

True Sons and Daughters Who Have Loyalty During Times of Great Difficulty

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Sun Myung Moon
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This speech extract was sent to the USA national headquarters by the Unification Church World Mission Headquarters. It was given by True Father on February 12, 1961 at the Old Headquarters Church in Cheong Pa Dong, Seoul, Korea.

God warned humankind that there would be seven years of great chaos in the Last Days. During this time of great difficulty, the faithful will collide with the sorrowful circumstances of Heaven over the course of the six thousand years of history. They will be faced with circumstances in which the bonds between human beings will be severed completely, and they will be unable to trust anything. It will be a time when you will not be able to insist that you are following your course of life based on your conscience, no matter how much you have lived faithfully according to your conscience.

It will be a time when you cannot insist that the course of your life is based on faith or on some ideology. Anybody who embraces God's will and is awake will feel pain whenever he beholds what is around him. When such a time comes, that will be within the seven years of great chaos in the Last Days. That will be a time when hope is shaken. That will be a time when the center of the faith that we believe in is shaken. That will be the time when leaders who had followed in faith will waver. Everything will be shaken. It will be a time when everything — ideologies, religion, conscience and the parental heart — will be shaken.

Why, then, was God compelled to bring about such a world? It was so that He can bestow value on us for our having participated with the God who has worked so hard throughout history, with the true God. God has seen countless tragedies in the course of six thousand years and has endured numerous situations. In the Last Days, people will face a situation where they will be unable to establish their center with their conscience or ideology or faith. Such a time will come when God will seek true sons and daughters who can love God despite such chaos, who are ready to live with God even amidst such difficult circumstances.

That is why, do not be sorrowful if you see the church sway; do not be sorrowful if you see an ideology create disturbance; do not be sorrowful if you see a sovereign collapse; do not be sorrowful if you see your parents change; do not be sorrowful if you see your brothers change and fall away. Even if everything in the world that you have relied on and trusted should sway, your hearts should be composed. You must know that God is unswayed, and even at this very minute He is coming to you. You must understand that He gives us pain because it is part of a great promise to connect us with that day, which He treasures, and with the pain that He had gone through. Such a time is needed in the world in order to find a person who can grasp onto Heaven in such circumstances and call out to others saying, "Let's go together. Let's fight together. Let's take action together."

Therefore, do not be discouraged if you see that the path ahead is blocked. Do not lose heart if you see your nation falling into disorder. God is not dead. Do not lose hope even if the world is in uproar. God is not dead. He will surely come to us. Even if everything is in chaos, do not waver in your single-mindedness toward Heaven. Your heart of depending on Heaven and looking toward Heaven with hope must never change. Even if God should place you in a painful position to change that heart, you must remain fervent and be able to call upon the Father in such circumstances. No matter what kind of situation you find yourself in, you must make effort to hold on to God's heart as a lifeline and climb up from that position. Even if you have to undergo the pain of falling into hell, if you can stand

in a position of being with the Father, knowing the Father's pain, believing that the Father will recognize your pain, and move forward, fully understanding your responsibility and duty, with the determination to go into such circumstances, you will not perish.

There are countless Christians today, but among them how many can be believers of this type? When we attend the Father, we should not attend the Father who sits on His throne in heaven; we should attend the Father who is working hard to find His true sons and daughters amidst the surging waves of death. We should regard Him as our own Father, and make the Father's affairs our own, make the Father's heart our own, and make the Father's wish our own. We should gallantly go forward to that Father who seeks us, and confidently say, "I know that Your wish is to find Your son. What matters to You is finding that son who resolves all Your historical circumstances. Your heart desires to embrace and love Your lost son. Even if I find myself in misery, chaos and difficulty, I will be the substantiation of Your hope, the substantiation of what You are feeling, and the substantiation of Your heart." You must understand that only in this position can you become the Father's son and the one who can attend the Father.

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