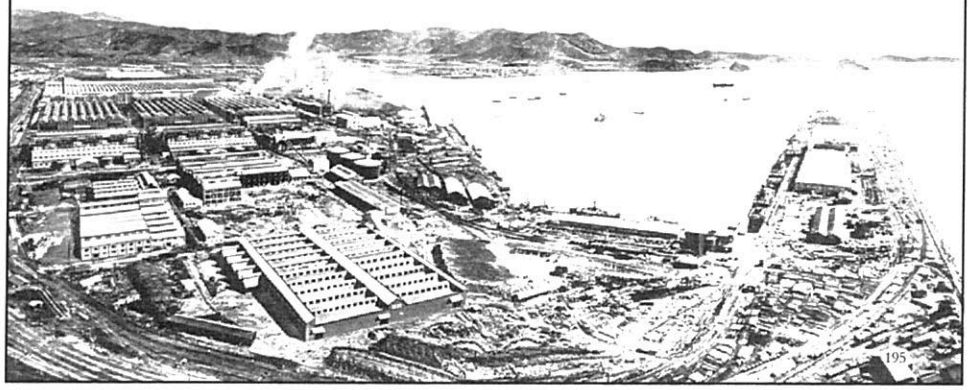
① I still cannot forget how the members who remained in Pyongyang waved goodbye as I was taken away: I shed no tears, but they were all weeping. … How tragic that was! (1986.2.16)

② As I was led away from the court back to jail after receiving my sentence, I shook my handcuffs in front of the members of my congregation, and they made a clear and resonating sound. I still cannot forget how I waved goodbye to them with those handcuffs loudly clanking together. (1973.5.17)

③ Even if I tried, I could never forget the sound of their voices and the sight of how their whole bodies shook in sadness as I was being led away to prison. (1967.10.16)

L-2 194

4. Entrance into the Heungnam Special Labor Camp on June 21, 1948

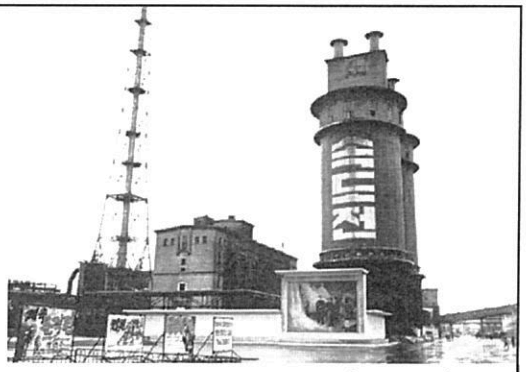


195

(2) Foundation for the Messiah on the Individual Level

1. Foundation of Faith

(1) Labor at the Camp



(in 1992)

1. Factory

It was established in 1927 by Mr. Noguchi as the Chosun Nitrogen Fertilizer Company's Heungnam plan.

After the war, it was controlled by the North Korean government, and prisoners were utilized for their labor.

L-2

196

2. Prison Cell

Prison cells were located in Dokli, which was about four kilometers (almost 2.5 miles) from the factory.

① We had about 37 men sharing one room. (3.6m x 5.4m for 37 men; 0.9m x 1.8m for 3) 1965.10.8

L-2 197

3. Meals

① The meals were so meager that you could finish them in three bites. (1970.10.13)

② You received about 1.7 small bowls of rice a day, no side dishes, and salt water with radish leaves for soup. It was not like miso soup at all. (1970.10.13)

③ If a grain of rice fell on the ground, no matter how dirty it was, men would fight over it. Men did not even worry if that grain was infested by a fly or a worm. It was the valley of death. (1987.6.5)

L-2 198

④ How hungry [were we]? It was beyond comprehension. When someone's family visited him in prison, they sometimes would bring him something to eat. Even if his loving mother or wife came to see him, his eyes would go first to the food she had brought, rather than to her face. As almost no food was provided to the prisoners in the factory, the guards allowed visitors to bring prisoners something to eat. They were afraid of causing social problems if they prohibited the visitors from bringing food. There was no sadder moment than when a prisoner discovered that his visitor hadn't brought any soybean flour or anything else to eat. (1970.10.3)

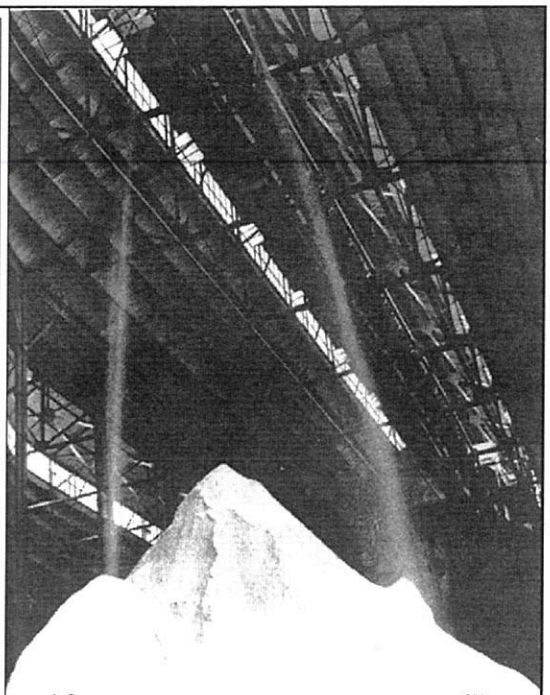
L-2 199

4. Work

① It was about a 4-kilometer walk from the prison cells to the factory. Our legs were so weak that we often would stumble four or five times, sometimes more than 10 times, on the way to the factory. … We lacked energy, but we had to drag our legs to the factory. (1988.1.2)

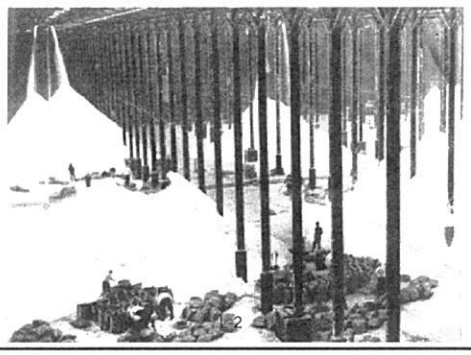
L-2 200

② I worked hard labor for 2 years and 8 months at the North Korean communist prison. We worked at a fertilizer factory, where ammonia sulfate would come in by conveyor belt and pile up on the middle of the factory floor. We put it into bags, weighed it, sealed the bags, and loaded them onto a train.



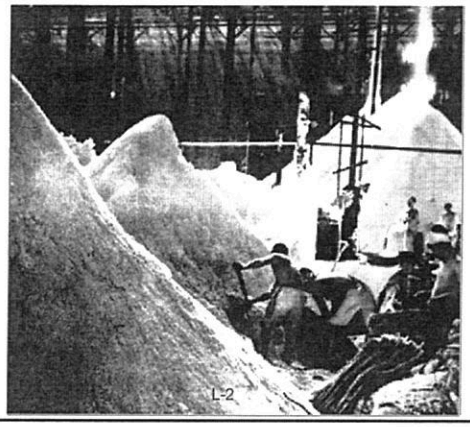
L-2 201

At first, it would be hot. As time passed, the crystals would melt and stick together, becoming solid like ice. Then it became like a solid rock of many years. It was very hard and difficult work. Each person had a quota for 8 hours a day of work. We needed to make 1,300 bags together with 10 men as a team. (1970.10.13)



202

③ Sulfuric acid is harmful to the body. It causes your hair to fall out and your skin to yield water when squeezed. After six months, you start coughing up blood. Most of the time, people thought they had contracted tuberculosis and became so despondent, they would die. They'd last a year and a half, two years at most. (1970.10.13)



L-2 203

④ Your skin begins to crack and bleed--so much so, that after a while your bones become visible. After a person had worked for six months, all his skin cells would be dead, and water would come out when he squeezed them. (1974.8.29)

⑤ Normally after working six months in the factory, [the prisoners] wanted to stay and take a rest. Many would die after hard labor in the sulfuric factory without proper food. They died from starvation. Communist policy was to work prisoners to death. (1965.10.8)

⑥ There were funerals every day. We saw coffins leaving from the back door every day. (1974.8.29)

L-2 204

(2) Start from Servant of Servant

① I would take responsibility for the most difficult tasks, ones that no one else could perform. … I would be responsible for several times what others did, as if I were living in a prison inside the prison.（1971.8.28）

② I did not sleep before midnight. I did not take a nap. I did not sleep on Sundays. (1965.10.8)

③ I was always wearing the most ragged clothes. I gave all my good clothes to others and used a bamboo needle to patch up my worn-out ones. (1970.10.13)

④ I drink a lot of water. … In fact, I learned the taste of water in prison. I enjoyed the sweet taste of water while I was in prison. (1967.6.19)

(3) Absolute Love to God

① I got sick and I needed to take a rest by getting medicine from the prison. … Sick persons did not work, so daily food would be cut in half. Losing food was more fearful than losing one's life.

L-2 207

We longed to eat so badly that we would go out to work even if we were ill. It was such a joy to receive dinner after working hard with all that we had. Afterward we returned and received our food. Often someone would die while chewing on a mouthful of food, unable to finish his ration of three spoonfuls. Then a fight would break out among the inmates near the dead man, as they tried to claw the rice from his mouth and eat it themselves. You could hardly comprehend such a world. (1965.10.8)

L-2 208

② In these most miserable circumstances, I deeply studied human nature. Do I really love God more than food? I thought and compared every day. We should love God more than anything else. I did not come to the prison in order to get a spoonful of rice. I entered the prison to pioneer the path of indemnity for humankind. (1970.10.13)

L-2 209

③ After reflecting on my life course, I wondered why I did it. I did not do it because I was inadequate, nor did I do it for any benefit of my own. I just followed God's command with one single spirit. That is the truth, and nobody can deny this fact. It is still true today. My past life course is my treasure. I comforted God with that kind of heart and motivation. The hour that I participated in comforting God's heart, that was my treasure. (1967.6.16)

WITNESSING LEAVING MY DAD
MET SICKNESS
SAETIO DID I PRAY TO GOD FOR GOD
PASTOR YES AT LEAST SOMETIMES

L-2 210

AM I INDEMNYFINS SOME TIMES THROUGH MARRIAGE?

(4) Unity with God

① I was in the forced labor camp for three years. I felt God very close and spoke with God every day. (1974.7.25)

② I first thought about God's situation before dealing with my situation, [since] He had given me the command to go this way. *(Blessed Family and the Ideal Kingdom I)*

③ When we face difficulties, do not cry over them. God already knows your difficult situation before you have even reported it to God. *(Blessed Family and the Ideal Kingdom I)*

L-2 211

(5) Self-Control

① I studied how to survive in the prison because 8 out of 10 would die. I [knew I] must study a special training method. (1995.1.1)

② My experiences in the jail would never become negative aspects or materials in my life. (1970.10.13) — SAME W/ MARRIAGE.

③ I was a prisoner under the North Korean communist regime. It was the best time for me to make a firm resolution to win over evil and to obtain confidence in my victory over evil.

L-2 212

At that time I said to myself, "No matter how powerful Kim Il-sung is, I can win victory over any person, once I go through this hard labor and train myself well in prison." I ate any food that was provided; otherwise I would starve to death. I endured a very cold winter in Heungnam, wearing only the supplied thin, unlined clothes. We were out for security inspection at 4:00 in the morning, even though our work would start from 8:00 in the morning. All inmates were outside and having their bodies checked for inspection. We shuddered and shivered loudly in spite of ourselves. (*Shintenchi*, Japanese publication, 1974.11)

L-2 213

④ Once my heart was resolved to accomplish my goal, my mind and body did not sway, even if there were any difficult circumstances. I have rather enjoyed my life course, as if I were playing, even though the path was most miserable to overcome. I focused totally [on that] idea of overcoming after going through the most difficult of situations. *(Blessed Family and the Ideal Kingdom I)*

⑤ I considered the jail as my second training place for character education. All the activities in the jail from the morning to night benefited my growth. I went through deep and difficult experiences just like going through a deep valley. Yet I came to understand everything after spending time in the jail about six months. Now life became joyful after spending time in jail, like it was my hobby. (1998.7.16)

L-2 214

(6) Labor

① I felt so tired, it was beyond comprehension, as if I were dying. It was so difficult, as if my stomach was melting. Therefore, I did not think about anything but to work. If I started to think about my difficulty, then I would start thinking about break times. The most difficult task was to weigh 40-kilogram [more than 88-pound] bags after scaling, so I volunteered to do the task that nobody wanted to do. (1970.10.13)

L-2 215

② I never hesitated to tackle the most difficult task. Every year I received an award as a model laborer from the communist members. It was not because I wanted them that I received them; they wanted to give them to me. [If it had not been this way, it could not have been] restoration through indemnity. (1971.8.28)

L-2 216

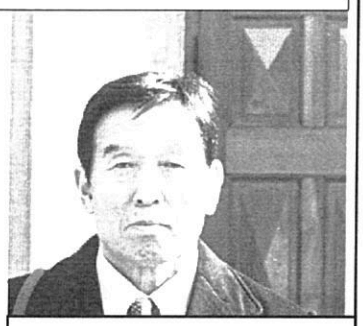
(7) Road of Total Indemnity

① Testimony from Park Jeong-hwa: "The first thing that I did for Father was to send him to work on the job to prepare the empty bags by putting straw for sealing. There was no required quota for this job, and it was the kind of the assignment given to elderly or sick inmates. The next day, I went to the place where Father was working. Father called me, and I went and stood in front of him.

"Father told me, 'You and I together promised to do God's Will. Why did you assign me to this kind of easy work that Satan may accuse me through?' Father scolded me very hard. 'Satan may say that Father survived in the prison because Jeong-hwa arranged Father to do only easy work. Don't ever try to do this kind of arrangement, starting tomorrow.' I asked Father to take care of his body and keep himself healthy, because Satan's accusation can be dealt with later. No matter how much I tried to appeal, Father did not answer."

② I suffered several months from malaria in the prison, but I never took days off from work. (1971.8.28)

③ Testimony from Park Jeong-hwa:
"One time Father caught malaria. It was a very miserable sickness because it caused a very high fever and low temperatures. When I went to the place where he worked, he was working under the conveyor belt. Normally he was very healthy, but his face that time was totally pale.



L-2 219

"I saw Father's face was so red due to fever from malaria, and that he sometimes shivered with a low temperature. I told Father, 'I have prepared a room for you to take a rest for one week. Please go to the room that I have prepared.' Then I went to the authority to get the necessary permission. Then again I told Father, 'Now all is set for the room. Please take care of yourself.' I begged him to take a rest. Then Father said to me, 'Again you are making an arrangement that Satan may accuse me through.' Father did not listen to me and continued to do his hard work for another week.

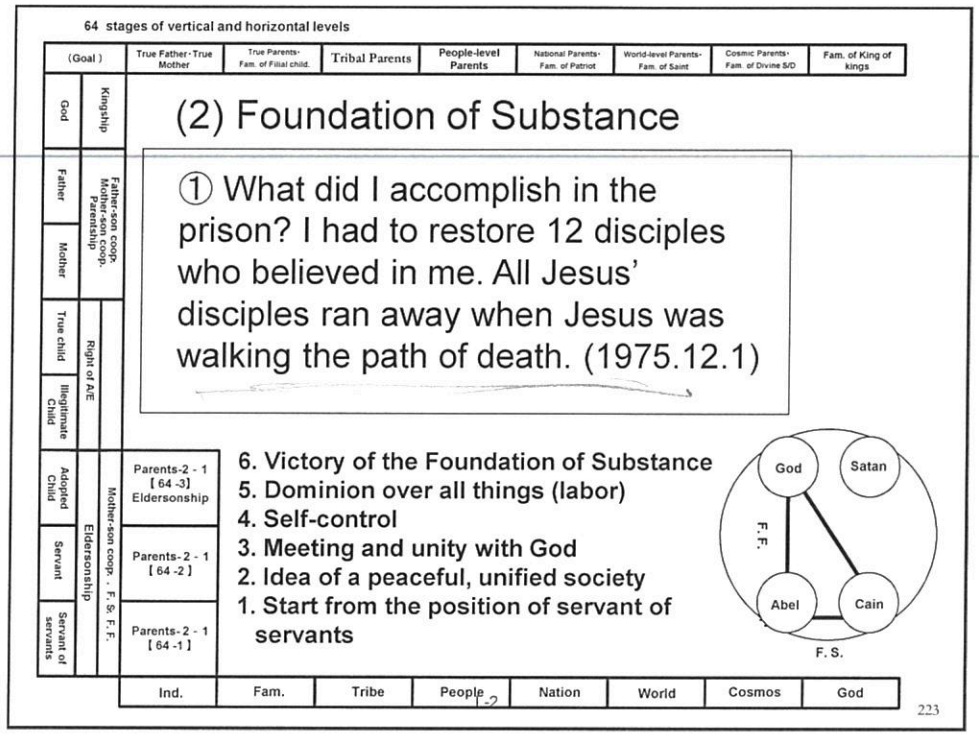
L-2 220

"It came to the sixth day. Father no longer could walk straight, could not control his hands and even could not speak as he was shedding so much sweat like waterfalls. I imagined the historic scene when Jesus was walking on the way to Golgotha and Simon of Cyrene carried his cross. I cried in tears and begged Father as I was holding his clothes, 'Please listen to and accept the plea of your disciple.'

L-2 221

"I tried to move Father toward the medical room by force, and I requested his compliance again. Father said to me, 'Get behind me, Satan! I told you many times that Satan will accuse me when building the Kingdom of Heaven if I take a rest now. Are you still talking to me like this? I am suffering very much right now, according to the historical [needs of the providence]. I have to do this by myself to participate in the larger historical [providence]. I understand your sincerity, but I feel worse and suffer more than you are.'"

L-2 222



(1) Sincere Dedication toward Work

① Our daily quota was 1,300 bags. We had to finish within 8 hours. It took about 5 to 10 minutes to weigh the bag by moving it to the scale. Others spent 15 minutes for one bag, but we could not meet the daily quota with that kind of pace. So we [my team] did it within 5 minutes. We moved the mountain of fertilizer by scooping and bagging it, but if we moved the scale more than 45 meters, it was too slow. So I found a way to do the job without frequently moving the scale. If we sat down, everybody started to sleep. We were working by carrying the cross of exhaustion, so others did not want to follow my ways, so I would have ended up doing more than half of the 1,300 bags myself. But because everyone has a conscience, in time they ended up following me.

224

(2) Father's Mother's Sacrifice

① I was a prestigious and famous man in the village and beyond. My parents sobbed and cried bitterly due to my incarcerations in the prisons. My mother needed to have 18 papers to travel between Chongju and Heungnam. She got these papers and brought roasted rice flour and came to meet me. She did not have the rice to make roasted rice flour.

L-2 225

My mother borrowed handfuls of rice from distant relatives, saying with tears, "My son is in a difficult situation, so please sympathize with us." She visited me every month, bringing roasted rice flour. In the winter months, she worried that I might die from freezing, so she even brought the clothes I had worn at my wedding ceremony.

L-2

金慶継忠母様
Kim Kyeong gyae Choong Mo nim

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I dipped my hand into the rice flour and distributed it among the inmates while my mother was watching in the visiting area. I could not eat it all by myself. My conscience would not allow it. I could only wear supplied clothes at the prison, and I would not wear the cotton trousers made out of my clothes at my wedding ceremony. There were many inmates who stayed nearly 10 years in the prison, but nobody ever visited them.

L-2 227

My conscience would not allow my wearing warm and new clothes in front of other inmates. I gave away all of them. I always wore worn-out prison clothes, and my skin was exposed. How heartbroken my mother must have felt to see her son wearing a prison uniform with its tatters fluttering in the wind in the very cold winter in Heungnam. (1995.1.1)

L-2 228

② You cannot imagine how cold it was in Heungnam! There the winter wind was so strong that it blew pebbles around. Everybody wore worn-out, repaired, thin prison clothes. Nobody brought the underwear. If someone said, "Who brought the cotton-padded clothes?" I had a difficult feeling, meeting with my mother. I gave them to people whose situation was more difficult than mine. I was willing to shiver in the cold alongside them and to starve together with them. My mother admonished me, saying, "I prepared those clothes for you. Who told you to give them to others?"

L-2 229

I told my mother, "I am not a son of Mrs. Kim." I could not treat her as my mother at that time. Then my mother sobbed, shedding large tears. I was not a filial son at all in the worldly sense. I lived in the jail while leaving my mother, who was so devoted and loving me while I was going the path of the Will. I broke my parents' heart so deeply that it may not heal even in 1,000 years. (1993.1.1)

L-2 230

③ My words were as cold as ice to her, and it hurt so much for me to watch her weep that I felt as though my heart would be torn apart. I missed her so much that sometimes I would wake up in the middle of the night, thinking of her, but this was all the more reason for me not to succumb to my emotions. I was a person doing the work of God. It was more important for me to clothe just one more person a little more warmly and to fill his stomach with a little more food than it was for me to be concerned about my personal relationship with my mother. (*As a Peace-Loving Global Citizen*, Pages 101-102)

L-2 231

(3) Love the Inmates

① Think of inmates as if they were your elder or younger brothers. If they are older, then think of them as if they were your father or grandfather. (1995.10.3)

L-2 232

② I [made sure I knew the] communist strategy well, so as not to be caught. I made a determination to survive with one-half of the food provided. Men do not live by bread alone. Men live with God's words. Even if we ate all the food provided, we might still die, so I made a determination to live with one-half. It took me about a half-a-month to reach the determination. How could I be happy spiritually by eating half and distributing the other half to my inmates? It was a question of increasing my daily happiness. It was a great deal to have spiritual comfort. (1970.10.13)

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L-2

③ It was a matter of gaining more happiness from giving food to others than from my own eating. (1965.1.29)

④ Why did I give away half of my food? You could never understand this kind of thought process unless you were in that jail. (1965.10.8)

⑤ You surely cannot grasp the deep communication of the heart made through just our eyes unless you have experienced it. (65-138)

⑥ It [the prison] was the place of deep exchange of tears through just our eyes. (1967.6.24)

L-2

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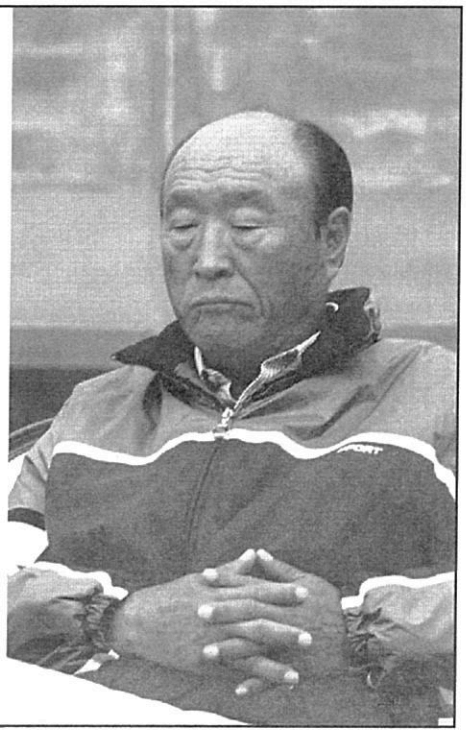
⑦ I worked and waited until lunchtime, when I wanted to share mixed-grain-powder cakes. Because of my work until lunchtime, the cakes were soaked with sweat. I shared the cakes piece by piece with the inmates, and they ate while shedding tears. (1982.10.27)

⑧ I guided and taught many of the inmates in Heungnam Prison, giving of myself with devotion and tears. Many of those inmates died in prison. At the moment of death, some called to me, saying, "Please convey my last words to my parents. And tell them that even though I died here like this, ask them to remember that the days I spent with Father were good days." (1989.1.1)

L-2 235

⑨ My parents were in the North when I was in Heungnam, and they came to see me. … I scolded, and kicked my mother out. ... The sincerity and heart of love invested was transferred to you, and now you are coming to me, taking the path of Divine Principle. (1967.6.18)



L-2

(4) Restoration by Mobilizing the Spiritual World

① When I was in Heungnam prison, I did not witness by speaking. I witnessed without words. The spiritual world was mobilized and assisted me. *(Life of the Physical and Spiritual Worlds)*

② I built the foundation from the bottom of the hell, from the most miserable place of the prison, by getting assistance from the spiritual world. *(Life of the Physical and Spiritual Worlds)*

L-2

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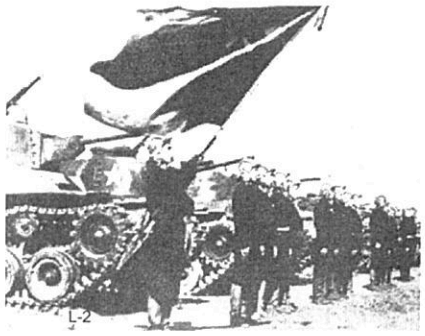
(3) Liberation

1. June 25, 1950: Korean War Begins

It became possible to re-start the Providence of Restoration by establishing the Foundation for the Messiah through restoring 12 disciples at Heungnam who could replace the disbelieving Christians of the first course for the Providence of Restoration.

The Korean War was directly connected with Father's release from Heungnam Prison.



L-2

238

2. Miracle Decision to Send UN Security Forces

North Korean military forces advanced very rapidly, almost conquering the South, but South Korean forces, together with the UN military forces, counter-attacked and pushed them back north. It was a miracle that the decision was made to send UN military forces to the Korean Peninsula.

Douglas MacArthur

L-2 239

THIS MIRACLE WAS POSSIBLE DUE TO FAILURE OF [illegible] AT JUNE NINTH.

① At the time of June 25, if America's decision had been three days later, the South Koreans might have been forced into the ocean in front of the Busan port. At the time of the Korean War, it seemed almost impossible to send UN military forces, since the Soviet Union's absolute veto at the Security Council was anticipated. When the issue of North Korea's invasion and the option of sending military support to South Korea was brought before the Security Council, the Soviet delegate was absent. They immediately approved the motion of sending a multinational UN force. We still do not know why the Soviet delegate was absent on that day, even today. Who made that happen? (1978.10.19)

L-2 240

3. UN Forces Attacked Heungnam on August 1, 1950

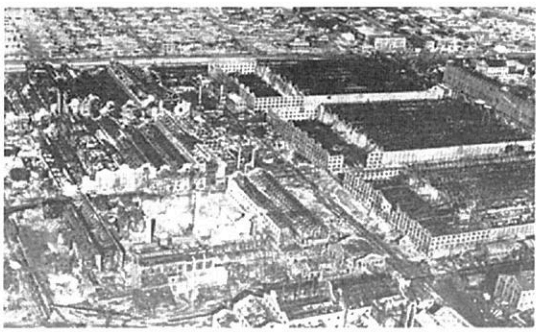
4. Execution of Inmates

① When the UN forces pushed back the North Korean forces after a successful landing at Incheon, the desperate Communist Party began to execute political and anti-communist prisoners. (1982.10.4)

L-2 241

5. Liberation on October 14, 1950

① When the UN forces pushed back and attacked, the Communist Party started to kill inmates. All the inmates just before my turn were killed. One day, they started to prepare the ropes, and I felt intuitively that it was the last hour for me. I offered a desperate prayer. The prison guards started to call each inmate and told us to move to another location. That was their strategy at the last.



Heungnam Factory after UN bombing

L-2 242

W/O CONDITION SATAN CAN ATTACK.
SATAN CAN ATTACK BASED ON ANY CONDITION

They killed inmates by throwing them into the well upside down, one by one. The next day was to be my turn. Then UN forces launched a sudden attack, and the prison guards escaped around 2 am. (1970.10.13)

595 WERE KILLED

L-2 243

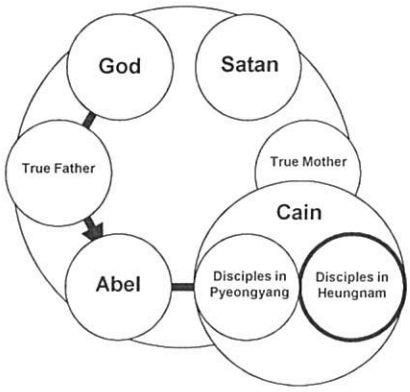
② Father fulfilled his portion of responsibility to establish the Foundation for the Messiah. This is why the archangelic nation of America and the UN forces together attacked the North Korean forces to liberate Father from the prison. (1971.12.29)

L-2 244

(4) Providence of Re-Creation of the Foundation for the Messiah on the People and National Levels

In order to lay the foundation for the people and national levels, it was necessary to make unity between restored followers at Heungnam Prison and the followers restored at Pyongyang.

1.Providence to Restore Followers (in the Cain Position) before Heungnam Prison



(1) Arrival at Pyongyang on October 24, 1950

① Father traveled on foot from Heungnam to Pyongyang, near the west coast. (1971.12.27)

L-2

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(2) October 24, 1950-December 4, 1950 Father Stayed at the House of Mrs. Kim In-ju and Visited Those Who Had Followed Him in Pyongyang.

① My scattered followers lived all over the Pyongyang area. Since these people promised to remain loyal to me with their life, I was still responsible for taking care of them and seeing them. It took me a whole forty days to complete the job. (1974.5.12)

② I would call on somebody and be rejected at first. I would return and be rejected again. Even until the third time … I continued desperately offering conditions as expressions of my sincerity. I could not abandon people. I accomplished everything I had to do in the North. (1967.10.16)

L-2

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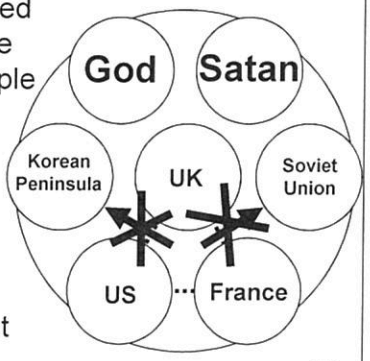
ABEL MUST LOVE CAIN. IF RETURNED STATES TO HIS OLD DISCIPLES

(5) Providence of Re-Creation of the Foundation for the Messiah on the People and National Levels

1. Responsibility That the Democratic World Should Fulfill

① General Douglas MacArthur loved God and loved humankind, and he understood and hated atheistic communism, precisely because it is the cruel enemy of God and all people everywhere. In the desperate moments following the North Korean invasion of 1950, the very existence of Korea and the Korean people was in great jeopardy. General MacArthur fought, motivated by a deep desire to do God's Will and to stop the communist aggression.



THESE NATION SHOULD HAVE COMBINED TO RAISE UP KOREA

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Through remarkable faith in God, he planned and executed the Incheon landing, a masterpiece of military strategy, and an impossible mission became a great victory. … General MacArthur had a clear vision of how to gain victory in the Korean War, and how the problem of communism in Asia could be completely solved. If the free world had followed his advice, there would not be a divided Korea today, and communism would not have caused the suffering that it has caused throughout Asia. There need not have been a defeat in Vietnam, a defeat that brought complete disgrace to the free world. (1982.10.4)

MACARTHUR HAD GOD'S IDEA TO STOP COMMUNISM.

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② At that time, if they had followed General MacArthur's suggestion (insisting on attacking the communist China mainland by air), the war could have ended by June 1952. It would have ended seven years after Korea's liberation. President Truman did his job by sending the UN forces to the Korean War but made the historical mistake of firing Douglas MacArthur. (1974.11.14)

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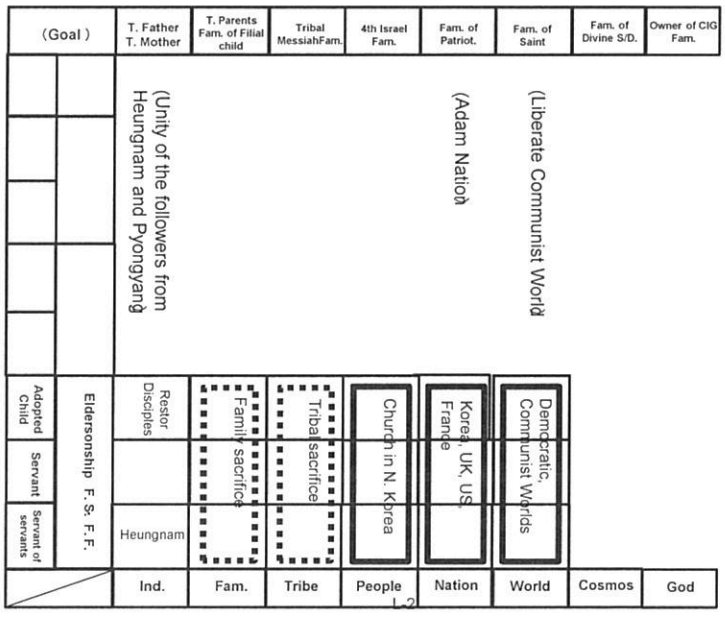
DISBELIEF OF (TF) EARTHEN FOLLOWERS [illegible] HAS
IT CAUSED - SEPARATION OF MACARTHUR TRUMAN



(Goal)	T. Father T. Mother	T. Parents Fam. of Filial child	Tribal MessiahFam.	4th Israel Fam.	Fam. of Patriot.	Fam. of Saint	Fam. of Divine S/D.	Owner of CIG Fam.
	(Unity of the followers from Heungnam and Pyongyang)				(Adam Nation)	(Liberate Communist World)		
Adopted Child / Servant / Servant of servants — Eldersonship F. S. F. F.	Restor Disciples / Heungnam	Family sacrifice	Tribal sacrifice	Church in N. Korea	Korea, UK, US, France	Democratic, Communist Worlds		
	Ind.	Fam.	Tribe	People	Nation	World	Cosmos	God

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(6) Failure of the Second Providence of Restoration through Indemnity in North Korea

1. Failure of the Providence of Unity with the Followers

Despite sincere dedication expressed to Cain by True Father, only a handful of disciples restored in Heungnam and Pyongyang remained loyal to Father. Many did not follow him.

① I sent out the messengers to the followers, informing them that I had come back, but most people did not respond. I could gather only a handful of followers. (1971.12.27)

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2. Failure of the Democratic World to Accomplish Its Responsibility

◎President Truman dismissed General MacArthur as commander of the UN forces on April 11, 1951. It could have been possible to unify the Korean Peninsula and liberate the communist world through the Korean War, but the providence failed due to the dismissal of General MacArthur.

President Truman and General MacArthur

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The second Providence of Restoration through indemnity in North Korea had ended in failure.
It was possible, however, to restart the Providence of Restoration through the indemnity condition made by True Father at Heungnam. Also, through his unity with a handful of followers, he was able to re-launch the course of indemnity in South Korea.

① I restored 12 disciples in Heungnam Prison. This restored all the lost conditions made by Jesus. At the time of my liberation, I could have substituted other followers in their positions, if they would have come with me. (1971.12.29)

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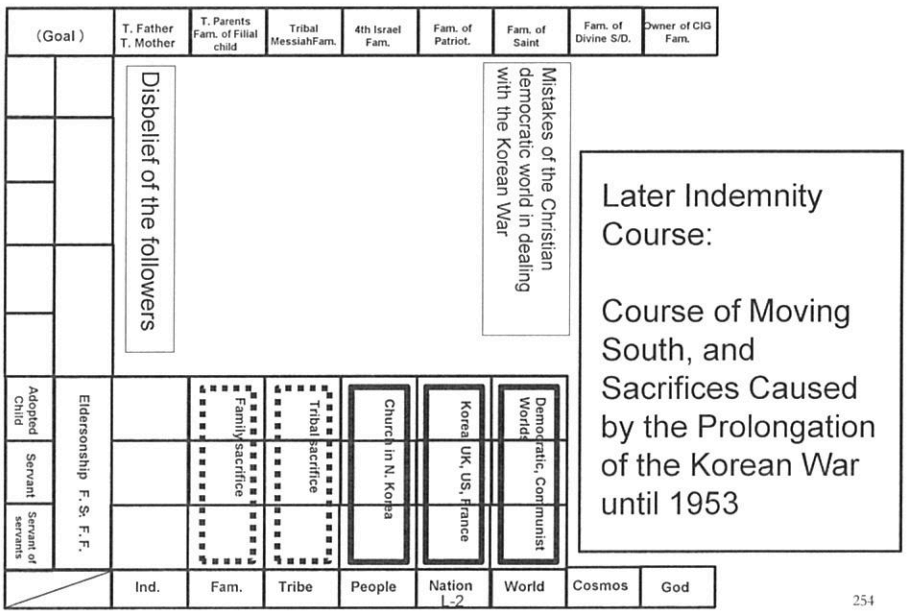
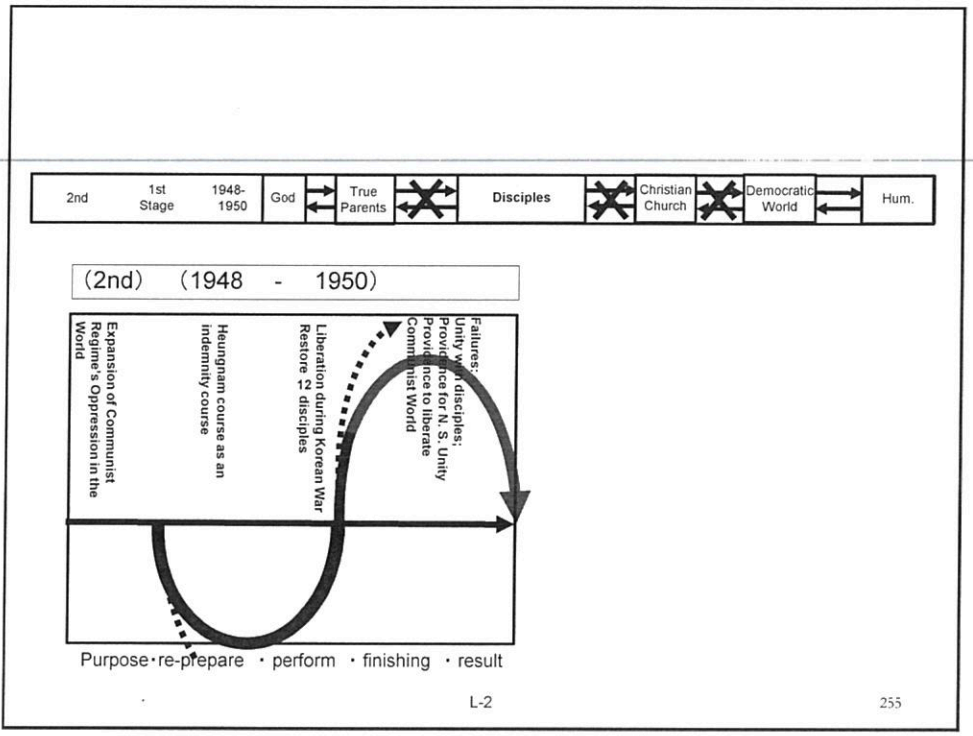
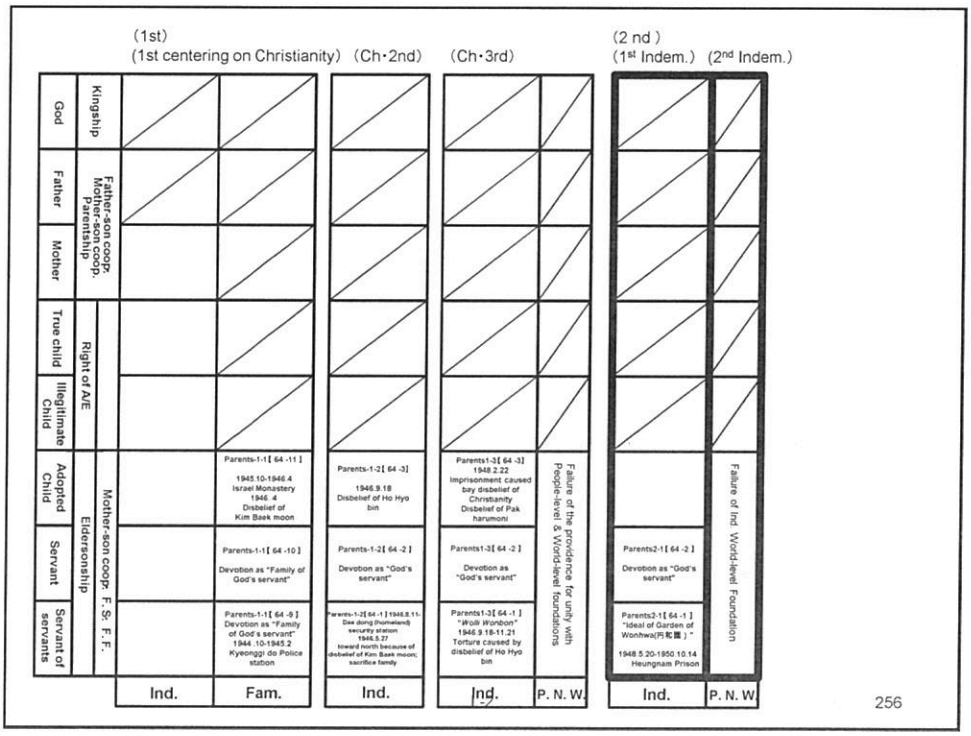


L-2

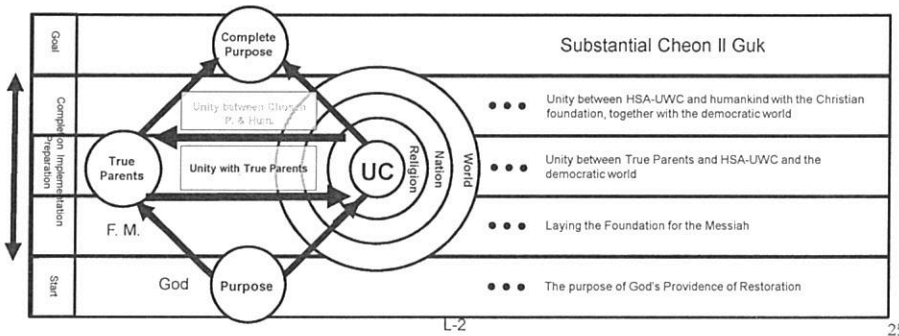
254


2nd
1st Stage
1948-1950
God
True Parents
Disciples
Christian Church
Democratic World
Hum.
(2nd) (1948 - 1950)
Expansion of Communist Regime's Oppression in the World
Heungnam course as an indemnity course
Liberation during Korean War Restore 12 disciples
Failures; Unity with disciples; Providence for N. S. Unity Providence to liberate Communist World
Purpose · re-prepare · perform · finishing · result
L-2
255


(1st)
(1st centering on Christianity)
(Ch·2nd)
(Ch·3rd)
(2 nd)
(1st Indem.)
(2nd Indem.)
God
Kingship
Father
Mother
Father-son coop.
Mother-son coop.
Parentship
True child
Illegitimate Child
Right of A/E
Adopted Child
Servant
Servant of servants
Mother-son coop. F. S. F. F.
Eldersonship
Parents-1-1[64 -11]
1945.10-1946.4 Israel Monastery
1946 .4 Disbelief of Kim Baek moon
Parents-1-1[64 -10]
Devotion as "Family of God's servant"
Parents-1-1[64 -9]
Devotion as "Family of God's servant"
1944 .10-1945.2 Kyeonggi do Police station
Parents-1-2[64 -3]
1946.9.18 Disbelief of Ho Hyo bin
Parents-1-2[64 -2]
Devotion as "God's servant"
Parents-1-2[64 -1] 1946.8.11- Dae dong (homeland) security station
1946.5.27 toward north because of disbelief of Kim Baek moon; sacrifice family
Parents1-3[64 -3]
1948.2.22 Imprisonment caused bay disbelief of Christianity
Disbelief of Pak harumoni
Parents1-3[64 -2]
Devotion as "God's servant"
Parents1-3[64 -1]
"Wolli Wonbon"
1946.9.18-11.21 Torture caused by disbelief of Ho Hyo bin
Failure of the providence for unity with People-level & World-level foundations
Parents2-1[64 -2]
Devotion as "God's servant"
Parents2-1[64 -1]
"Ideal of Garden of Wonhwa(円和園) "
1948.5.20-1950.10.14. Heungnam Prison
Failure of Ind. World-level Foundation
Ind.
Fam.
Ind.
Ind.
P. N. W.
Ind.
P. N. W.
256

Section 2: The Second Providence of Restoration through Indemnity after Moving to the South (1951-1955)

The second step of the second Providence of Restoration was to establish Cheon Il Guk by leading humankind on the foundation of unity between True Parents and HSA-UWC, substituting for Christianity and the democratic world due to the unfaithful Christian foundation. This was the providence between 1951 and 1955.



L-2

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I. Moving to the South

(1) Restarting with a Handful of Restored Followers

① Leaving my own parents and siblings behind, I started moving south with followers from Pyongyang and Heungnam; I took the part of a refugee in the South. *(Blessed Family and the Ideal Kingdom I)*

1. Disciples Representing Time at Pyongyang

① I restored three women (Ji Seung-do, Ok Se-hyun, Jung Dal-ok) and one man (Kim Won-pil). (1968.3.10)

2. Restoration of Park Jeong-hwa, Representing Followers at Heungnam Prison

3. Leaving for the South from Pyongyang with Three Disciples on December 4, 1950

L-2

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II. Foundation for the Messiah on the Individual Level

1. Servant of Servants: The Course of a Refugee

① When I set out from Pyongyang, the Chinese Red Army was behind us. The road was blocked ahead of us, and we had a man with a broken leg whom we could not abandon. Under these circumstances, with our way forward blocked, death seemed imminent, but I could not afford to die. I was determined to become the most miserable refugee of that period. We had to push ourselves forward, and it was love that took us all the way. (1971.3.19)

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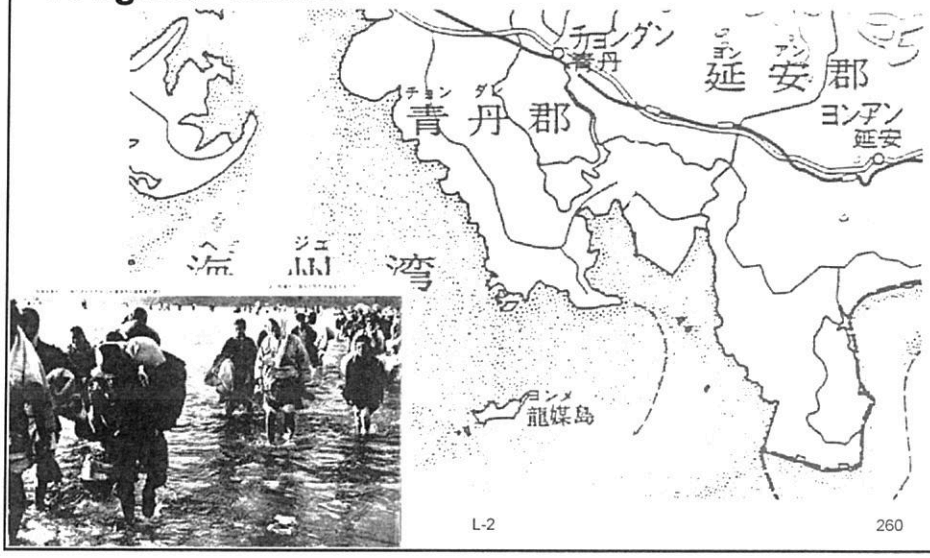
(1) Foundation of Faith

1. Roundtrip between Cheondong and Yongmae Island



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① I heard the information that boats would arrive at the island the next morning. So I decided to go to the island, before many other people had arrived, to catch the boats. If they were there before us, we might have missed the boats. I did not have any credentials about my identity. We walked out to Yongmae Island (32 kilometers, or almost 20 miles), with the beach expanding to 6 kilometers (nearly 4 miles). We walked on the tidal flats throughout the night, and we were the first ones to get on a boat that was moored there. I still could not forget that experience of walking on the mud while carrying the crippled man on my back. We sank down as we walked on the muddy sand of the tidal flats.

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We did not know when the tide would return. It was risky, because if we could not reach the island before the tide came back, we would be in big trouble. If we had a calendar and a watch, we could have figured out the tidal information, but we did not have any of those things. So we asked local people, and they told us we should reach the island within two and a half hours. We knew the boat would be there at a certain time, and we had to get there on time, carrying the crippled man. It was a very difficult task.

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I shall never forget the experience of carrying a man bigger than me on my back, to make a round trip on the tidal flats. As I walked, I felt, "This is a great opportunity for my further determination of carrying God's Will. I determine to go the way of restoration without any refusal, even facing more hardship and difficulties ahead of me." Thinking like this, we finally arrived at the island. (1974.5.12)

However, we were not allowed to board the boats at that time, and we had to turn back, again by walking.

(father-son refugees during the Korean War)

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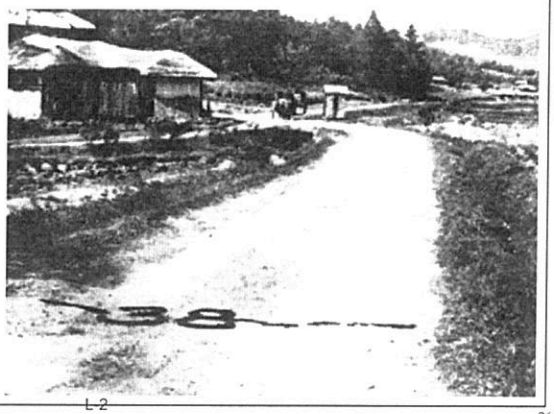
2. Prayer and Determination at the 38th Parallel

① Standing with my two feet on the 38th parallel, I pledged through tears to unite North Korea and South Korea with my own hands. (1990.10.3)

② I still have not forgotten that, as I left behind my mother and father who had devoted themselves to me in my hometown, I told them to wait for the day that this disloyal son would Return—not to die but to continue waiting for me. (1971.11.28)



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RESTART OF TF's COURSE 2 PUSAN

3. Arrived at Choryang Station in Busan on January 27, 1951

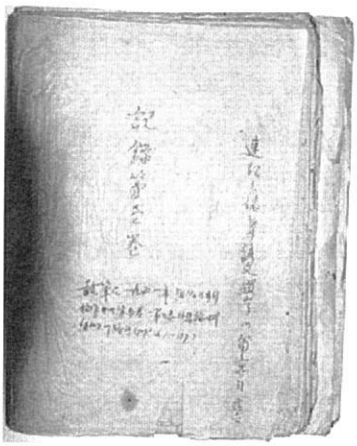
4. Work

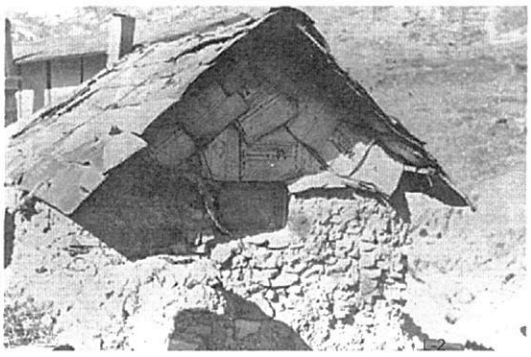
① I started from the very bottom when I arrived in the South. I started working at the Busan harbor as a laborer. (1974.5.1)

L-2 265

5. **Writing the Original Divine Principle (May 1951 through May 10, 1952)**

6. **Building the Cardboard Hut in Beomnaegol, Busan (August 1951)**





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7. Prayer at Holy Ground in Busan

① You need to know how bitterly I grieved in my heart on the rock there. Do you know what kind of a prayer I offered to God at the time of the Korean War, as I looked at the Busan port, filled with freight vessels carrying weapons? (1986.6.1)

L-2 267

(2) Foundation of Substance

1. Re-Contacting Disciples and Witnessing

① I gained members such as Kim Won-pil, Mrs. Ji Seung-do, and Mrs. Ok Se-hyun in Pyongyang. The person like Lee Ki-won was my acquaintance for a long time in the South. We started our church centering on these members at Beomnaegol, after we arrived in the South. We were building the foundation on the world level that could indemnify all the failures and oppositions in the North and South. (1987.5.19)

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2. Restoration of New Followers
   A. Kang Hyun-shil joined on May 10, 1952
   B. Lee Yo-han joined on December 1, 1952

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C. Eu Hyo-won Joined in Busan on December 24, 1953

① The admirable thing about President Eu was that he made notes of the whole of the Principle and shed countless tears with every page. (1986.2.16)

② Even without having heard me speak, just from reading the Original Divine Principle by himself, he stood with gratitude and pledged in writing to become an eternal offering in front of Heaven. (1971.6.24)

L-2

劉孝元先生
Rev. Eu Hyo won

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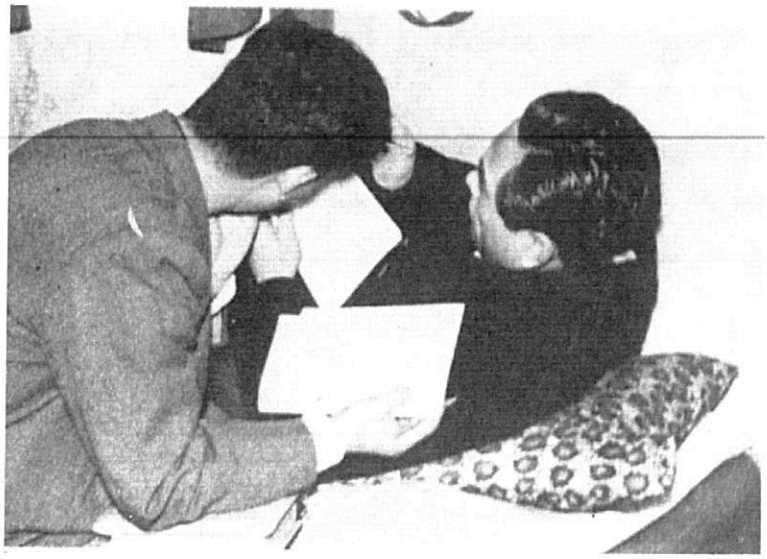

In the beginning, President Eu gave lectures while he was lying down, because he was physically disabled.

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1966 REV EU TAUGHT IN JAPAN FOR TWO WEEKS

(3) The Providence to Set Up the Foundation for the Messiah on the People and National Levels

1. Establishing HSA-UWC as the Abel Position on the People Level

In the second course for the restoration of the substantial Canaan, members had restored the foundation of Cain, which allowed them to restore the Foundation for the Messiah on an individual level. True Father restored the position of Adam as Abel and, therefore, was able to establish our Abel church movement, in order to restore the Foundation for the Messiah on the people level.

L-2

A. **The Holy Spirit Association for the Unification of World Christianity was established on May 1, 1954.**

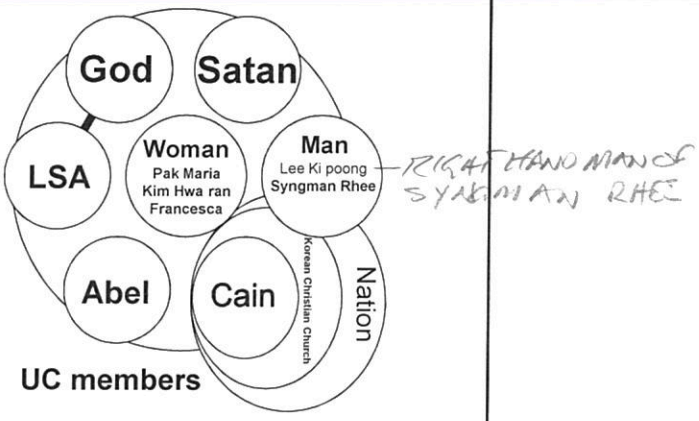
L-2 273

TF WAS 34 YEARS OLD & MANY DISCIPLES
1953 MAY - STALIN PASSED.

① What kind of church is the Unification Church? It replaced all of Christianity which opposed us, so that we could stand as the Abel-type religious movement. … God's Will was frustrated due to the opposition of Christianity; therefore, the Unification Church was selected to do God's Will. (1972.3.24)

L-2 274

2. Providence Centered on Ewha Womans University



梨花女子大
Ewha Womans University

Centering on Ewha Univ.
Christian 2nd Generation

L-2 275

① It was my destiny to start on the foundation of Christianity, but because Christianity rejected me, I had to establish a church that was on an equal level with Christianity. Those who established the foundation of this church through hardships were those second-generation [Christian] students who were chased out by the first-generation Christians. These students of the second generation had to go out and suffer and indemnify everything in history. Because Christianity could not fulfill its responsibility centering on the standard of saving the world, the Christians all became the enemies of this new church. Hence, even though the Christians were supposed to break down the walls of the individual, family, tribe and people, the Unification Church had to pay the sacrificial price to build the spiritual and physical foundation on a par with what had been lost. (1979.10.26)

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② To rectify the mistakes (of the first-generation Christians), I started the providence by setting up second-generation Christians from the Ewha Womans University and Yonsei University. I wanted to connect Korean President Syngman Rhee and American missionaries. (1989.1.1.)

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李起鵬 朴マリヤ家庭
Family of Lee Ki-poong/Park Maria

③ The Korean government and Maria Park, vice president of Ewha Womans University, whose husband, Lee Ki-poong, was the right-hand man to President Rhee, were united into one. Three women—Francesca Rhee, wife of President Syngman Rhee; Maria Park; and [the dean and president] of Ewha Womans University, Hwal Ran Kim (Helen Kim)—were one; that was historical. (2001.4.18)

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L-2

President and Mrs. Syngman Rhee adopted the elder son, named In-su, of Ki-bung Rhee and Maria Park. Therefore, if Ewha Womans University had become one with Unification Church, the path would have been expanded to lay the Foundation for the Messiah on the world level with American missionaries while setting up the Foundation for the Messiah on the people's level. Witnessing activities had exploded, centered on Ewha Womans University.

李承晩大統領夫妻

The late President Syngman Rhee and his wife

L-2 279

④ When I started to speak the truth from the morning, many young students stayed and listened all the way through midnight. Nobody wanted to leave. It was common for me to speak until 12:00, 1:00 and 2:00 in the morning. Sometimes I spoke until 3:00 or 4:00 in the morning. At that time, I slept only two hours a day and maintained this schedule for 7 years. We were fighting, and it was not the time to rest. We needed to train the members, but there was no time, so I moved forward while training and teaching young members. (1967.7.10)

⑤Both Ewha Womans University and Yonsei Unversity were under the control of American missionaries. … They were controlled not only by Korean authorities but also by missionaries. (1984.2.10)

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⑥ Hwal Ran Kim, who was president of Ewha Womans University, had opposed us. She was in the position of the high priest, representing a 50-year history, but she had destroyed heaven and earth, and had ruined the heavenly nation and people. Maria Park, vice president of Ewha Womans University, also spearheaded the persecution against us. Later she was killed by her own son. (1992.7.1)

⑦ It was chaotic at that time. Some were hit in the head and came to me crying and shedding blood from their heads. Some got broken legs or broken hands. I had to witness a lot of situations. (1967.7.10)

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L-2

⑧ If we had restored Ewha Womans University and Yonsei University, and if they had not opposed us, we could have restored the entirety of Korean Christianity. (1987.12.4)

⑨ There was a chance that Americans would unite with Christianity and that total unity could have been made with the Unification Church at that time. If Hwal Ran Kim had influenced the American missionaries and united with President Rhee, we could have established the Kingdom of Heaven on Earth. (1984.4.29)

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