Providence of Restoration Centering on True Parents 7

Danbury Imprisonment and the Age of Preparation for the Settlement of Canaan

L-4 1

64 stages of Vertical/ Horizontal

L-4

(Goal)	T. Father · T. Mother	T. Parents · Fam. of Filial Child	Tribal Parents	Parents of People	National Parents · Fam. of Patriot	World Parents · Fam. of Saints	Cosmic Parents · Fam. of Divine S/D	Fam. of the King of Kings
God — Kingship								
Father — Parentship								
Mother — Parentship								
True child — Blessing, Right of A/E								
Illegitimate Child — Blessing, Right of A/E								
Adopted Child — F. S. F. F., Eldersonship								
Servant — F. S. F. F., Eldersonship								
Servant of servants — F. S. F. F., Eldersonship								
	Ind.	Family	Tribe	People	Nation	World	Cosmos	God

III. The Providence in America (Part 3)
(1) Incarceration in Danbury Prison [until release to halfway house] (1984.7.20 - 1985.7.4)

Parents- 3 【64-43】 Eldersonship

Parents- 3 【64-42】

Parents- 3 【64-41】

2

1. Providential Background of Imprisonment

① Why did I have to go to Danbury? It is because of the failure of Nixon and the wrongdoings of Carter, and I took total responsibility for America. (1987.1.2)

② President Nixon was impeached and resigned, but if he had stayed, the situation of Vietnam would have turned out differently. Nixon made a mistake, but if he had stood in the position which Rev. Moon was supporting by entreating Americans to "love and forgive," America would not have endured this humiliation. (3.2 1976)

L-4 3

③ When the Carter administration began, the democratic world fell to the bottom and Christianity fell and everything else fell. America itself came to perish. America cannot do anything about it. Rev. Moon fought with the political power in America while receiving opposition from communism, Judaism, Christianity, the democratic world and all others. President Carter was in office for four years, but I opposed him from day one of his presidency. (1981.2.10)

L-4 4

④ I have told you to do Home Church activities every day for the last four years, but how hard have you worked? … We must seriously repent. … After this court case is over, my responsibility for America is totally fulfilled. … I spoke everything that needed to be spoken while receiving opposition in America and battling in the court. Raise your hands if you are doing Home Church activities. We ought to, but no one is doing it? (1982.5.1)

L-4 5

⑤ I made a plan to reach out to 30,000 people by the year 1978 in America. If we had fulfilled that goal, we would have achieved different results. If we had that many members, we could have made a solid foundation in America. Because we did not have that foundation, American people in government look down on us. Whose fault is that? The fact that True Father stayed in prison for 13 months will never be erased from the history of America. (Berkeley, California, 1985.8)

L-4 6

2. The Process Leading to Imprisonment

A. Sen. Bob Dole of Kansas wrote a letter to the Internal Revenue Service (IRS). (1976.1.9)

"Many people in Kansas are saying that the main purpose of the Unification Church is to acquire wealth and power; it is not to promote its religion. Therefore, when we observe Rev. Moon's speeches and his disciples' actions, actually it has a political purpose. The reports of the people from my elective district and media reports indicate that it seems to be a problem for the Unification Church to maintain its tax-exempt status. Therefore, I think the Unification Church's accounting needs to be audited." (excerpt)

B. IRS Investigation of Unification Church at the National Headquarters in New York from 1976 to 1978.

C. True Father and Mr. Takeru Kamiyama were charged at the New York District Court with evading income tax on bank interest under True Father's name.

D. On July 18, 1982, the First Circuit of the District Court issued a guilty verdict. True Father was sentenced to 18 months in a federal prison and fined $25,000. The counsel made an appeal to the Second Circuit Court.

L-4 9

E. On September 13, 1983, the Second Circuit of the District Court also gave a guilty verdict. Then the counsel made an appeal to the US Supreme Court.

F. On May 14, 1984, the US Supreme Court refused to review the case and the verdict was confirmed.

L-4 10

Injustice during the Trial

① Letter from Senator Orrin G. Hatch to President Reagan:

" … The three Justice Department attorneys who initially undertook an independent review of a possible criminal action against Reverend Moon unanimously agreed, independently of each other, that there was no case. According to the Justice Department's review, Reverend Moon's tax liability, even if the government's case could be proven, was a mere $7,300 for a three-year period. I have been advised that the Justice Department's own guidelines state that criminal tax cases will not be brought if alleged tax deficiency is less than $2,500 per year.

"Despite the career attorneys' recommendations not to prosecute and no evidence of any kind to establish that even a single cent of the money in dispute was given to Reverend Moon personally, and not to his church, the Justice Department was nevertheless persuaded to seek an indictment by a zealous assistant U.S attorney in the southern district of New York, who built a case entirely on supposition and innuendo. … "

② If you wanted to hide money from the US government, you would not open an account at Chase Manhattan Bank; I would not think so. If you would like to cheat on your taxes, you would open a secret account in Switzerland or the Cayman Islands. Why had the US government made such a charge that could not be justified by common sense? It is because the government has been searching for a reason to make a charge against me. … My case was not a case of tax evasion from the beginning; it was a religious trial guided by the US government. (1984.6.26, at a hearing before a Senate Judiciary Subcommittee)

The Justice Department's guidelines do not justify a criminal charge against True Parents. At most, the charge that related to this tax case was "conspiracy to file a false document."

L-4 13

③ When I depart from East Garden, it is my habit to greet the nature and then leave. When the day ended victoriously, I would come back humming and greet the nature with the feeling of victory. If it was not that way, I would repent. (1975.10.14)

L-4 14

④ Since the gate of hell in the spirit world was opened by Heung Jin going to the spirit world, the gate of hell on earth will be opened from now on. (1984.5.20)

⑤ The reason why I established the Day of Victory of Love is because Heung Jin brought the victory of dispelling-hell movement in the spirit world. From now on I will dispel the hell on earth. (1984.5.27)

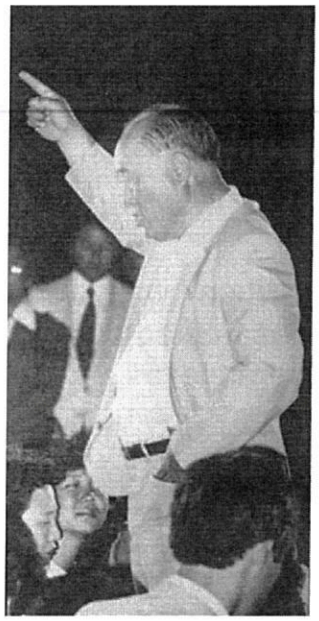
4. Imprisonment at Danbury

On July 20, 1984, True Father and Mr. Takeru Kamiyama entered the Federal Correctional Institution at Danbury, Connecticut.

① If I decided to go to Danbury, I would have gone, and if I did not want to, I would not have had to go. If I stayed in Korea, I would not have had to go to Danbury. Why did I come back? You must know I came for the sake of the nation of America and the free world. (1987.1.2)

East Garden Holy Ground

② The origin of the case was not the tax problem. It was the intrusion into church matters by the government. The reason why I received a guilty verdict was because of my religious beliefs and activities. There is no other reason. From now, I will move the Church Headquarters to Danbury prison. (1984.7.19 Statement before Incarceration)



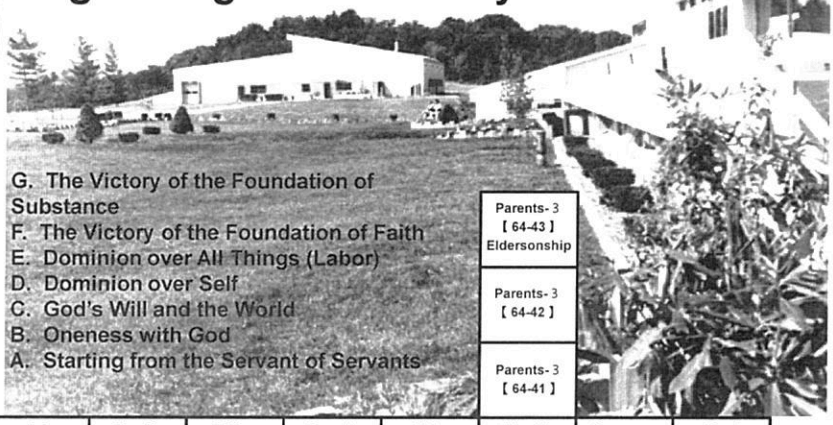
L-4 17

64 Stages of Vertical / Horizontal

(Goal)	T. Father·T. Mother	T. Parents·Fam. of Filial Child	Tribal Parents	Parents of People	National Parents·Fam. of Patriot	World Parents·Fam. of Saints	Cosmic Parents·Fam. of Divine S/D	Fam. of the King of Kings
God (Kingship)								
Father (Parentship)								
Mother (Parentship)								
True child (Blessing)								
Right of A/E (Blessing)								
Illegitimate Child (Blessing)								
Adopted Child (Eldersonship)								
Servant (Eldersonship)								
Servant of servants (Eldersonship)								
	Ind.	Family	Tribe	People	Nation	World	Cosmos	God

F. S. F. F.

5. The Providence for the Vertical Eight Stages at Danbury



G. The Victory of the Foundation of Substance
F. The Victory of the Foundation of Faith
E. Dominion over All Things (Labor)
D. Dominion over Self
C. God's Will and the World
B. Oneness with God
A. Starting from the Servant of Servants

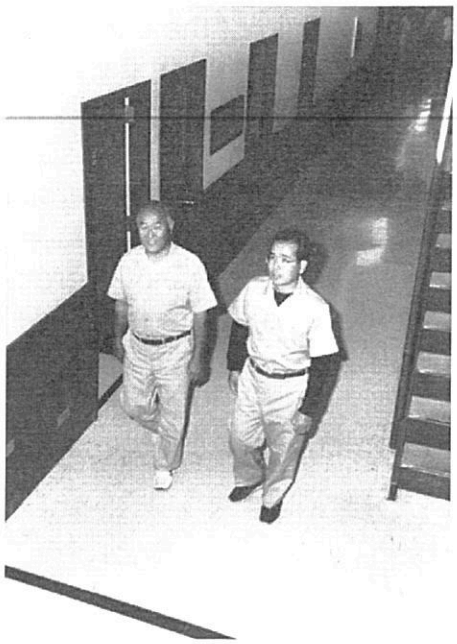
Parents-3 【64-43】 Eldersonship
Parents-3 【64-42】
Parents-3 【64-41】

L-4 18

A. The Foundation of Faith at Danbury Prison

a. Starting from the Servant of Servant

① When I went to prison, I was treated as a hindrance, as an enemy, as someone useless, even though I was there as a leader of the Unification Church. (1985.2.25)



L-4 19

② Testimony of Mr. Takeru Kamiyama:
"For the incarceration, we had to change into prison clothes and we received a physical exam by a doctor. … It was not only for myself, but I felt my heart was bursting to think that Teacher (Rev. Moon) had to go through this as well. The clothes that Teacher (Rev. Moon) put on were old clothes another person had left, and the underwear was stained. We had to wear dirty clothes until other clothes were provided. There was not even a blanket or sheets on the bed. We had to bring used ones from the laundry basket." (1984.12.12)

L-4 20

③ In prison there were many kinds of troublemakers. There were members of the Mafia and a person with 18 criminal charges against him. (1988.5.3)

④ Until the previous year there was an exercise room with exercise equipment … until somebody beat someone to death with a steel pole. (1985.7.20)

⑤ From the Diary of Mr. Takeru Kamiyama: "There was some writing on the ground which was wet with the morning dew criticizing Teacher (Rev. Moon). I realized once again the importance of nighttime security." (1984.9.6)

b. Oneness with God

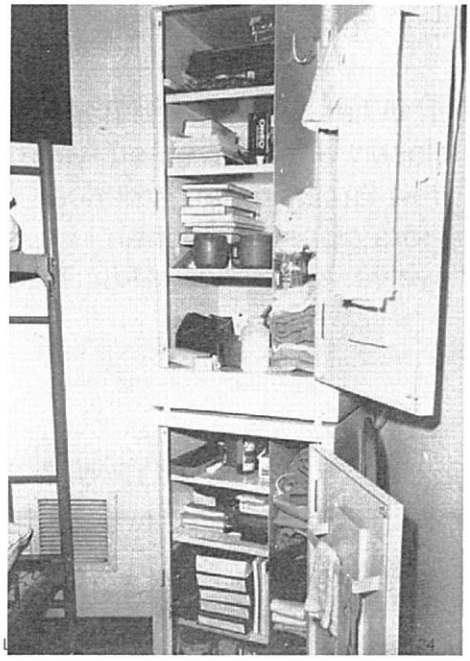
① When I was in the hard labor camp, I felt God closely and conversed with God every day. … Right now I'm inside an American prison, and I feel God more closely now than I have since I came to the US twelve years ago. (1984.7.25)

② This time is the sixth imprisonment I have experienced in my lifetime. Even in this difficult situation, I had moving communication with God. … In prison I was able to have valuable time for deep meditation and prayer that America would stand up for God's Will and be concerned about the world, rather than having a grudge against my persecutors or expressing my resentment. (1985.8.20)

L-4 23

c. Hoon Dok and Publishing of *God's Will and the World*

① What did I do during my time in Danbury for the past thirteen months? I re-examined the speeches I gave in America over the last thirteen years. (1985.12.29)



② There are ten volumes of speeches that I gave since coming to America. During the time I was in Danbury, I re-examined the books with a Japanese person, Mr. Kamiyama. Then I directed the publishing of a book: *God's Will and the World*. (1985.12.20)

③ Kamiyama said that the most unforgettable time while he was with Teacher in Danbury was when Teacher was overcome by tears while reading the speeches.

d. Dominion of Self

① When I go to prison, I go there thinking it is a place to study with hope rather than going to a place of hardship. (1985.2.25)

② It is a principle that living things become larger. Stopping causes retreat and leads to destruction; this is why Rev. Moon is marching forward even in prison. (1985.2.25)

e. Labor

① So I woke up early in the morning to do cleaning; I cleaned up dirty areas and then started the day. … After going to the cafeteria, other people would take a nap, if there was no work, or sit around telling funny stories. But Teacher (I) would stand straight and wait. (1985.7.29)

② When I served other inmates meals and washed dishes after the meal, and when I cleaned the kitchen floor, I did those things for the sake of Heavenly Father. And also, I did those things for the sake of God's children and for the sake of America and the world. (1984.7.25)

L-4 27

③ Testimony of Rev. Takeru Kamiyama:
"The room that was given to us was located next to the phone booth, which was a place not only for the phone booth but also held brooms, mops and buckets. There were about 40 people staying in that building. All those people pushed their T-shaped broom to the front of our door and left it there. This was how they finished cleaning. And people didn't throw their trash in the garbage bin."

L-4 28

"When we went to prison, it was hot summer, so there were two fans placed at the entrance, and the wind blew the trash around. It was not Teacher's (Rev. Moon's) responsibility, but he always cleaned that area. And when he went to the kitchen, he first went to the buckets where there were many dirty rags. Many people would just use the rags and then leave them in the buckets where they piled up. Teacher (Rev. Moon) would wash the rags one by one and would neatly stack them. Then another person would use the clean one and put it back in the bucket. … Teacher (Rev. Moon) is already 64 years old, and one officer said, 'You don't have to clean anymore.' However, Teacher (Rev. Moon) still cleaned the entire kitchen floor with a mop." (1984.12.12)

f. The Victory of the Foundation of Faith (Absolute Love to God)

① I will endure any humiliation, I will not hesitate to go any distance, and I will not dislike any labor, and I will not avoid any cross. I am determined to give my life willingly, if this is God's Will and the way to preserve America and the world. (1984.7.25)

② Even though I went to Danbury prison and was pointed at by many people, if this is the way to further God's Will, then I think it is good. … I will not lose hope in any hardship, and I will not worry about any persecution. I will just seek the righteous way. There is no need to worry when you are clear about making preparation to receive the future heavenly fortune on the foundation of the world-level era. (1986.9.21)

③ I tried to leave something centered on love, whether I go to prison, the wilderness, or wherever I am. Therefore, I am living in this way: living in exhaustion, receiving insults, and without sleeping. (1989.6.18)

L-4 31

B. Victory of Foundation of Substance
a. Oneness with Members

① Because I went to prison, the Korean Unification Church, which had had many issues, completely repented and tried to become one. The second generation would be totally influenced by the satanic world, if left alone. I asked Hyo Jin to hold the [first 40-day workshop for blessed children] before August 15 and bring everything back to order. (1986.1.31)

L-4 32

b. The Restoration of Inmates

① Danbury is a small community, but inside there are the worst persons and the best persons in the country. I was able to make a heartistic unity centering on them and stand in a position to guide them. (1988.10.14)

L-4 33

② I sought the way for the crying people in the valley of tears to repent, smiling, not shedding tears. I live for the sake of others in order to make natural subjection [natural subjugation with love]. … In the prison there are about 280 inmates. After six months some people started bringing the best things they received to my area. I have things piled up that those white people brought to me, saying, "My heart is not easy. I cannot eat them. I want to give you the best things." (1990.6.29)

③ This one Asian person, who everyone thought was just a passing guest, went into the violent white society and within a year was able to communicate with them with tears. (1987.5.1)

L-4 34

There was a newspaper cartoon showing the people in the prison respecting Rev. Moon.

L-4 35

c. The Providence of the Religious World Centering on Christianity
I. Religious Freedom Rally and Common Suffering Fellowship

Religious Freedom Rallies were held in the US, Japan and Korea (starting 1984.5.30).
Common Suffering Fellowship was created.

II. A set of three Divine Principle videos and a book of messages, *God's Warning to the World*, were delivered to 300,000 American clergy.

L-4 36

III. American Clergy Conference on Unificationism and the American Clergy Tour to Korea and Japan

Interdenominational Conferences for Clergy and American Clergy Tours to Korea and Japan were held 38 times from April 1985 to July 1988 to seek the roots of the Unification Movement and were attended by 7,845 clergy.

L-4 37

d. The Providence for America

① While I was in Danbury prison, I founded six organizations, including *The Washington Times*, *Insight* magazine and *The World & I*, in order to save America. (1988.1.21)

② If America cannot prevent communism, how can Korea and Japan prevent communism? The key point is how to create a solid system in America to prevent communism. The quickest way is to make Christianity into one. Therefore, we started an educational movement on the foundation of the entire American Christianity, centering on the Victory over Communism organization, called CAUSA. (1985.12.12)

L-4 38

e. The Providence for the Democratic World

① President Reagan tried to pass a bill to send $14 million in aid to the Nicaraguan issue [anti-communist rebels]. However, Congress totally boycotted it. … Then *The Washington Times* created a fundraising campaign and mobilized all the citizens who wanted to support Nicaragua. As a result, the huge American public opinion completely turned around in one week. In this way, a bill authorizing $27 million in aid was passed in Congress. (1986.1.13)

② If I didn't do that, Nicaragua would have become a communist county. Mexico, Guatemala, Honduras and another five countries would have become communist counties. It would have become a ready-for-war situation in America. (1986.7.20)

L-4 39

f. The Providence for Overcoming Communism

① When I was in Danbury prison, I asked Dr. Morton Kaplan, a political scientist noted for his "Rules of the Balance of Power" at the University of Chicago, to visit me to further discuss an international conference in Geneva. I made him chairman and told him to declare "the end of Soviet communism." (1989.10.8)

L-4 40

6. True Mother's Indemnity Course

① Therefore our family experienced hardships during three years: 1983, 1984 and 1985. That was the family cross. In 1984 Heung Jin passed away. The accident was in December 1983. On January 2, 1984, he went to the spirit world. I went to prison in 1985. Everything happened during the time of family hardships. (TP Speech: 150-51)

② True Mother: Now I can say that I experienced huge frustration and pain when Father left for Danbury Prison. When I thought that I might not be able to see him again, everything became totally dark and all my energy faded away.（1984.7.21）

③ True Mother: From my family's standpoint, the most difficult aspect of True Father's suffering in Danbury was losing the head of the family. And from the viewpoint of God's providence on the national or worldwide level, it meant that the Unification Church members and all humanity failed to attend the one central figure properly. … While True Father was going the path of suffering in Danbury, I realized that although attending and following the master is easy, doing the work in place of the master is not easy.

Since I noticed that True Father overcame so many difficulties and struggles up until now, I renewed my understanding and realization of my experiences with True Father.

Without anybody to consult, he pioneered and showed examples to us and guided us with his whole heart and energy. But we were unable to follow him enough. I realized that, even though he did not express his situation, he actually went through the life of prison—although it was not physical prison—every day.（1986.8.20）

L-4 43

64 Stages of Vertical / Horizontal

(Goal)	T. Father-T. Mother	T. Parents-Fam. of Filial Child	Tribal Parents	Parents of People	National Parents-Fam. of Patriot	World Parents-Fam. of Saints	Cosmic Parents-Fam. of Divine S/D	Fam. of the King of Kings
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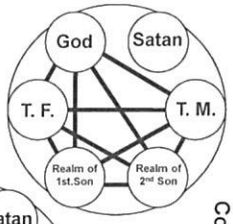
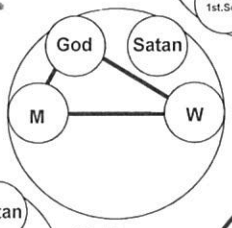
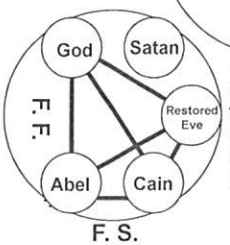
Servant	M-S cooperation							
Servant of servants	F. S. F. F.							







Mother-son Cooperation

Restored Eve

Parents' Family

Abel Cain

Disciples

Christianity

Democratic W.

Communist W.

Spirit World

Ind.	Family	Tribe	People	Nation	World	Cosmos	God

L-4 44

7. Victory at Danbury Prison

A. On 1985.7.4 Rev. Moon was transferred from Danbury Prison to a halfway house, the Phoenix House rehabilitation center in Brooklyn, for the last six weeks of his term, after being recognized as a model prisoner.

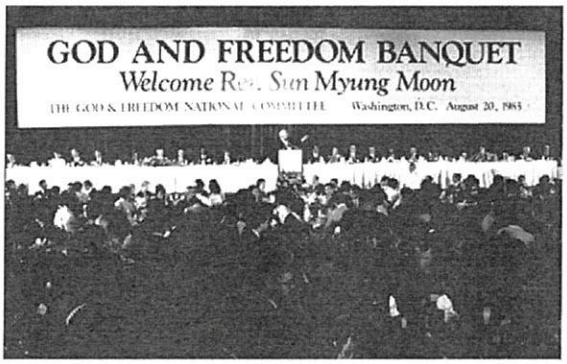
B. Declaration of the Day of Total Victory

① This time, Christianity and the Unification Church came to unite into one and American citizens came to unite to support me without persecution. … Also within the Unification Church, True Children and the children of blessed families came to unite into one; therefore the internal and the external became one and I declared the Day of Total Victory. (1985.8.16)

C. Release from Danbury Prison on August 20, 1985, at Midnight

D. Later that same day the God and Freedom Banquet was held in Washington, D.C.

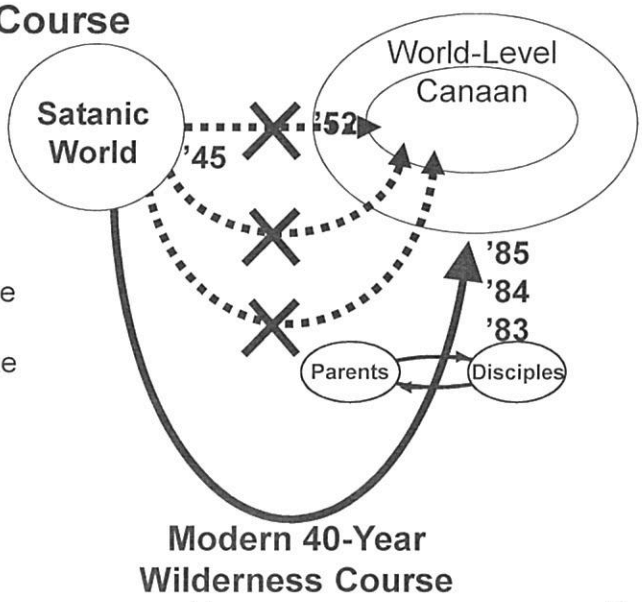
Two thousand ministers and clergy from more than 60 denominations attended the banquet to welcome True Father after his release.



47

7. Conclusion of the Current-Era 40-Year Wilderness Course

Through the sacrificial offering of Heung Jin Nim and True Parents' victory at Danbury, the faithlessness of the significant people who could not unite with True Parents was indemnified. The 40-year wilderness course was concluded.

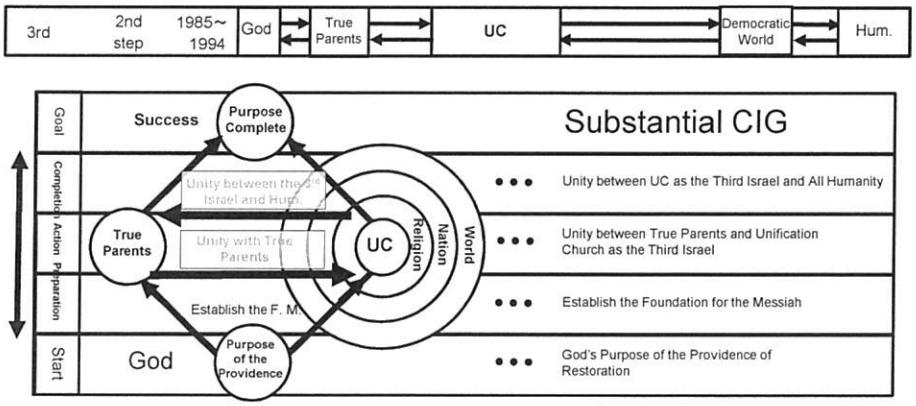


L-4

48

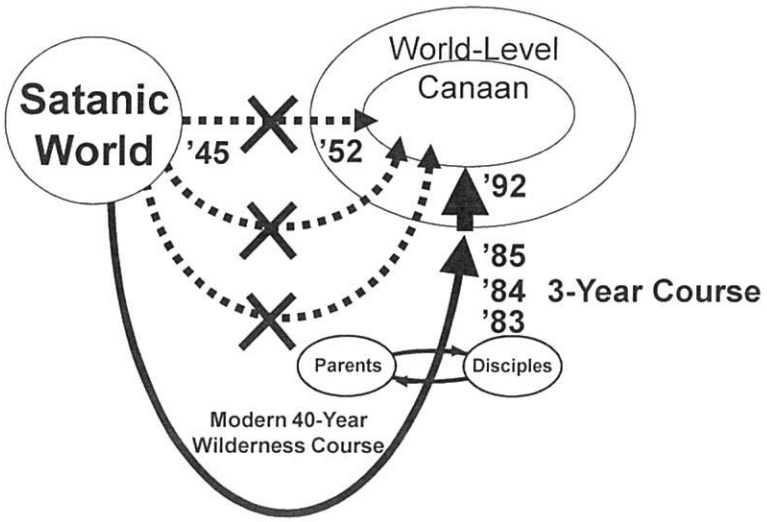
Section 2: The Providence of Restoration Centering on Unification Church until 1994

The second stage of the Third Providence of Restoration was supposed to be the providence of True Parents and Unification Church establishing Cheon Il Guk through tribal messiahs guiding humanity.



L-4 49

(1) The Age of Preparation for the Settlement in the Substantial Canaan

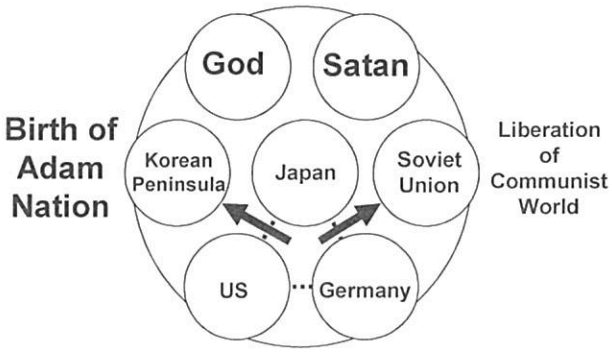


L-4 50

In Moses' course, the failure of the 21-day period to fulfill the restoration of Canaan caused a prolongation from 21 years to 40 years. In the current providence, the failure to fulfill the substantial Canaan originally from 1945 to 1952 caused repeated failures, but finally the 40-year wilderness course was concluded and the age to restore Canaan through the 7-year course from 1985 to 1992 had come.

L-4 51

In order to give birth to the Adam nation through the unification of the Korean Peninsula and for the providence of liberating the communist world as a world-level Cain, the age had come for new Eve, Abel and Cain nations, which are Japan, America and Germany, to replace Britain, America and France.



L-4 52

① For the Israelites, Canaan was a special limited area, but for us Canaan is the earth, which means the world. *(Blessed Family and the Ideal Kingdom I)*

② If Christianity had fulfilled its responsibility in 1945, everything could have been fulfilled in seven years, by 1952. However, it was prolonged for 40 years. Therefore, it had to be fulfilled in seven years from 1985 to 1992. (1987.1.2)

L-4 53

③ We must make a settlement in Canaan through Home Church. This has to be conducted on the worldwide scale. (1979.1.1)

④ Since Teacher (Rev. Moon) has passed down the world-level indemnity to you, the liberation will be completed as long as you fulfill your responsibility. (1988.1.7)

L-4 54

1. The Providence in Korea (Part 3)

(1) The Providence of the Birth of the Adam Nation through the Unification of North and South

① We must know that the 38th parallel line that separates North and South Korea is not just a geographical 38th line nor a blood-related 38th line. It is the opposing ideological line and the line for the differing view of values. At the time of the Korean War (start date 1950.6.25), the cause of the fighting was not because they had a different bloodline nor they did not know that they were the same people. The war was due to the unyielding difference of values, and this difference of values cut the ties of race, bloodline and further cut the ties of father and child. It became a fearsome wall. (1987.5.15)

② The 60 million people of the North and South will be liberated from the wilderness and become one people and will fulfill the one foundation on the earth which Heaven desires, following the Way of Heaven. (1987.6.7)

③ Without the unification of North and South, our nation will not be born. I do not wish for a nation with only South Korea nor only North Korea. (1992.7.1)

(2) *Tong-ban Kyukpa* Activities through Returning to Hometown

1. 1985.12.16: Rally for Global Security and Victory over Communism

2. Speaking tours by professors from the US, Japan and Korea.

A. From February to March 1986, Korean professors gave speeches at 166 locations.
B. From March 14 to 20, seminars and banquets for Korean professors were held in five major cities.
C. In July 1986, Japanese, Korean and US professors gave speeches in 201 Korean locations and 50 Japanese locations.
D. In August 1987, Japanese, Korean and US professors gave speeches in 165 Korean locations and 60 Japanese locations.

3. Organizing the North-South Unification Movement in Korea and Japan

A. 1986.10.11

Founding of the Professors and Students Federation for the Unification of North and South Korea

B. 1987.5.15

Founding in Korea of the Citizen's Movement for North-South Unification

C. 1988.4.8

Founding of Citizen's Movement for East, West, North, South Unification (Japan)

4. *Tong-ban Kyukpa* Activities

① The focal point of winning or losing all of the organizations that Teacher (Rev. Moon) created until now is *Tong-ban Kyukpa* activities. We will break down *tong* and *ban* with VOC ideology, Unification Principle and Unification Thought. (1987.5.27)

② Before Teacher (I) go back to my hometown, first you must return. In the course of restoration, parents will not return first. … True Parents have brought victories over all the satanic persecution from the individual level to the national level, and brought victory completely by setting the indemnity condition centered on the worldwide foundation, fulfilled the restoration and came back. I came to visit in order to pass it down to you. Therefore, I bestowed to you the realm of tribal messiah and asked you to return to your hometown. (1988.5.20)

③ Now you must return to your hometown on the victorious foundation that Teacher (I) had conquered the Cain world, sacrificing my own tribe. You must become a bearer of the North-South Unification Movement and prepare the vanguard by which you will go out to educate and seek the people. This is your responsibility. (1988.2.21)

④ From the standpoint of the world, you are prodigal sons. You are the same as the "younger son" who left the house. … You were referred to as "just left home" and "wandering around." It is exactly so. However, you left and wandered around, but for what reason? You did not do it for yourself. You did it for the sake of saving the world and restoring heaven. This kind of son is not a prodigal son. Your ancestors will welcome you first. I have given you the privilege to have such an ability. (1988.8.28)

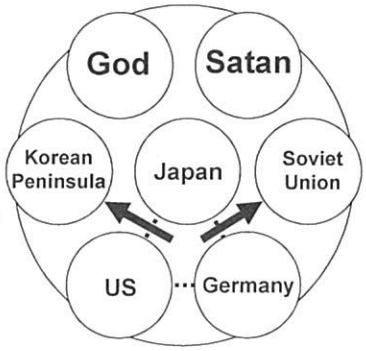
5. On 1986.4.12 True Father was appointed chair of the Nampyeong Moon Clan Association (400,000 members).

6. On 1989.6.23 True Father was inaugurated president of the Korean Association for Finding Ancestral Roots.

L-4 63

(2) The Providence for the Vertical Eight Stages on the World Level (Part 2)

(Goal)		T. Father · T. Mother	T. Parents · Fam. of Filial Child	Tribal Parents	Parents of People	National Parents · Fam. of Patriot	World Parents · Fam. of Saints	Cosmic Parents · Fam. of Divine S/D	Fam. of the King of Kings
God	Kingship								
Father	Parentship								
Mother									
True child	Blessing								
Illegitimate Child	Right of A/E								
Adopted Child	F. S. F. F.								
Servant	Eldersonship								
Servant of servants									
		Ind.	Family	Tribe	People	Nation	World	Cosmos	God



Birth of Adam Nation

Liberation of Communist World

Parents- 3 【64-43】 Eldersonship

Parents- 3 【64-42】

Parents- 3 【64-41】

L-4 64

(2) The Providence for the Vertical Eight Stages on the World Level (Part 2)

① We must pray for the people in North Korea, centering on the Republic of Korea, and pray for the suffering laborers in the communist bloc, centered on the Soviet Union. We ought to just act for the sake of God's providence. You must act instead of praying. You are to act rather than just thinking. (1987.6.5)

② I cannot ignore the sorrowful people in the world even now. I want to go to the place where people are imprisoned in the Soviet Union and open the gate for them. (1989.6.18)

③ You must give precious things not only to the people in the free world but expand the area to the communist bloc. The final victory comes when we give to them without limit, love them without limit and sacrifice without limit. In this way, they will bow their heads and come to follow us. When that happens, True Heaven will be realized. (1965.2.13)

(2) Missionary Outreach to Communist Countries

From 1968, missionary activities started in Czechoslovakia; 100 members were witnessed to in five years. They began to receive persecution from the communist government, and 25 members were imprisoned. One young sister lost her life during the interrogation.

L-4 67

① You must know that there are Unification Church members who are going into the [Soviet Union and its satellite nations in Eastern Europe], and even right now they are fighting. Many members are in prison. I received a report that one member got a death sentence. From a confidential position, I have to look at the dangerous situation of our members, and still I have to order them to march forward, pledging tomorrow's victory. You can say that my position is miserable. However, we must march forward in order to complete God's providence. (1981.4.12)

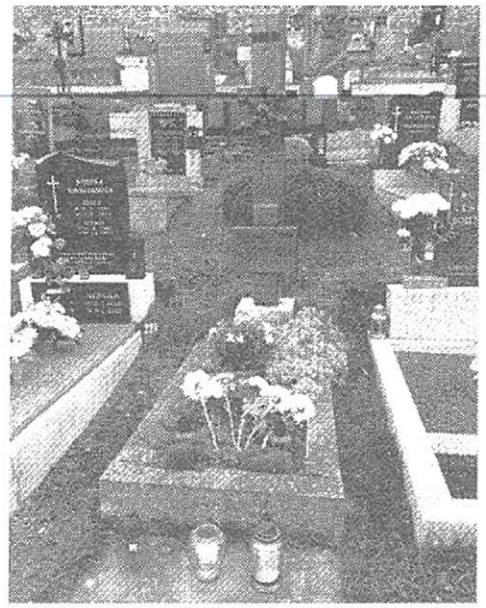
L-4 68

② I assigned Unification members to the [Soviet Union and its satellite nations in Eastern Europe]. In Poland, the Unification Church received recognition, even when the nation still could not become independent. We supported all the important figures and built up a foundation that can withstand the Soviet Union. At that time, how many of the missionaries offered their blood and tears? One time, I received a report that a member had been sentenced to death. I, the founder of the Unification Church, stayed up all night in tears: "If those people had never met me … they would not have died the way they did."

They crossed the borders and followed the teacher whom they had never met, and at the end of their life, they said, "I will go first." Facing east to Korea, they offered a prayer for my longevity. Do you understand my heart when I could not help them on their final path?

Marie Zivna

I had to march forward, day and night, even though I knew the heart of Heaven, feeling sorrow for them being captured and receiving torture in front of the devil. (1990.4.30)



L-4 71

③ We began to refer to our mission work in the communist countries of Eastern
Europe as "Mission Butterfly." A larva must go through a long period of suffering before it can grow wings and become a butterfly, and we felt that this was similar to the suffering of our underground missionaries working in communist countries. Missionary work in the communist bloc was extremely dangerous. Once you are caught by the Communist Party, you will be dragged away by the collar.

L-4 72

People who went as missionaries to communist countries could not even tell their parents where they were going. Their parents knew well the dangers of going to such countries and would never give permission for their children to go. Gunther Wurzer [from Austria, the first underground missionary in the Soviet Union] was discovered by the KGB and deported. In Romania, where the dictatorship of Nicolae Ceaușescu was at its height of power, the secret police were constantly following and intercepting the telephone calls of our missionaries.

It was as if the missionaries had gone into the lion's den. The number of missionaries going to communist countries, however, kept growing. Then in 1973, there was a terrible incident in Czechoslovakia where thirty of our members were taken into custody. One member, Marie Zivna, lost her life while in prison at the young age of twenty-four. She was the first martyr who died while conducting missionary work in a communist country. In the following year, another person lost his life in prison.

Each time I heard that one of our members had died in jail, my entire body froze. I could not speak or eat. I couldn't even pray. I just sat motionless for a while, unable to do anything. It was as if my body had turned to stone. If those people had never met me, or never heard what I taught, they never would have found themselves in a cold and lonely jail cell, and they never would have died the way they did.

L-4 75

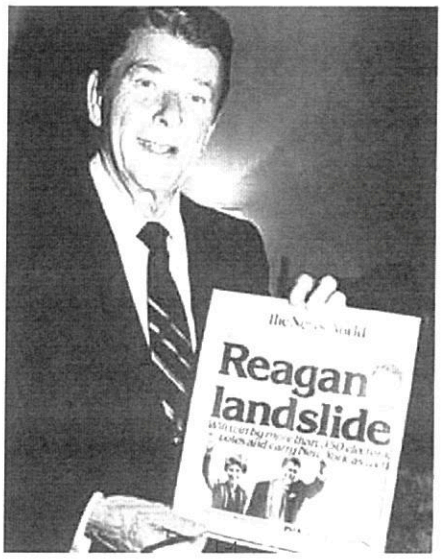
When they died, they suffered in my place. I asked myself, "Is my life worth so much that it could be exchanged for theirs? How am I going to take on the responsibility for the evangelization of the communist bloc that they were bearing in my place?" I could not speak. I fell into sorrow that seemed to have no end, as if I had been thrown into deep water.

L-4 76

Then I saw Marie Zivna before me in the form of a yellow butterfly. The yellow butterfly that had escaped Czechoslovakia's prison fluttered its wings as if to tell me to be strong and to stand up. By carrying on her missionary activities at the risk of her life, Marie truly had been transformed from being a caterpillar to being a beautiful butterfly. (*As a Peace-Loving Global Citizen*, Page 167)

L-4 77

(3) Ronald Reagan's Victory in the US Presidential Election in 1980



78

(4) The Role of *The Washington Times* in the Fall of the Soviet Union

Inaugural edition of *The Washington Times*, 1982.5.17

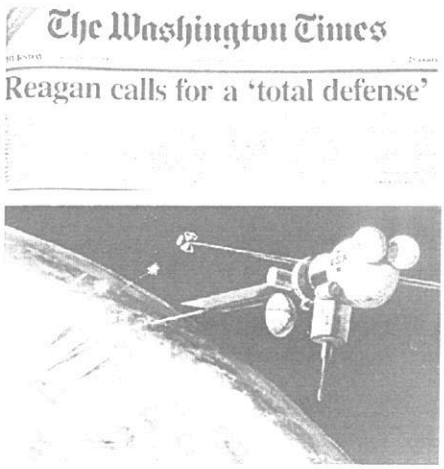
L-4 79

① Testimony of Dr. Bo Hi Pak

The important battle, which was the best accomplishment of the Reagan administration and the last straw to dismantle the Soviet Union, had begun. President Reagan was able to push through the historical policy SDI (Strategic Defense Initiative), the so-called "Star Wars" program, unveiled on March 23, 1983, by the strong advocacy of *The Washington Times* pressing down the vicious liberal media.

L-4 80

When this system is completed, no matter how many nuclear weapons the Soviet Union has, they would be useless. In this way the Soviet Union has to abandon its strategy to conquer the world.



An imaginary drawing of President Reagan's proposed SDI (*The Washington Times* 1983.3.24)

L-4 81

(However,) at this time, the media argued that the astronomical numbers for the budget would bankrupt the government. The biggest headache for President Reagan was how to convince the US Congress in order to get the necessary budget. The majority of members of Congress were Democrats. Rev. Moon made a decision, looking at this situation. He stated that *The Washington Times* was created for the sake of situations like this. *The Washington Times* must stand up and support this issue with its full strength. First, *The Times* educated the American public about the High Frontier project proposed by General Daniel O. Graham.

L-4 82

After that, *The Times* criticized the Soviet KGB and the liberal American media's agenda straightforwardly and went on to expose the Soviets' plots one after the other. And, *The Times* denounced the Democrat-led Congress. *The Times* succeeded in a series of media battles, and a new American public opinion was formed. President Reagan was able to announce in a TV broadcast on March 23, 1983, that the High Frontier system would be changed to SDI, and it became the national security system.

L-4 83

Soviet leader Mikhail Gorbachev had to change "the strategy of world communization" to "the strategy for the mutual existence of the US and Soviet Union." Ultimately, SDI led the Soviet Union to end the Cold War. The Soviet Union was cornered and launched the policies of *glasnost* (transparency) and *perestroika* (restructuring) and made a military disarmament policy. From that time on, the countdown for the fall of the Soviet Union had begun.

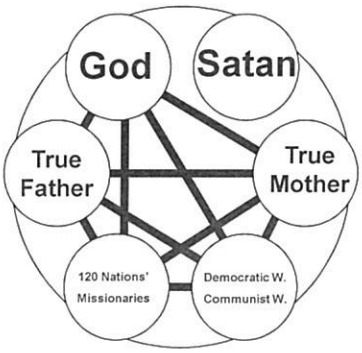
L-4 84

② On November 9, 1989, the Berlin Wall fell. Finally, in December of 1991, the communist Soviet Union disappeared from the face of the earth. I do not think this is all due to the work of *The Washington Times*. I think this is unmistakably the result of something that needed to happen in God's providential history. God used *The Washington Times* as a tool to end the power of dictatorship, communism, the existence of which was unprecedented in history. *The Times* took a crucial role to free the thousands of citizens who were under oppression. (1992.8.22)

L-4 85

(5) The Providence at the Seoul Olympics (1988.9.17-10.2)

① At the time of the 1988 Olympics, I made a condition to make complete unity of the athletes who participated as the second generation of Cain, representing the world of the body, and the Unification Church missionaries who stood in the position of Abel centering on True Parents, representing the world of the mind. (1991.2.17)



160 Nations' Participation

L-4 86

② During the period of the Olympics, missionaries visited their mission country's embassy and supported the athletes from that country. True Father helped to bring the external Cain and internal Abel to unite in harmony. Moreover, True Father invested a lot and gave those foreign athletes drinks and memorable gifts, and also he invited the medalists and coaches to meet with him to give them encouragement. Especially True Father treated athletes from the communist bloc with a loving heart and with substantial gifts. (True Mother, 1992.8.26)

(6) Proclamation of the Foundation Day of the Nation of the Unified World (1988.10.3)

① I proclaim *Kae-Cheon Jeol* for the unification of North and South, unification of the world, the day of unification of heaven on earth and heaven in heaven … for the Nation of the Unified World to liberate all nations. (1988.10.3)

② This year is the 4,321st year, according to the Korean history which originated 4,300 years ago. Teacher proclaimed the Foundation Day of the Nation of the Unified World, *Kae-Cheon Jeol*, on October 3, and that is exactly 4321. (1988.10.29)

(7) The 6,500 (6,516) Couples International Blessing as a Cross-Cultural Blessing (1988.10.30 Yongin, Korea)

① Japanese people dislike Korean people the most, and Korean people dislike Japanese the most. Throughout the long history, they thought of each other as enemies. The point is how to destroy the wall. It is not possible in the realm of heart of the fallen world. The impossible thing is becoming possible now. Through the power of the true realm of heart, this phenomenon is happening. (1988.10.29)

(8) Proclamation of *Pal Jeong Shik*, Kodiak, Alaska (1989.8.31)

① On August 31 we welcomed the age of restoration of eldersonship, and we were able to attend True Parents on the victorious foundation. True Parents' love can forgive all the people of the historical ages in which brothers made mistakes. The eldersonship was restored, and since True Parents can embrace in the realm of the Parents' love, the history of wars and struggles disappeared. We have entered the age of love and indemnity in which that no longer would be necessary. For this reason, I proclaimed the Ceremony for the Settlement of the Eight Stages *(Pal Jeong Shik)*. (1989.10.3)

② We are coming to the end of the providential age of restoration of the eldersonship and entering the providential age of restoration of parentship; then kingship will be restored and God's heavenly authority will be established in heaven and earth. (1989.8.20)

③ There are eight horizontal stages and eight vertical stages. Therefore I unified both ways and proclaimed "the settlement." (1989.10.4)

④ When I went to Kodiak, Alaska, the North Star, though far away, was right above. I proclaimed *Pal Jeong Shik* at a point on earth closest to the North Star. I broke down all the barriers between the earthly hell and the Heavenly Kingdom, both the vertical and horizontal obstructions. I broke down the walls in the human world that block individuals, families, tribes, people, nations the world and cosmos. (1989.10.8)

⑤ The providential age to restore the eldersonship was prior to the completion of the Ceremony for the Settlement of the Eight Stages. By restoring the authority of the elder son to the side of Heaven, we entered the realm of the worldwide summit in which Satan is no longer able to oppose us." (1989.10.4)

(9) Proclamation of Heavenly Parentism (1989.9.1 Kodiak, Alaska)

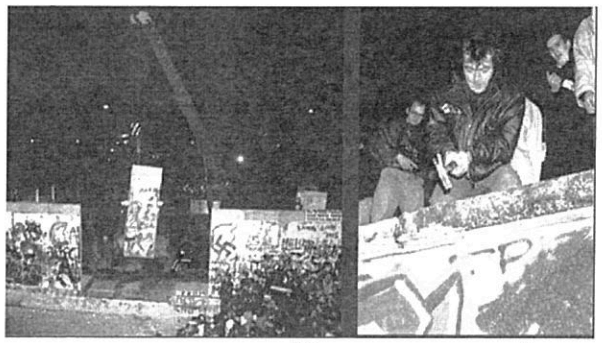
① On the foundation of having proclaimed the Ceremony for the Settlement of the Eight Stages, True Parents proclaimed Heavenly Parentism on September 1, 1989. (1989.10.4)
② There are no parents in the democracy of America; only brothers are fighting with each other. Democracy is falling, and we need Heavenly Parentism instead of democracy. The age of Heavenly Parentism is the age without enemies. (1989.9.3)

L-4 93

(10) The Providence for the Fall of the Communist World

1. The Fall of the Berlin Wall (1989.11.9)

On November 9, 1989, the Berlin Wall fell. On December 2 and 3, 1989, at the Malta Summit, Soviet leader Mikhail Gorbachev and U.S. President George H.W. Bush announced the end of the Cold War.



L-4 94

① In 1985, Mr. Gorbachev became the leader of the Soviet Union, and a series of reformations took place. He encouraged freedom of speech, and he carried out the reorganization of the Soviet economic system. More importantly, he nullified the Brezhnev Doctrine. … A few months later, we witnessed the democratization of Poland, Hungary, East Germany, Czechoslovakia, Bulgaria, and even Romania. Following these events, the fall of the Berlin Wall, which was the symbol of struggle between East and West, took place. At the same time, the new age of reconciliation has been opened up. (1990.2.2)

(11) Moscow Rally (1990.4.10-4.13)

11th World Media Conference

3rd Summit Council for World Peace

9th Conference of the Association for the Unity of Latin America

*** "Moscow Rally" is the general term for these conferences.**

On April 11, 1990, Rev. and Mrs. Moon had a private meeting with President Gorbachev.

① Yesterday I had a very meaningful meeting with President Gorbachev. … I promised him that I will help his plan for peace in many ways. I also told him that the secret for the success of the Soviet Union is to place God in the center of every endeavor. … When God supports him, he can accomplish his mission. As a religious leader, I firmly believe a God-centered world offers a solution to all problems; atheistic theories, centered on humans, bring disaster and self-destruction in the end.

[T]his is the universal truth beyond the difference of East and West. … I hope sincerely that you will become one with this principle. Let us march together to support *glasnost* and *perestroika* in the Soviet Union. Let us work together for lasting world peace. (1990.4.12, Closing Remarks)

② The Testimony of Former Japanese Unification Church President Hideo Oyamada
"I heard that Rev. Moon will look at letters without return addresses every year on the last day of the year. These are the many letters from the members in the Soviet bloc missions. When the members cried from their heart, like a little child seeking their parents, Rev. Moon would shed tears and make a new determination for the New Year. So this Moscow Rally is like the fulfillment of the day that God listened to Rev. Moon's desperate prayer." (*Rev. Moon and the New Soviet Revolution*, Pages 100-101)

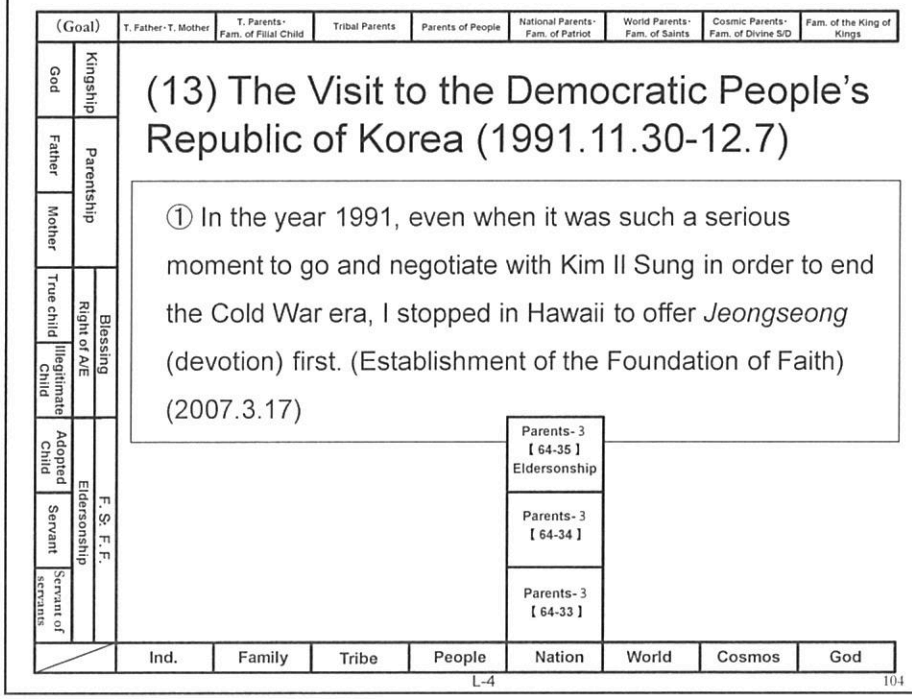
③ After completing my weeklong stay in the Soviet Union, I shed tears. When I left I said, "Moscow, goodbye. I will be back. I will return before you I know it; I will send my representatives." Then, as I left, I heard a voice. It was the voice of the countless spirits from the Soviet Union who are in the spirit world. They said, "Please come back." (*Chambumo Gyeong*, Page 892)

④ Through the Moscow Rally, the worldwide restoration of eldersonship was completed. (True Mother, 1991.9.18)

(12) The Process of the Fall of the Soviet Union

After a bilateral summit between South Korea and the Soviet Union in June 1990, in September the two nations signed an agreement to open diplomatic relations. In the same month, the first North-South summit conference was realized, and in September 1991 both North and South Korea joined the United Nations. On December 8, 1991, the presidents of Russia, Ukraine and Belarus signed accords declaring the end of the Soviet Union. On the 21st, eleven Soviet republics joined Russia, Ukraine and Belarus in the newly formed Commonwealth of Independent States (CIS). On the 26th, the end of the Soviet Union was confirmed at the final meeting of the Supreme Soviet.

L-4 103



L-4 104

1. "God's Order" for the Visit to North Korea under the Providential Crisis

① Testimony of Dr. Bo Hi Pak:
"As long as North Korea continues its nuclear weapons development plan, the American hardliners will receive the support of the general public. Therefore, abandoning nuclear weapons development is the only way for North Korea to survive. It was crucial that North Korea understand that there is no other option. This is the biggest reason why Rev. Sun Myung Moon visited North Korea." (*Messiah, Volume 2*, Page 298)

L-4 105

2. 1991.11.30, Arrival in Pyongyang

① Testimony of Dr. Bo Hi Pak
"A special flight arrived at Pyongyang's Sunan International Airport. Chairman Yoon then led Reverend Moon over to where his family was waiting. A number of relatives were gathered there, including those he had last seen some forty-eight years earlier, such as his elder sister, Hyo Soon Moon (73), his younger sister Hyo Son Moon (64), his sister-in-law Chi Sook Ji (Reverend Moon's elder brother's wife, 69),

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and his nephew Byung Hyun Moon (49). They held onto Reverend Moon's sleeves and buried their faces against his chest, weeping loudly. (*Messiah, Volume 2*, Pages 309-310)

107

② At Pyongyang's Sunan Airport family members who I have not seen for 48 years were there to greet me. My younger sisters, who used to be as beautiful as flowers, had become grandmothers entering their senior years. They grasped my hands, creased their eyebrows and began to cry wildly. My older sister, now more than seventy, grabbed me by the shoulders and cried. I, however, did not cry. "Please," I said, "don't do this. It's important for me to meet my family, but I came to do God's work. Please don't do this. Get hold of yourselves." Inside my heart, I was shedding tears like a waterfall. I was seeing my sisters for the first time in more than forty years, but I could not embrace them and cry with them. I maintained control of my heart, and made my way to our place of lodging. (As a Peace-Loving Global Citizen p. 258-259) (18-105)

L-4

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3. (1991.12.2) Meeting at the Mahn Soo Dae Assembly Hall

① Testimony of Dr. Bo Hi Pak

"On the third day, the prepared schedule called for talks at the Mahn Soo Dae Assembly Hall between Reverend Moon and Committee Chairman Yoon, Deputy Premier Kim, and other North Korean officials. Committee Chairman Yoon began to speak first. He extolled the profundity of the *Juche* ideology and the virtues of Leader Kim Il Sung as a great revolutionary. He expounded on why the *Juche* philosophy, which holds human beings as the central value, is a practical philosophy, why it is the highest of all truths, and how North Korea was moving ahead with success after success under *Juche*. Reverend Moon listened to everything carefully. As soon as Mr. Yoon completed his speech, Reverend Moon turned to me and said, 'Bo Hi, you testify to them, all right?'

"'This is my chance,' I thought, opening a binder of notes and documents I had prepared for just such an occasion. Pouring out my heart, I wove the story of Reverend Moon's life, of his ideals and his many achievements across the globe. ... When I finished my testimony, they broke out in loud applause. ... But then it happened. Reverend Moon, who was sitting next to me, stood up all of a sudden. Reverend Moon began to summarize the Unification Principle. For a moment, everything was all right. Presently, however, with perspiration pouring out, Reverend Moon was roaring away as if he were speaking before a huge audience at a rally.

"'What's all this about the *Juche* ideology? You're telling me the *Juche* ideology is an ideology centered on humans? How the heck can human beings be the center of the universe? Don't you know that human beings are just another kind of created being? Human beings are not the Creator! They aren't! Have you got that, Chairman Yoon? They're created beings, created, I tell you! So, above human beings, you have God. God exists on a higher level than human beings! But you don't even know that. ... Hey! Chairman Yoon! Do you get it? I'm asking you if you get it! Why don't you answer?' I felt like my heart would stop.

"Reverend Moon had spoken like this for about an hour and a half, and by now it was well past noon. No one clapped. ... At the luncheon table, it was just our small group from the Unification Movement. 'Father,' I said quietly. 'I think you had better forget about meeting Kim Il Sung.' To this, Reverend Moon's words fell like a lightning bolt. 'Did I come here just to meet Kim Il Sung? I tell you, I came here to speak the truth.'" (*Messiah, Volume 2*, Page 349)

② The standard will not be acceptable, if you are just checking the response of the person and compromise due to the circumstances. You cannot make restoration through indemnity in that way. I do not speak in my name; I speak in the name of God. (1992.1.20)

③ If you can totally stand as the object partner of God, the subject partner, heavenly fortune will save you. (1967.6.12)

④ When you think that you fell down from a high cliff to the sea and died, you realize that you are standing in the middle of a plain. That happens a lot. (1967.6.12)

L-4 113

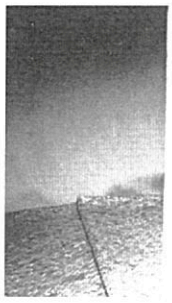
4. December 5, 1991. Visit to Rev. Moon's childhood home in his hometown of Jeongju

L-4 114

① Testimony of Dr. Bo Hi Pak:
"A motorcade took us to Songsa-ri near Deokeon-myeon, in Jeong Ju-Gun, Pyeong An Puk Do. … Presently the house where Reverend Moon was born appeared. It was a large, tile-roofed house. …
Now, all that was left was the *an-ch'ae*, the inner quarters where the women customarily live. That was the most important part of the house, however. That was where Reverend Moon had been born.

L-4 115

"Our entire group entered the *an-bang*, the inner rooms. He touched the floor with his fingers and went to sit at the place where the chimney flues entered under the *ondol* flooring. … "OK. Let's pray," said Reverend Moon. He began to pray, and Mrs. Moon dabbed at her eyes with a handkerchief. This was not an ordinary prayer, but a prayer of determination that he would devote the rest of his life to accomplishing both national reunification and true world peace.



L-4 116

"He also offered thanks, from the bottom of his heart, for his miraculous survival through so much suffering, for so many incredible victories, from the time that God gave him birth in this house. … It was a prayer of gratitude and determination that welled up from a realization that, if not for divine protection, he never would have been able to achieve such a day as this. The prayer enveloped us in a sense of solemnity and drew tears from each one.

L-4 117

"Our group took some commemorative photographs, then moved on to the place where Reverend Moon's parents were buried. The grave was close by. On the way … Harvest time had already passed. Unable to simply pass by, Reverend Moon walked into the field and had a photo taken together with Mrs. Moon.

L-4 118

"At the grave of Reverend Moon's parents, we found a gravestone standing in position, and a stone offering table in front of the grave mound. … Reverend Moon laid a bouquet of flowers on the stone table, after which his wife did the same. After a few moments of silent prayer, Reverend Moon went over to the grave mound and, speaking softly, gently stroked the turf that covered it." (*Messiah, Volume 2*, Page 357)

L-4 119

② I cannot forget that incident when I chased out my parent in front of me. … When I went to North Korea, I could not shed tears in front of the grave of my mother who visited her son weeping. … I prayed, "When I come here after unifying Korea, I will fulfill my duty as a filial son and take responsibility for your graves. I will attend you." … As I saw my older and younger sisters burst out crying, However, I had to control my heart. (1994.11.3)

L-4 120

5. (1991.12.6) Meeting with then-President Kim Il-Sung

① Testimony of Dr. Bo Hi Pak:
"When Chairman Yoon and Deputy Premier Kim were called in for a consultation with Kim Jong Il, they not only reported what had happened in detail but also criticized Reverend Moon's insolence and rudeness. After Secretary Kim had listened quietly to the whole story, his response was totally unexpected. 'Really? What an interesting fellow! Reverend Moon, mmm. … Now that's what I call honesty. He's got guts, too. Yes, he is really something! A big man! The more I think about it, the more interesting he sounds. I'll report to the Leader and get him to meet this Reverend.'

"Our cars drove through the gates of the presidential residence and pulled up at the front entrance. No sooner had Reverend Moon stepped from his car and walked in but he was greeted by the enigmatic President Kim. As soon as Reverend Moon saw the North Korean president, he warmly embraced him. For his part, President Kim also embraced Reverend Moon effortlessly. … This meeting was not the meeting of two enemies. No, it was a meeting of long-lost brothers. The two men held each other's gaze for a long moment.

"Even now, when I look at a photograph of that embrace, I am moved. … Later, as I was thinking about that moment, I asked Reverend Moon about it. '*Abonim* [Father], isn't Kim Il Sung your sworn enemy? How could you just embrace him so naturally and warmly?' Reverend Moon's answer was simple. 'I met him with a parent's heart. In true love, there is no such concept as "enemy."' In truth, that one scene changed my life quite dramatically. … " (*Messiah, Volume 2*, Pages 365-366)

② President Kim Il-sung said that he gathered all the members of the party and told them, "I do not consider Chairman Moon as my enemy, so understand that." [President Kim said that he] educated them. Also, right now all the books in the country have it recorded that "Chairman Moon is the worst person," so [President Kim said he] ordered them to erase all and change it to "the person of the most goodness." [President Kim said,] "You can go back without worries." (1992.2.10)

6. 1991.12.7 — "Statement by Reverend Sun Myung Moon upon Arriving in Beijing"

① "I have just returned, together with my wife, from Pyongyang, where we went at the invitation of the North Korean government. It was a historic opportunity for me, having left North Korea in December 1950, making it forty years and eleven months since I was last there. … This time, however, I went to North Korea in the spirit of true love in my capacity as founder of the Unification Church. The task that stands before Koreans today is national reunification. This is our destiny, a sacred task that we must devote our lives to fulfill. It is my hope that from this point on, all seventy million Koreans, both North and South, will put an end to struggle and conflict, and stand forward to revive our ethnic unity through reconciliation and love. … "

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7. Holy Pilgrimages to Jeongju, Starting from 1992

① I asked Kim Il-sung to open our hometown to the public. I asked him to [also] make Heungnam available for visiting as a place of education during seminars. (1992.1.26)

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1992.8.31
The First Holy Pilgrimage to Jeongju

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(14) The Providence toward the Realization of North–South Summit

- 1994.7.8 President Kim Il-sung dies.
- 1998.5.2-12 The Little Angels give three performances in Pyongyang
- 2000.2.21-3.12 Rallies for the Unification of North and South Korea are held at 21 locations.
- 2000.5.24-30 Pyongyang youth performers give six shows in Seoul.
- 2000.6.13-15 North-South Korean Peninsula Summit is held in Pyongyang.
- 2002.9.17 Japan-North Korea Summit is held in Pyongyang.

The condition to restore the eldersonship in the horizontal eight-stages course from the individual level to the cosmic level was established through the providence up until 1991.

① The restoration of the eldersonship centered on America and the Soviet Union was fulfilled. Next, True Mother is in the position for the restoration. (1991.11.23)
Through this, the providence for the restoration of the eldersonship was completed.

(3) The Providence for Restoration of Adam-ship and Eve-ship from the People's Level

(Goal)		T. Father T. Mother	T. Parents Family of Filial child	Tribal Messiah Family	4th Israel Family	Family of Patriot	Family of Saint	Family of Divine S/D	Family of CIG Owner
God	Kingship	Ind. Kingship							
Father	Parentship	Ind. Parentship	Family-level Parentship	Tribal Parentship					
Mother									
True child	Right of A/E	Ind. Right of A/E	Family-level Right of A/E	Tribal Right of A/E					
Illegitimate Child									
Adopted Child	Eldersonship F. S. F. F.	Ind. Eldersonship F. S. F. F.	Family-level Eldersonship F. S. F. F.	Tribal Eldersonship F. S. F. F.	People-level Eldersonship F. S. F. F.	National Eldersonship F. S. F. F.	World-level Eldersonship F. S. F. F.	Cosmic Eldersonship F. S. F. F.	
Servant									
Servant of servants									
		Ind.	Family	Tribe	People	Nation	World	Cosmos	God

There was a providence to restore the substantial Canaan by 1992 through creating the tribal foundation after the Holy Wedding of True Parents in 1960 and the expansion of blessed families, especially through the Home Church and the tribal messiah providence. However, this providence is also prolonged.

Indemnity Courses:
Sacrifice of Heung Jin Nim
Imprisonment in Danbury
The Providence of Women
Indemnity Tribal Messiah
The Providence in S. America.

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However, if the Foundation for the Messiah is established, the Messiah — meaning Adam — can come and then restore and re-create Eve to be the True Mother. And through this process, Adam-ship and Eve-ship will be restored. Until now, the restoration of Adam-ship and Eve-ship and the restoration of Parentship were only on the level of individual and family. But we entered the stage wherein we can make the proclamation of each restoration of the Adam-ship and Eve-ship and True Parents on the other horizontal eight stages by restoring the eldersonship.

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① In the Unification Church we attend True Parents, but that has not gone beyond the nation and the world. This is why we are expanding the attendance of True Parents from the nation to the world, and even into the spirit world. (1983.3.1)

1. Proclamation of the Lord at the Second Advent and True Parents

(1) Proclamation of the True Parents of Heaven and Earth (1990.2.27)
True Father spoke at a "Rally for Welcoming True Parents" in six cities in Korea from February 20 to 25, 1990. On this foundation, the Proclamation of the Parents of Heaven and Earth was made at Hannam-dong house in Seoul on 1990.2.27.

① This is the first time Teacher (Rev. Moon) was proclaimed to be True Parents. The Messiah is the savior, but the Messiah is only the Father and not True Parents. Does the word "Messiah" contain "mother"? It does not. Therefore he returns to seek the mother. The word "Parents" only appeared in the age of the Second Advent. (1990.2.27)

② In order to proclaim True Parents throughout the world, I have had to accomplish my mission as the True Parents at all stages: the individual, family, tribe, people, nation, world and cosmos. I have had to reach the point where God himself could acknowledge True Parents and where True Parents themselves could acknowledge True Parents. (1990.5.20)

2) Proclamation of the Lord of the Second Advent and True Parents

① Korea is the place where the Lord of the Second Advent comes. The Lord of the Second Advent is Rev. Moon. Now I am clearly announcing this to the entire world. (1992.7.3)

② Rev. Moon is the Lord of the Second Advent, Rev. Moon is the Messiah, Rev. Moon is the True Father, and Rev. Moon is the savior. The time has come: You must research by mobilizing your clan and bringing history into play. (1992.7.6)

③ In Korea, people used to say, "Moon somebody of Unification Church is useless." However, last July [1992], I made the proclamation of the Messiah and I proclaimed True Parents officially at the World Culture and Sports Festival. (1992.11.10)

True Father proclaimed that he is the Lord of the Second Advent to the religious world, as the people-level Messiah, and he became the people-level Parent with True Mother.

2. Declaration Ceremony of God's Eternal Blessing (*Chil Il Jeol*) 1991.7.1

① God's eternal blessing could not be fulfilled because the false parents of humanity appeared. In order to restore this through indemnity, it became necessary for the True Parents of humankind to appear and cleanse everything and to declare, "We now stand on the position to shout 'Mansei' for God's eternal blessing." (1992.7.1)

② Through the Fall of Adam and Eve, God's blessing was not fulfilled. The family blessing was not fulfilled, and the people, nation, and world blessings were not fulfilled. In order to restore this through indemnity, Teacher (Rev. Moon) has been fighting alone. (1992.7.1)

The Lord of the Second Advent has advanced the providence of indemnity to transfer the satanic world, resulting from the Fall of Adam, to the world centered on God. Through this he could stand in the position of the world-level Adam and proclaim the Declaration Ceremony for God's Eternal Blessing. Hence, the providence to re-create the world-level mother had begun.

3. The Establishment of Various Peace Federations

(1) Dedication of *World Scripture* (1991.8.15)

① In 1991, we published the *World Scripture* by bringing together 40 religious scholars. They compared the teachings that appear in the sacred texts of Christianity, Islam, Buddhism and other major world religions. What they found was that the sacred texts of religions convey the same or similar teachings more than 70 percent of the time. … They all seek the fundamental truths of the universe and try to understand the will of the Divine One. …

They could talk about the things they have in common and take each other by the hand. Instead, they emphasize their differences and criticize one another. All religions in the world talk about peace and love. Yet they fight each other over peace and love. … Our experience when compiling *World Scripture* leads us to believe that it is not the religions of the world that are in error but the ways the faiths are taught. Bad teachings of faith brings prejudice, and prejudice leads to conflict. (*As a Peace-Loving Global Citizen*, Pages 240-241)

(2) Inaugural Assembly of the Inter-Religious Federation for World Peace (1991.8.27)

① When, through the movement of the Inter-Religious Federation for World Peace, historic religious traditions harmoniously advance in practice toward world peace, they will lay the firm spiritual foundation for guiding the world, and help complete the ideal of peace centered on God's true love. When all the religions of the world move in one direction, the peace of a united world will come. (*Pyeong Hwa Gyeong*, Page 460)