

TRUE GOD'S DAY CELEBRATION IN KOREA

by Rev. Michael Jenkins

The True God's Day Pledge Service was held January 1, 2002 at the Cheong Pyeong Heaven and Earth Training Center. Rev. Kwak was the MC for the morning prayer service. True Parents entered in their holy robes. The offering table was glorious with 12 stacks of foods (2 rows deep) of all the creation, Korean pears, apples, strawberries, oranges. About four feet high on a foot table. 7 large candles were evenly placed across the offering table.

Father and Mother entered with applause. Father lit the candles. First the center candle. Then the one on the far right and far left then the one to the right of center and so forth back and forth.

True Parents bowed with such serene quite and holiness. Slowly. Then Father took his place on the throne behind

the offering table. (It was the same royal chairs that were used in the Coronation Ceremony for God's Kingdhip.) Then True Mother bowed. Then True Mother took her place with True Father. Then True Children bowed. Hyo Jin Nim, Hyun Jin Nim, Sun Jin Nim, Young Jin Nim in the first row. Their spouses and children in the second row.

Then second generation blessed couples bowed. Then all families bowed.



Then the three primary nations of Korea (Fatherland), Japan (Motherland) and America (Elder Son) bowed. Then representatives of four major religions bowed, JudeoChristianity, Islam, Buddhism, Confucianism. Then the four representatives of the Able-type world bowed (free world), then the four representatives of the Cain-type world (communist world) bowed. Hoon Mo Nim and other saints then bowed representing the spirit world. Then we recited the family pledge. It was beautiful. Everyone was in perfect harmony. (Rev. Kwak

had to guide us about this many, many times because there is a tendency for everyone to race through the Kajong Mengse too fast leaving the MC behind and being totally unharmonious. This was about the fourth time at a major pledge that Rev. Kwak asked the couples to stay in sync. This time they did and it was powerful.)

Then True Parents offered the prayer for God's Day. After the prayer True Mother helped Father take off his holy robe and Father was in his traditional white Korean vest and pants. True Mother took off her crown and holy see **CELEBRATION** on page 3

True God's Day Motto for 2002

天地父母의理想인自由平和幸福의天一世安着爲歲

The Complete Settlement of Cheon Il Guk of Freedom, Peace and Happiness, which is the ideal of the Parents of the Heaven and Earth, Mansei.

Cheon Il Guk is the short form of Cheonju Pyeonghwa Tongil Guk - the Nation of Cosmic Peace and Unity

Hyun Jin Nim's 2001 US Campus Tour

Shortly after the IIFWP Assembly 2001 in October, the founder Rev. & Mrs. Moon encouraged the president of CARP, Hyun Jin Moon, to continue the message of peace by speaking in person on the top universities in the United States. In this year, 2001, it was decided to hold four events in the following representative schools: Yale, Columbia, Northwestern (Chicago) and the University of California at Berkeley.

His motto for the tour was "constant improvement" and we were all kept on our toes in this respect. The purposes of the tour included the launch of Service for Peace in the United States, the revival and reintroduction of World CARP to major college campuses, and the continuation of bringing True Parents' message on the formula for peace to the students

The basic format of each event was as follows: Preprogram: 20 minutes of

entertainment; Introduction: by the MC (usually Ken Bates); Powerpoint on Service for Peace delivered by Robert Kittel; Hoon Dok Hae from True Parents'

speech (an edited version of the 10/22 speech in New York); VIP comments on the Hoon Dok Hae and the ideals of SFP; Keynote address by President Hyun

Jin Moon who delivered his message "Service for Peace—Crisis and Hope" to over 2500 students and guests throughout the tour.

Following are brief reports of some of the events.

Yale

by Stephen K. Nomura

After being initiated in July of this year, on Friday, December 7th, the Service for Peace program made its way to Yale University's Battell Chapel. The brainchild of Hyun Jin Moon, president of World Collegiate Association for the Research of Principles, the program invited faculty and students from both Yale University and the nearby University of Bridgeport.

Serving as Mistress of Ceremonies for the night, Esther Bessell, president of the Student Congress at the University of Bridgeport, began the

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FOUNDER’S DISCOURSE ON UNIFICATIONISM

GOD’S DAY MIDNIGHT ADDRESS

by Reverend Sun Myung Moon

This is an excerpt from the address given at midnight, Dec. 31, 2001.

The Chinese character for heaven is Chun and has two horizontal lines which means it has two persons in it. One is horizontal and another is horizontal. It means the unity of heaven and earth. The Absolute will of God

must be accomplished to achieve heaven. Chun Ju means that heaven and earth must be united connecting the two horizontal lines.

First the mind and body must unite, then the husband and wife must be one, then parents and children then brothers and sisters. Then the family and the nation must unite.

If mind and body, husband and wife have conflict there can be no unity and peace.

Heaven and earth—these two persons, should be connecting the two. The ideal of freedom, peace, Unification and happiness. Chun Il Guk An Jak. An Jak has to do with “Settlement”. Chun Jak means going to or on the way to the goal. An Jak means that after it is accomplished.

Last years motto: May the parents of heaven and earth and the children, by uniting as one mind and body, fulfill the will of True Love’s subjective character, which is absolute, unique, unchanging and eternal.

Three generations become one only through True Love, True Life and True Lineage. By making such unity the children make the third position. They are like the grandchildren of God. Who is the third generation? They are the blessed couples or Blessed Central Families. Originally, through the fall, the second and third generation was lost. Only God remained as the first generation. True Parents have restored the second generations position and Blessed couples are in the third generation or grandchild’s position to God.

Whether American or any nation or Korean or Japan. Nationality makes no difference. As a Blessed central family we become the engrafted third generation. Your children are the 4th generation level. Now Adam, Jesus, Messiah and the 4th Adam’s era has come. Now centering on the unity of the mind and body man must become the true son’s position.

Parents must unite and children must unite too. The family can now settle down. Just like in a factory you have a model you created from which everything is modeled after. The True Family is the model. No one can be left out. Grandfather, Grandmother, Mother, Father, sons and daughters, uncles and aunts. Every one is seeking for happiness. We are going to establish the Kingdom.

An Chak doesn’t mean we are going toward this. It means we are already there. That the time of settlement has come. Looking at the mineral world everything is in the pair system. The eyes and nose and all elements become one. When husband and wife become one—True Love is able to visit there and settle there in that couple. Until mind and body become one we can’t fulfill the vertical or horizontal standard. What is the most important thing to bring unity of the mind and body. True Love, True Life and True Lineage. When you wash your face in the morning all your face becomes one. If your lips don’t come together you can’t speak. When two come together you achieve peace, freedom and happiness. You have to create that kind of Chun Il Guk and offer it up to God. This is the responsibility of the Blessed Central Family.

The perfection of the Individual, family, nation and world must all come under the possession of God. The insects and all the created world must come under God’s dominion. When they all live for the sake of others then, True Love can dwell there.

To offer your nation you must offer the Total Living Offering. Nothing

belongs to you. You offer everything to God. All the ownership of the world has become a barrier and block between man and God. That is why all ownership must be given to God. When all is offered through the Total Living Offering then God can bless it. Then you can reorganize all of the world. Centering on a couple that becomes completely one, then you can establish ownership and oneness with God. In the family you have the 8 stages that can perfect the ideal of God. You become the subject and starting point. You offer all of this to God and you can be proud of God. Koreans, Japanese, Americans and all nations have nothing to be proud of from the strict view of heaven. They are all descendants of the fallen history and still under Satan’s claim. Because of the fall, all humanity became the enemy of God. Their ownership is not blessed by God.

The Blessed Central Family is the third generation of God. You completely deny yourself and offer everything to God. This can only be achieved through total offering to God and self denial and oneness of the husband and wife centered on True Love, True Life and True Blood Lineage. If couples fall, they become the second realm of the fall. Before the blessing, everything you have belongs to Satan. You have to deny what you want to see, touch and feel. The Japanese, have nothing to be proud of. Americans, Chinese Russians. Nothing to be proud of. How about Koreans. You complain about Americans, Russians and Chinese. In God’s eyes you have no difference. You are descended from the same fallen ancestors.

Chun Il Guk (The Nation of Cosmic Peace and Unification). It means True Love. True Freedom, Peace and Happiness. You can have lunch with God in total joy. If the husband laughs the wife then laughs. It should be a nation without struggle, fear and animosity. From now on the ones who want to be the center of conflict and fighting you should be hit by lighting. Rev. Yoo are you here. Will you do it or not. Do you want to be a congressman? You must become a congressman without being in conflict. This is where God can settle in peace.

Our Monsei will keep rising. The beginning of the Nation of Heaven, heaven and earth become one. If God is there and the son and daughter are united there he can become one. If you are filled with True Love you can go to the left or right. Even if you say something wrong but you say it centering on True Love Satan can’t claim it. Satan’s shadow can’t appear. It’s like high noon in which the Sun is shining brightly and shadows don’t exist. When you are filled with True Love Satan’s shadow or claim cannot appear.

You invest and forget. That kind of nation can have the cosmos and God. Invest, give, give and forget .

Now the Chun Il Guk means that the Congresses and Parliaments of this world can receive HDK. If you are really confident you can meet your Presidents of your nations and they will listen. ❖

C A L E N D A R

JANUARY 2002

- 1 True God’s Day (1968)
- 2 Day of Victory of Love (1984)
- 3 Heung Jin Nim’s Ascension (1984)
- 6 UN Jin Nim’s Birthday (11/23/67)
- 10 Kook Jin Nim & Soon Ju Nim’s Blessing (1989)
- 11 72 Couples of the Second Generation Blessing (1989)
- 12 1275 Couples’ Blessing (1989)
- 13 Coronation Ceremony for the Kingship of God (2001)
- International Federation for the Victory Over Communism (1968)
- 14 Shin Choon Nim’s Birthday (12/2/90)
- 15 Hyo Jin Nim’s Birthday (12/3/62)
- 23 Ye Jin Nim’s Birthday (12/11/60)
- 27 WCSF Blessing Ceremony (2001)
- 31 Shin Yul Nim’s Birthday (12/19/92)

FEBRUARY 2002

- 1 Day of the Opening of Heaven (1985)
- 5 Hyo Jin Nim & Yun Ah Nim’s Blessing (1999)
- Jun Sook Nim’s Birthday (12/24/67)
- 6 Inter-religious and International Federation for World Peace Established (1999)
- 7 Shin Gil Nim’s Birthday (12/26/87)
- 360 Million Couples’ Blessing (1999)
- 8 1800 Couples’ Blessing (1975)
- 11 16 Couples’ Blessing (1978)
- 12 Hoon Sook Nim’s Birthday (1/1/63)
- Lunar New Year
- 13 First International Blessing of 400 Million Couples (2000)
- Cosmic True Parents’ Federation Established (2000)
- Family Center for Universal Peace and Unification (2000)
- 14 Yeon Jin Nim’s Birthday (1/3/81)
- 17 Father’s Birthday (1/6/20)
- Mother’s Birthday (1/6/43)
- International Security Council Established (1985)
- 18 Choongmo-nim’s Ascension (1/7/68)
- 20 In Jin Nim & Jin Sung Nim’s Blessing (1984)
- Heung Jin Nim & Hoon Sook Nim’s Blessing (1984)
- 21 74 Couples’ Blessing (1977)
- 22 430 Couples’ Blessing (1968)
- 23 Day of the Victory of Earth (1977)
- 27 Shin Jung Nim’s Birthday (1/16/83)
- Declaration of Parents of Heaven and Earth (1998)
- 28 Shin Man Nim’s Birthday (1/17/00)
- 43 Couples’ Blessing (1969)

MARCH 2002

- 3 Kwon Jin Nim’s Birthday (1/20/75)
- 6 Shin Sook Nim’s Birthday (1/23/84)
- 13 Dong Sook Nim’s Birthday (1/30/55)
- 23 Shin Won Nim’s Birthday (2/10/88)
- 26 Martial Arts Federation for World Peace Established (1997)
- 27 New Ecumenical Research Association (New ERA) Inauguration (1980)
- 28 43 Couples’ Blessing (1969)
- 31 Hyun Jin Nim & Jun Sook Nim’s Blessing (1987)
- Jin Sung Nim’s Birthday (2/18/62)

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robe and had the white hanbok on. Then True Parents distributed the offering. First to Hyo Jin Nim, then to Hyun Jin Nim and all the rest of the True Family. Then True Mother gave the tray to Rev. Kwak and the offering was distributed to all. That was the conclusion of the 2002 Pledge Service.

God’s Day Morning Address

True Parents arrived to thunderous applause. The large sanctuary of the training center was absolutely jam packed. (Maybe 5000. In adjoining rooms it was estimated that more than 10,000 attended True God’s Day.) Father asked for chairs to be placed off of the stage down on the floor with True Mother. That placed Father right in front of us.

Father was speaking without the mike and everyone said, “We can’t hear”. First Father spoke concerning how the mike was a necessary nuisance but that we must respect how technology is important for without it we can’t reach the people.

“We must appreciate the technological developments. They can advance God’s Kingdom. Especially the mass media. It is very important.

“Now Jesus and all the saints are meeting in the spirit world to plan how to cooperate with us. The world must hear about this. We must effectively use technology to move this whole world. Because I’m attending God I know this very well. The holy song we sang today was the one I wrote. It brings back many memories. What is Chun Il Guk. (The Nation of Cosmic Peace and Unification). What does it mean. The Chun in Chinese characters has two horizontal lines meaning two persons. Two persons unite as one. When people are uniting they become one, when they are fighting they are not one. You have to have two together to make unity. You need both hands to be able to make things. Only one hand wouldn’t work. Does man need woman. Who is more important. They are equal. Is everything centered on man. No. Man must totally respect and honor woman. Without woman, man would not exist. You need two to make heaven.

“I have called everyone to become one. The Korean man is no better than Japanese or American man or for that matter a man from any nation. Why should I share all these secrets with you. You heard about the third generation is centered on God. Now we don’t even use True Parents in our prayer. Why we now pray in our own names. Did you chase True Parents away? Now it is only the third generation Blessed Central Families? The third generation was the source of endless pain for God as they were the children of Satan. Now that has changed.

“Without True Love and True Parents you can never come to perfection. I feel so moved that 50 years ago I made this holy song. At that time there was so much darkness.

“Now millions are going into the mainstream of the kingdom of heaven. How about this training center building at Cheong Pyeong? Was this

built by physical world or spiritual world. Who built this building? True Parents son of filial piety. Heung Jin Nim built this building. I didn’t touch even one stone. Thus, this is the heavenly palace. You can be punished if you violate this place.

“I didn’t touch one stone of this place. It was completely done by Heung Jin Nim. HJN is the head of the spirit world. With what power did HJN build this holy place at Cheong Pyeong? With what power did he build this? He built it with the power of True Parents as a son of filial piety. Those who are twisted in their mouth and tell lies you are very dangerous people. You must be the Blessed Central Families of the settlement of the Noon Day standard. The standard in which you cast no shadows. In total light if your mind and body are united you have no shadow.

“It is constantly noon and constantly day now. There is no shadow if you are centered on True Love. If your mind and body fight you will cast a shadow. If not you cannot pass through the gate. Love can’t be realized when you are by yourself.

“What do women need? What do they need? They need a master of love. They need a master of love that they can attend. Until you know a man and have marriage you don’t know what it is to be one. Only through love can you meet your master. A woman will find an alternative master until she finds the True Master. The True Master must live for the sake of others. If you don’t live for the sake of others you will disappear after one generation. With out this you can’t stand as the master of true love. What if the giving part is as big as Baek Ju mountain then how big should the receptacle be. No matter how small you are it must be used to make oneness. Should it be big or small. If the receptacle is big in a woman, then a woman has that kind of big embracing power. The man who belongs to such a woman can rule a nation and that woman can rule that man. Without the unity of the mind and body you are a thief. If man and woman can’t unite and the man looks to the side it’s like a thief. What if a man looks toward another woman outside of his spouse. He is a thief.

“God is attracted to those who live for the sake of others. God has not found a greater man than Rev. Moon in all of history. Then God is like a grandfather clinging to True Parents. The parents follow the filial sons and

daughters. “The concave and the convex. Do they change. Only the man has the convex organ. It can never change. The same can be said about human faith. If you look at it from a different angle and it changes then it can be destroyed. Faith must be unchanging in all situations.

“All of the ideal forms in the universe are created. In the new Millennium these academic theories must be cleared up. This is the era of safe settlement. Have you ever unified the mind and body. If you’re not united inside and you look like you are you won’t pass the test. God will select you but when it comes time to enter the Kingdom of heaven you won’t pass the test. If you are a filial son then you won’t miss this. I liberated God and I

“What Satan hates the most is a united couple. Satan likes Japanese nationalism. You should say I’m a member from Japan. Don’t say I’m Japanese. As you discovered the grief of God then you had to follow and change your life. You are pitiful people that had the destiny to be destroyed. No matter how long I speak. The first condition is that mind and body become one. We have to build a nation. We need two to build. Two hands, Mind and Body, Husband and Wife.

“Today, the issue is to become a prince or princess of the Chun Il Guk. The principle is that two people must become one. With True Love we can grow into that kind of position. You have to have the heart to welcome God into your country at any time. If you don’t have an object you can’t fulfill.

When your husband comes to you it’s the same as God visiting. You should welcome him.

“Adam and Eve had the false lineage. All mankind were the children of A & E and are thus thieves from the strict point of view of heaven. God is the first generation, True Parents are the second generation and you Blessed Central Families are the third generation. If they are not parallel they cannot go forward. The husband and spouse and the children must go on parallel lines to True Parents. There is no colliding. It follows the pattern of True Parents. That’s why the Chinese character for Chun has two parallel lines. Two people become one without colliding. Your family becomes parallel to True Parents. Everything connected to the

old lineage has to be burned. If two pray together then God will be there. Then north and south will come together and become one. How many years have I done this. All of my life.

“Rev. Kwak will now read the declarations of the leaders in the spirit world. Not one of them is against me. In the spirit world, the heart and mind of people can change to God’s way so much faster than those on earth. On earth its so difficult. You must become blessed. This is the only way. True

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True God’s Day and Victory of Love

The 35th True God’s Day Celebration was held at Cheong Pyeong Heaven and Earth Training Center, in Korea on January 1st, 2002. After True Parents offered the midnight prayer, Father spoke. Pledge ceremony was held at 7:00 a.m. and at 10:00 a.m. the commemorative service featured Father’s speech. At 3:00 p.m. afternoon entertainment was held. In his prayer at midnight, Father prayed as follows:

“As we start the second year of the third millennium, a time of new beginning has emerged in which to establish God’s hope and the ideal of God’s nation with the new motto of the year; The Complete Settlement of Cheon Il Guk of Freedom, Peace and Happiness, which is the ideal of the Parents of the Heaven and Earth, Mansei. (Cheon Il Guk is the short form of Cheonju Pyeonghwa Tongil Guk—the Nation of Cosmic Peace and Unity)

“The Parents of Heaven and Earth, and the blessed families both on earth and in the spirit world all together proclaim the ideal of the Nation of Cosmic Peace and Unity, and the new age settling the Cheon Il Guk full of freedom, happiness and peace. We truly hope that this nation will develop into the world of good sovereign power in

which people can cheer Man Mansei for the completion of Your eternal hope for billions of generations under Your protection. As all the blessed families from the spirit world and on earth gather here today in one heart and as one body of unity between parents and children, and start a new beginning of serving God, we want to pour all of our hearts and minds into establishing the tradition on the individual level, fam-

piness. We sincerely pray for all of these with all our hearts and ask Your permission for all our hopes to be realized.”

After the midnight prayer, True Parents gave the motto for the year: “The Complete Settlement of Cheon Il Guk of Freedom, Peace and Happiness, which is the ideal of the Parents of the Heaven and Earth, Mansei.”

In his speech, True Father said: “Mind and body, husband and wife, parents and children, and siblings should become one and settle with God at the center. Through the three generations of God, True Parents, and blessed families, the right of inheritance can be established. In order to receive this inheritance, all blessed families must stand in a position of absolute self-denial, offer the Total Living Offering, and fulfill their responsibility for the establishment of Cheon Il Guk which realizes the ideal of freedom, the ideal of peace and the ideal of happiness.”

True Father instructed that the blessed families in each nation participate in a Holy Wine Ceremony at the opening of the era of Cheon Il Guk. This is the special love and grace that is being given to the blessed families who are entering the era of the Cheon Il Guk.

At seven o’clock in the morning of January 2nd, the nineteenth Day of the Victory of Love marking the 18th anniversary of the ascension of Heung Jin Nim, a memorial service was held. Notably, according to the direction of True Parents, from this year, Heung

Jin Nim’s memorial service will be held together with services for Hye Jin Nim (38th anniversary of her passing), Young Jin Nim (3rd anniversary of his passing), Hee Jin Nim (33rd anniversary of his passing), and Shin Yea Nim (1st anniversary of her passing).

During the memorial ceremony, IIFWP international president Rev. Chung Hwan Kwak read from Father’s speech at the third such memorial service, held in 1986, then, in his commemorative address, explained the meaning of Heung Jin Nim’s ascension and the example of the holy sacrifice of the True Children. All members of the Family Federation should determine to devote themselves, sacrifice themselves and fulfill their responsibility.

True Father stated that Heung Jin Nim was sacrificed for the protection of True Parents, the salvation of the nation and the establishment of the foundation of God’s will. He emphasized that with the beginning of Cheon Il Guk, we are to fulfill our path as a filial son or daughter, loyal subject, saint and child of God. We must make the foundation to attend True Parents and create the global culture of Cheon Il Guk.

At the International Leaders’ Meeting held On Jan. 3, the following points were emphasized: Completion of the family (tribal) messiah mission; Education and restoration of the tribe; giving the blessing; Completion of blessed families’ 12 tribal branches; Each family create their own 3, 36, 72 (etc.) blessing groups; Fulfillment of responsibility of Ambassadors for Peace and national leadership; Accomplish the Blessing Ceremony; Strengthening of the education of Ambassadors for Peace; and blessing them ❖

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Love, True Life, True Lineage. You are all stained by your ancestry. I shouldn’t have to even relate with you. I had to pay so much indemnity. Should he be registering you into the Chun Il Guk. Yes, I must relate with you because the principle teaches that I must save the Cain sons. We cannot conclude carelessly.

“We are gambling by investing you. You are the third generation – you are the Blessed Central Families.”

Messages

Rev. Kwak read a special message from Heung Jin Nim: The following is a very brief synopsis.

Heung Jin Nim. “When I first came to spirit world I couldn’t get into working here. Everything is so divided. Especially the religious people. They see things strongly from their own point of view and are not open. There was no way to even relate. But I had to begin somewhere.

“Because True Father came as the Messiah on the foundation of Christianity I could decide to start with Christianity first. In 1996 we began the first special training in Cheong Pyeong for this purpose. At that time Jesus and the founders of the four major religions

attended a 120 day training session with some of the Elders of our Church. Then True Parents could open the door for blessing. This is when the first real dialogue could take place between religions. Without True Parents overcoming these obstacles there would be no way for denominations to come together, much less the world’s religions.”

Then Father spoke to the Japanese with incredible and shocking providential details concerning the Prime Ministers of Japan. The promises they each made to Father and their lack of fulfillment. Father really gave the Japanese leaders and family a loving punch. How can Japan not welcome Father. This is a serious matter. Mr. Oyamada you should bet your life on getting this solved. Mr. Kuboki gave his life for this. The American presidents also went this path and did not fulfill their responsibility to heaven.

This session concluded with great joy. . Father had Rev. Matsunami head of CARP in Japan sing. He sang a great Korean folk song. Mr. Sudo, Mr. Oyamada and Father danced together. It was a moment of blessing for our beloved Motherland.)

Celebration

The evening celebration was filled with joy. It began with Second generation performance with high energy. Then an highly professional offering

was given on Classical Korean Dance.

True Parents were so pleased with a performance by one of Japan’s most famous entertainers, Junko Sakura, who was blessed years ago and made a huge media storm. She never lost faith and her presentation was absolutely beautiful. She testified that the most precious thing in her life is her blessing and three children blessed by True Parents. She sang “Impossible Dream” and other great numbers.

Then Mr. Kenny Muhammad, the Human Orchestra, brought a message of love to True Parents from the Nation of Islam and Min. Farrakhan. Kenny will be performing on the tonight show and has become a hit. Through his voice and a microphone he provides a powerful drum beat and sound show that sounds like 5 drummers and 3 moog synthesizers. Interspersed in his powerful beat would be an incredible “Cham Bu Mo Nim!!” Da da da da, boom, boom, boom, wonk, wonk, wonk — “Cham Bu Mo Nim”. Then he did Chun Il Guk and Coronation of God-ddddddd!” It was something. The house exploded when Kenny walked directly off the stage with his remote mike and went right to True Parents with an explosion of rapid fire drum beats. Cham Bu Mo Nim !!!!

Father got so excited he jumped up and started shaking to the beat!!

Then the second generation did an

outstanding play. Their skits are such high level performances you feel like you’re watching a stage show. Second gen has the power!!!

Their theme was a inspirational teacher that taught them to liberate God and True Parents heart and live for others.

Then one of the most famous Korean singers came. Mr. Kim Kook Hwan sang. He has many gold records in Korea. But he has relatives that joined the church and he is now a member. He apologized for not being more dedicated. He made True Parents happy.

His numbers were extremely popular and all the Korean family was singing at the top of their lungs. Director Kim did a really great show.

Then Hyung Jin Nim did a profound performance of the Shaolin Kung Fu with a sword and a great story in Korean. He was fantastic.

Finally, True Parents came on the stage and we were so happy with the excitement of Father and Mother signing and dancing with all the performers on stage. Father bumped Kenny Muhammad and some other performers on the head using the microphone like a drum stick and every one laughed with great joy.

What a fantastic and victorious beginning to this historic year of 2002. ❖



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program promptly at 6pm, introducing four musical talents. Jimi Baughman sang the Life Uncommon by Jewel, followed by Kiyomi Kobayashi who sang Sarah McLachlan’s Angel. The President of World CARP at Yale, Shane Kim, performed the second movement of Max Bruch’s Violin Concerto No. 1 in G, minor, Op. 26. He was followed by Elizabeth Woo, who also played the violin. She played Henryk Wieniawski’s Scherzo-Tarantelle.

Welcoming remarks were given by Shane Kim, who emphasized the mission of CARP and the significance of this event as an extension of Assembly 2001 held in this October. The International Director for the Service for Peace program, Robert Kittel, presented a Powerpoint presentation on the value of service and the ongoing projects taking place around the globe. Mr. Kittel later introduced the director of the Service for Peace program at the University of Bridgeport, Tamami Kawamura, who encouraged the audience to actively embody service in order to promote character development. She specified the planned projects on the local level, which included a food drive and activities at the local soup kitchen as well as a campus beautification effort.

Following an introduction to the service side of the program, Christoph Yasutake, vice-president of the Student Congress of the University of Bridgeport, read Rev. Sun Myung Moon’s “Path to World Peace in View of God’s Will,” which had previously been presented at Assembly 2001. The speech demonstrated the relevance of service based on the principles of living for the sake of others and building an ideal family for the ultimate goal of world peace.

This was followed by the recipient of the Ambassador for Peace award, Imam Ameer Pasha Salahudin of the Islamic

Center in Passaic and Paterson, who acknowledged the importance of such an event as Service for Peace. Referring to the Islamic tradition of calling on peace, Imam Salahudin alluded to the primal state of bliss that Adam and Eve had experienced, and his encouragement to restore the world to such bliss. As he began his speech, Imam Salahudin closed his speech with the hope for “Peace” to all.

A Christian recipient of the Amba-

ber one.”

The night’s keynote speaker, Hyun Jin Moon, came on-stage as the audience rose to its feet. Mr. Moon presented a prepared speech emphasizing the increasingly necessity for the participation of the youth leaders of America to assume the responsibility of living for the sake of others in order to solve the conflict.

Ending the night was Jonathan van der Stok, president of World CARP at

sity Technological Institute Auditorium, Evanston, IL, Saturday, December 8th, 2001.

The International President of World CARP, Mr. Hyun Jin Moon delivered a message on Service for Peace: Crisis and Hope, an exploration to the present crisis and giving solution to it. World Collegiate Association for the Research of Principle (World CARP) and Northwestern University Chinese Students and Scholars Association sponsored this event.

There was also a Service Volunteers Festival, a display on different service projects of 14 participating service organizations that gave the participants the opportunities to get involve on the various service projects. A VIP reception and a kids’ room were also provided.

Packets were given to the participants which included Hyun Jin NIm’s official speech, the Hoon Dok Hae reading on the Path to World Peace in View of God’s Will by the Rev. Sun Myung Moon, the Service for Peace brochure, and the Response Form.

Mr. Yeqing Li, the Regional Director of World CARP Chicago, mastered the ceremony. A Japanese Choir followed next and offered a soothing song in

Japanese. The Xilin Chinese Performance Arts Center, presented a wonderful Chinese Instrumental and then the Call for Peace Drum Dance offered a native-American Dance for peace. Lastly, the School of Survivors performed Martial Arts demonstrations for the assembled peacemakers.

Miss Xiaojing Dong, the President of Chinese Students and Scholars Association at Northwestern gave the welcoming remarks.

Mr. Robert Kittel, The International Director of Service for Peace gave a wonderful presentation on the practical educational system of Service for Peace. Next, was the reading of the Founder’s plenary address The Path to World Peace in View of God’s Will given to various

see **HYUN JIN** on page 8



sador for Peace award, Archbishop George Stallings of the Imani Temple of Washington, D.C., enlivened the audience with his message, reminding the audience that “we are all brothers and sisters” regardless of religious faith, as one Primary Source was the origin of all. Archbishop Stallings kept the audience involved and at rapt attention, reminding all to “make a difference.” Reflecting Rev. Moon’s speech, Archbishop Stallings encouraged living for the sake of others and actively working to embrace the right principles and live in the right manner. He ended his talk leaving the audience smiling and at times laughing with delight, as he requested the audience to stand and repeat Mr. Moon’s motto for World CARP, “There’s no such thing as number two, only num-

ber one.” The night’s keynote speaker, Hyun Jin Moon, came on-stage as the audience rose to its feet. Mr. Moon presented a prepared speech emphasizing the increasingly necessity for the participation of the youth leaders of America to assume the responsibility of living for the sake of others in order to solve the conflict. Ending the night was Jonathan van der Stok, president of World CARP at

Chicago University

by Bella Baco

Over 600 students, professors, religious and community leaders from various universities, religions, races and nationalities gathered together at Northwestern Univer-

Revolution of the Heart

how we have now entered a time when it is no longer enough to simply believe in him and follow his directions. After the coronation of God, we have the responsibility to directly represent God and True Parents. Therefore, we have to live for the sake of others as they do.

The idea of Service for Peace was built on the foundation of the Inheritance and Development Tour. We have entered the Age of Second Generation, the Settlement Age. We are building a whole new world, yet the Second Generation don’t understand their root. Inheritance means understanding the root of history, the beginning of the movement and God’s framework and time line. Development explores the possibilities of the future.

We cannot be political people who have many different constituents to please and are bound to many masters. If you work for God’s providence, you can only have one master. Did

Moses and Noah of the Old Testament Age care about what others thought of them, or did they only think about God’s providence? Adam and Eve were to be true sons and daughters of God. Were they? The Messiah is the true son of God. A True Son goes the path of fulfilling his father’s will and God’s will.

When God looks upon humanity, does he like all the different cultures, languages, nations, etc.? Does he like the fact that humans separate themselves because of the color of their skin? No. God wants to bring together the whole variety of children into one harmonious union as one family. This is the Kingdom of Heaven. And where does that Kingdom of Heaven begin? With ideal families. Blessed Families are the foundation on which the Kingdom of Heaven is built upon eternal, lasting relationships.

People say belief in God is ideal, but not pragmatic. But without recogniz-

ing God as the universal parent, how can we talk about brotherhood? There are many homeless people on the street. If you don’t know the homeless people, would you stop? If it was your friend, you might stop. If it was your brother the question is no longer would you stop but when will you stop. The most are deep and enduring relationships are in the context of family.

We’ve entered an inflection point in human history. From here human history can branch out in many directions. Service for Peace can become a mass world wide movement. Who’s going to get that ball rolling? CARP is a youth movement so we have power. If we create the conviction, we have power to move this nation. If we keep living for the sake of others, they will begin to change. We have power and we have the vision. Centered on the Second Generation youth we can change history! ❖

by Hyun Jin Moon

This is an excerpt from the speech given on the campus tour.

We have to build a revolution of the heart, because if we want to change people we have to begin by changing their soul. At the core of the new paradigm of true leadership I am sharing is the message of living for the sake of others. As a leader, as a central person, you need to become someone whom God, True Parents, and True Family can trust. This trust comes with enormous grace and responsibility. You need to use the blessing of heaven to positively influence those around you, not for yourself. In other words, you need to become a True Abel. Abel was blessed not for his sake but for Cain’s sake, and for the sake of saving his family.

True Father has been emphasizing



REV. MICHAEL JENKINS

Rev. Jenkins is the President of the American Church

2001: What an Historic Year!

I thank you for your faithfulness as we bring the historic year 2001 to a close. The trials and tribulations we went through strengthened us as a chosen people. We began this historic year with the Coronation Ceremony for God’s Kingship and inherited the authority as Blessed Central Families to pray in our family name, to match our children in marriage and claim our inheritance. After the Coronation ceremony we came back from Korea for the Inaugural Prayer Luncheon in which some of the most notable Christians attended and the Attorney General gave his support. Then the United Nations welcomed the our True Parents and their historic address for world peace. Then the World Peace Blessing where married couples representing most member nations of all races, nations and religions of mankind held up the family model as the basis for peace was held.

With the support of the pastors of the American Clergy Leadership Conference, True Father and Mother went to all 50 states on the We Will Stand Tour visiting 52 cities. A new movement of Christian leaders arose to walk this triumphant path with True Parents. It was a grueling course for True Parents but extremely rewarding. Our Blessed Families rose to the challenge and created a city by city, state by state triumph the likes of which was never recorded before in American history. All races, faiths and peoples came to hear the heart to heart address of our True Father. Night after night he poured his soul out with tears, sweat and love for America and Christianity as the Second Israel.

Father’s investment in America is now starting to show magnificent developments in the faith of the people. You could see in the faces of our American members. Mothers, brothers, sons, daughters, sisters and husbands, Asian, Hispanic, African American, European—all Americans came together with the same spirit that founded this nation. Every state responded with everything they had. Particularly moving to Father was seeing our brothers and sisters, especially our western sisters who set aside their day to day work to go on to the front line. This touched True Parents heart deeply as it brought back the memories of the spirit of the early pioneer American Unification movement. Many times Father’s spoke for 2 hours from his heart and then he went on to deliver written message that

God asked him to bring. Christianity was transformed.

In the mornings we would have Hoon Dok Hae, always reading the Coronation ceremony for God’s Kingship. The fundamental principles of the new dispensation were revealed in that “those who seek to gain their live will lose it and those who seek to lose their lives will gain their life.” Also that Blood Lineage, the care for others hearts, the proper use of material were laid down as Maxims for the Completed Testament Age.



Through the Coronation speech we could understand that the key failure after WWII was the that Christianity—Catholic and Protestant—could not unite. The Christian response throughout America has set the condition that Christianity is united with our True Parents. We must cultivate this unity with our care and love for the 2nd Israel. Now in many cities almost 50% of our families are participating actively in the One Church One Family movement in which each family takes one church as their extended family.

At the victory celebration on April 18th, True Father pulled Bishop Stallings and Bishop Dan Johnson together and he put his forehead on their heads and said, “We are a Trinity!” Bishop Stallings went on to receive his wife from True Parents and now Sayomi is the first lady of a growing Imani Temple in Washington, D.C.

That was a special moment in history. Pastor T.L. Barrett Jr. prayed for 10 that his wife would return home. This prayer was answered in proph-

cy on the 50 state tour when True Father said, “It will happen quickly.” 10 days latter she came home!. Since that time 22 couples have been brought back together through Pastor and Mrs. Barrett’s testimony. The tours spokespersons were the Christian ministers who, through their confidence of Father’s “anointing” created a flurry of positive headlines throughout the nation. “Local Clergy Join Moon’s Mission,” “Moon Shines In Chicago,” “Family Values focus of Moon’s UB address.,” “Reverend Moon goes mainstream in 50 state tour,” “Pastor’s Welcome Moon,” “Moon carries message of unity to all 50 states,” “Moon: ‘We’ve got to bring purity back to our children’,” “Moon preaches for unified society,” “Unification Leader finds many fans in Winston,” “Moon in Des Moines pushes marriage as vital,” “Rev. Moon emphasizes importance of family,” “Rev. Moon promotes love, unity for Utahns.”

At the end of the tour Father said he wanted to show his gratitude to the African American Christian community for supporting his work and ministry. He decided to do one more event—



in Harlem, at the noted civil rights leader, the Rev. Dr. Wyatt Tee Walker’s Canaan Baptist Church. Harlem truly welcomed Father and True Parents and America rejoiced. Then it was on to the special gathering on Capitol Hill organized by the American Family Coalition, in which Congressmen and great American’s from all backgrounds heard the “God is our True King” address and gave significant testimonies concerning our True Parents.

On May 27th another gigantic media explosion occurred. Father and Mother blessed 60 Interreligious and International couples representing all major faiths and attended by former heads

of state. The Archbishop of the Catholic church took a stand for marriage and the media, worldwide, exploded.

Unprecedented cooperation came during and after the 50 state tour. The IIFWP, AFC, CARP, WFWP, FFWPU, ACLC , business families, young and old came together to work as one on one single objective. Saving America.

To prepare and strengthen us, Dae Mo Nim swept through America, liberating and blessing our families and ancestors. Giving us great authority and confidence as well as ancestral merit to do His will.

Mrs. Erikawa mobilized the Japanese missionaries in intensive Christian outreach. We marched forward to fulfill the 12,000 couple blessing at Madison Square Garden. It was really amazing to see the clergy of New York blossom as Bishop Stallings, Bishop Johnson, Rev. Daugherty and our New York leaders were joined by our Regional Directors from every region to make this blessing a turning point in history. Members and leaders from LA, Indiana, Chicago, Atlanta, Seattle, San Francisco, Alaska, Oregon and Dallas—all of America joined in to lift up the covenant of marriage. Bishop Stallings and Bishop Johnson together with Rev. Daugherty went forward day and night giving God’s word to the clergy that had been prepared by God. A spiritual revolution has been set in motion in New York City and is continuing now.

In the final weeks of preparations for MSG, massive breakthroughs were occurring in the Bronx where suddenly clergy began to commit huge numbers of Christian leaders for the blessing. Then September 11th struck. Along with a stunned nation we also were stunned to our very soul. True Father stayed in his room in Alaska praying for three days before he came down. The Elder Son Nation was struck with a deadly blow. Father announced America was on the Cross. From that cross a new resurrected America has

now emerged. Starting with the NYPD and the FDNY of New York the principle of “Living for The Sake of Others” inspired America. Bishop Johnson, Dr. Yang, Kathy Winnings and all our leaders did everything they could to comfort a city in pain. Many of our clergy lost members in the World Trade Towers. When I went with Dr. Wyatt Tee Walker to pray at the site and comfort the firefighters, Dr. Walker was overcome with emotion over the sacrifice. (He lost two of his members—one whose young son is left without a family). We pledged in our prayers that this sacrifice will not have been in vain—that from this hallowed ground a new America will emerge. Our course since that time has created a totally new America.

True Parent’s had already planned a major IIFWP conference to continue see **2001** on next page



by Rev. Michael Jenkins)

At pledge Father and Mother came out in traditional Han Boks. Fathers Han Bok was a rich and very deep copper color. True Mother's was a very beautiful color of gold at the top and a bright red lower half. Rev. Chung Hwa Kwak was the MC for Pledge service.

Pledge began with True Father lighting the 7 candles at the front of the offering table. Then Father and Mother bowed to God. Then Father took his seat behind the offering table and True Mother bowed with grace and serenity. Then Mother took her place. True Parents chairs were golden. The same as was used last year at the Coronation ceremony. True Parents chairs were behind the offering table placed apart at the end of the offering table. The Throne of God was two white Thrones together at the center behind the offering table a little further back from True Parents thrones.

Then True Children bowed. Hyo Jin Nim, Yana Nim and Hoon Sook Nim. Then the congregation bowed. Then the representatives of the three primary nations of Korea, Japan and America bowed. Then representatives from the 7 continents. Then the representatives of

the major religions. This time Dr. Yang asked Bishop Stallings to represent Christianity. With Rev. Kwak's permission Archbishop George Augustus Stallings represented World Christianity. It was the first time in the history of pledge service that the literal representative of the faith came to offer bows to God. It was a moving moment for all. We could see that soon the actual representatives of the world religions will now enter the Chun Il Guk (The Nation of Cosmic Peace and Unity) and represent their faiths at pledge. Next the Able and Cain type world's representatives bowed. Then the representatives of the spirit world bowed. Hoon Mo Nim (representing Dae Mo Nim), Mrs. Kang and Mrs. Eu and one other elder woman bowed.

Then True Parents gave the offering to True Family and then to all of us.

500 Korean Ambassadors For Peace were in attendance for the celebration speech. These were elected officials, top Christian leaders as well as academic and civic leaders. Father primarily

addressed them in the speech, however the core contents were universal.

We welcomed True Parents with applause. They sat before us at the right of the stage. The main sanctuary of the Cheong Pyeong Heaven and Earth Training center was absolutely packed. Every inch was taken. Sitting with Bishop Stallings, were Dr. Chin and Dr. Salonen of the University of Bridgeport. Mr. Joe Tully, Mr. Farley Jones, Dr. Paul Werner, Rev. Reiner Vincenz and many American and Western elders were in attendance.

We opened with a powerful prayer by one of our Korean FFWPU International leaders. Mother wiped the tears from her eyes after the prayer. Then we watched a video documenting the thorny but victorious path leading to the coronation ceremony. Father and Mother watched from a small monitor at their seating area as the 7000 gathered watched on a huge bank of monitors that made 12 ft. x 12 ft. screen.

The video covered True Parents prayers

at the Coronation Ceremony. It also highlighted the three heavenly laws of the Kingdom. 1. Keep the Pure Blood Lineage. 2. Don't violate human rights. 3. Don't misuse public money. Don't steal public funds.

This is an excerpt from Father's address:

Celebration Speech

Where is the sovereignty of God? Do the Christians have sovereignty? There are so many denominations that are divided. Can God be sovereign in division? How pitiful for God.

Due to the fall, three generations were destroyed in one day. God (1st gen. And Grandfather), Parents (Adam & Eve) and Children.

I can speak for many hours. I have the record of speaking for almost 17 hours without stop. Chen Ee. This a beautiful word. It means enjoyment or interesting. We are to have enjoyment. Do you have a big package of enjoyment. How about the Ambassadors for Peace. Does every body like you in the village.

*see **KINGSHIP** on page 8*

2001 from page 6

to break down all religious barriers. Now the conference became a vortex of the first encounter of the major Moslem world leaders with Western Christian leaders. Global Violence: Crisis and Hope. In this historic conference Father showed the standard of True Love. He embraced the Moslem leaders from all backgrounds—moderate, liberal, radical and passive and brought them together as one family with Christians and Jews as well as heads of state. Rev. Stan Wachtstetter told me, "I saw for myself that Rev. Moon, through that conference, prevented a global Muslim / Christian war. When the people arrived at the conference there was enormous uncertainty, tension and animosity. The Holy Spirit moved and the enemy spirit left the major Moslem and Christian leaders sowing seeds for peace." I believe that Rev. Wachtstetter was right.

We then launched the International Leadership Conference with Rev. Kwak, Dr. Yang and Mr. Joo. New cooperation has now come about as Father has now sent Hyun Jin Nim to assimilate and unify all of our activities. Hyun Jin Nim is the embodiment of the spirit, wisdom and heart of our Father and Mother. He is anointed for such a time as this.

Father then proclaimed on True Children's Day the "Chun Il Guk" or the Unified Nation of Cosmic Peace. It represents the "nation" of the Kingdom of heaven. Its citizens are the Blessed Couples that registered and the Ambassadors for Peace. Father asked us to create Ambassadors for Peace that would represent the "New Nation" or Kingdom of Heaven that True Parents have established. America came together for this purpose in the International Leadership Confer-

ence in which the 2000 Ambassadors for Peace were established through 33 conferences from October to December, 2001. This combined the IIFWP, AFC, FFWPU/ACLC, CARP, WFWP, UTS and all our movement into one organization. This time our Christian leadership joined together with religious and political leaders. Particularly our Muslim leaders who had been persecuted in the days following September 11, 2001 were deeply moved in many meetings as they heard True Parents message and saw the work of peace. The ACLC clergy would invariably create a great moment in each conference and call, as Christian Leaders, for the embrace of our Muslim brothers and sisters.

On this basis True Parents did a 8 city tour in both Korea, Japan and finally an 8 city tour in America. This time True Mother herself appointed Ambassadors For Peace. Mother's strength and love brought a special

Father and Mother supported a world-wide Muslim conference chaired by President Wahid, with support from the world Moslem leadership including the Honorable Minister Louis Farakhan. Dr. Kaufmann, Mr. Taj Ham-mad and I worked together under Rev. Kwak's and Dr. Yang's guidance to achieve this special dispensation. The world Muslim leaders concluded the conference with a declaration of peace and pledge to build bridges of trust with the western leadership and particularly with American religious leaders.

Hyun Jin Nim's campus tour set a new direction for our movement and the students of this nation—Service for Peace. We will bring love and education with action, sacrifice and joy. His address at UC Berkeley was an historic world address where he proclaimed that peace will not come from military, economic or political measures alone. They will come from building a culture

Luther, Wesley and the Rev. Dr. Martin Luther King gave their testimony about the Principle and our True Parents. It is a profound moment in history.

America is resurrecting from that old rugged Cross. Because of the love of our True Parents, the work of our Blessed Central Families, allies and particularly the Christian Clergy, America is entering an age in which it will become the model Elder Son nation that truly loves and respects all people and religions. There are many important additional and central historic events that occurred centering on our True Parents 2001 Victory and the Coronation ceremony. Let us lift them all to heaven as our offering at this time with our sincere prayer that next year we want to do even better.

Please know how much True Parents love you—first and second generation Blessed Central Families. Your value is infinite. You are the bearers of the God's authority and holy power to bring the Kingdom of God. Dr. Yang and I want to express our sincere gratitude to you and your family for bearing the cross and liberating God and True Parents.

Let us bring the Kingdom forward even more quickly in 2002. Let us march on to the 144,000 couple blessing victory and wave the banner of Blessing and Peace for all Humanity.



healing to America that everyone felt was so much needed. Her heart brought an inner peace and her message brought hope.

One clergyman in New Jersey commented, "When Father came for the 50-state tour it was like a hurricane hit. Now Mother comes and it's like springtime. Now I can understand the meaning of True Parent's. Perfect balance."

To further anchor peace in the world

of True Love with True Families. A new age has dawned.

A new year is coming. To conclude this year in America, Father has asked that the reflections of the 120 Christians who attended the workshops with Dr. Lee in the Spirit World be published. Today, The IIFWP and the FFWPU sponsored those historic messages in The Washington Times and in papers throughout the world. The 12 disciples, St. Paul, Augustine, Moses, Calvin,

We pray that great blessing, prosperity, joy and happiness will pour down from heaven on you and your family, as you continue this holy path for which you and your ancestors were prepared for thousands of years. God Bless True Parents and True Families. God Bless the Fatherland and Motherland. God Bless the Elder Son Nation and the World.

Victory for God and True Parents in 2002 ! ❖

HYUN JIN

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academic, political and religious leaders Assembly 2001 on Global Violence: Crisis and Hope. The speech was read by Mr. Mike Balcomb.

Mr. Timothy Boyd, V.P. American Theosophical Association, Mr. Ishmael Muhammad, Assistant Minister to the Minister Louis Farrakhan, Nation of Islam, and Pastor T.L. Barrett, Senior Pastor, Life Center Church of God in Christ; Co-chair, American Clergy Leadership Conference, gave great commentaries after the reading.

After all those awesome commentaries, the keynote speaker, World CARP President Hyun Jin Moon, delivered a profound and overwhelming speech on Service for Peace: Crisis and Hope! He deeply touched the hearts of the listeners, as he explored the present crisis, hope and the solution to it.

According to him, Service and Peace should be closely tied together, like husband and wife. True peace cannot come about without service, and true service cannot come about without peace. He strongly encouraged young people to

share one common vision for the future, stemming from the recognition of where the problem lies for humanity as it tackles the issue of world peace. That common problem, if one looks and tries to deal into its origin, comes from the breakdown of a true God-centered families.

He further said that young people should dream again, believe in humanity and live for the sake of others which is the manifestation of True Love! At the end, he challenged everyone to become



KINGSHIP

from page 7

Am I ugly or good looking. I like the word ugly. When I was young I was so handsome that many proposed to me. I spoke for 16 plus hours. Many could not leave. It was a record.

If I'm good looking then many women will come after me. That's why I don't want to be good looking. Actually I'm kind of ugly. I hope all of you become better looking than me.

Does God enjoy this world? When God looks at this world does he think this world is enjoyable. Wherever you go if you are criticized as an uninteresting man what do you think God will feel about this man. If you say the Satanic world is uninteresting to God you have to take responsibility. When I started the Unification Church no one thought it was interesting. The entire world said "get rid of him". In this world, I said everything the opposite way that the world does. Now looking back, I crossed many mountains. Now I'm calling all of you to come up to the top of the mountain.

Now people are beginning to say that Rev. Moon is right. They are also listening to True Mother's words also. They call True Parents Mother and Father. Because I'm old, I'm leaving behind many things for you to inherit. Each of you must bring 12 more people and be able to support and feed 12 people and 12 organizations in your nation then you become their master and then you are truly an Amb. for Peace. The people who have patriotism this is the way to lead the nation. Say this, "I'm an interesting person." How about Rev. Moon. Actually Rev. Moon is uninteresting to the world. Why?. If I go to the liquor store I can't even take a drink!" But I'm interesting in a way. If I never drank and smoke can I tell people not to do that?

Generally Men want to have an affair. I can tell by looking at you that many of you would like to have an affair. If you do that you destroy your family and your lineage.

This is 80% of the reason brought countries to ruin in history. What will destroy a nation. A very small thing can destroy the world. I'm not a normal per-

son. Even God and Satan listen to me. Please raise your hands if you pledge that you will become an interesting person. Rev. Moon went to prison many times. But wherever I go I make friends with everybody. The prisoners, the guards etc. I went to prison 6 times. I was called the saint of the prison. I said interesting things. If a man wanted rice cakes I would give it to him. If someone came to meet me I would give two thirds of what they brought to me to others.

You think only bad people go to prison. But it actually is a very interesting part of life. Will you do this more successfully than me. Those that call themselves disciples of Rev. Moon, my hope is that you will become better than me. Wherever I go I can make friends. I can make friends with gangsters or anybody.

Some of you Ambassadors for Peace, you don't know the difference between night and day. You have to become people that God likes. I was criticized. The westerners here, you should study Korean.

No matter where you go you must be an interesting (fun) leader. 500 of you. If you were to care for more than 500 people they would be indebted to you. You cannot live without a goal. You must have a purpose and goal. You must live for the sake of others.

If you have a lot of money, it will go away. Going beyond the position of Father. You are peace Ambassadors. Why do you have to live for others. You are proud of being great but some of you live poorly. You can be destroyed by being great. I had to give up everything. Can you hear me in the back. I have gotten persecuted and chased away. Yet this made me interesting and now I can have more fun.

There was no one who liked me in the world. Germany, France they all persecuted me. Now the American government is speaking up for me!! You must be humble. Wherever you go, I must be creating the fun. Looking at the history, you know what I have done. You're in a school for fighters and revolutionary people. Become the friend of the nature and the water.

I want to go back to nature. That's where you can find God. I've built ships and boats that are created to bring us back to nature.

a true owner of Service for Peace and not just to say it but instead to practice that ideal. After the speech was over, a bouquet of flowers was given as a token of appreciation. Pres. Hyun Jin Moon then directly proceeded to the victory celebration.

Columbia University

The hall was full by 6:30pm with more than 650 guests. The evening began with exciting musical performances. There was singing, poetry and dancing. A Columbia Choir Group moved the audience as they sang in beautiful harmony centering on Keiha Kobayashi, a Columbia Graduate Student. A Christian performance group that had traveled all the way from Oakland, California presented a poetry reading accompanied by a choreographed dance. This work had been performed the night before at Ground Zero, the site of the former World Trade Center.

Ken Bates served as Master of Ceremonies for the evening. Following the musical performances, Robert Kittel, International Director of Service for Peace, captivated the audience with his explanation of the importance of SFP delivered with enthusiasm and great

I made the Tong Il factory. If you don't have power you will go down. You must be able to take care of things properly. I've been working in America. There are probably CIA agents here. Whatever I say, the CIA catches it and analyzes what I say. You know what I say.

If you waste the public fund you can be destroyed. What about Bin Laden (his name sounds like sideways in Korean). If you want to bring this victory back home you must live for the sake of others. Don't look to become government officials. You are the brother of the deaf and handicapped.

There is so much money wasted on elections. This money should be given to help the poor. We should have elections where we just close our eyes and write down the person that you want.

God is asking us to live with Absolute Faith, Absolute love, Absolute Obedience. Those from Incheon raise you hand. You offered me a plaque with these three mottos. But the character of obedience that I'm talking about is the one that is absolutely and selflessly obedient.

If you live the round way you can get bigger and bigger. The Unification members here. You made me receive persecution because they believe that I took you away from your families. Every nationality react the same way.

In the fallen world there is Japan, America, China. Does Japan belong to God. You must ignore your own country and seek a better nation to be built. When God looks at America.? No. Why. Because they come from the satanic lineage. All these nations must decline. Unless they turn to God but they are not God's country.

You must educate the leaders of this country. Don't try to seek political office yourself. You are higher than that. Have you read the message from the 120 Christians in the Spirit World. They testify to me. Is it True or not. You Christians (the majority of the Amb. For Peace are prominent Christian leaders.) You there (Father points to a dignified woman Amb.) You must be a Christian because you are looking at me sideways. Yet Jesus is testifying that you must follow me.

I am the founder of the Unification Church. That can never be changed. I did the coronation ceremony for God.

passion. Michael Balcomb of World CARP, delivered a dynamic reading of Rev. Sun Myung Moon's speech entitled, "The Path to World Peace in View of God's Will." Three prominent religious leaders graced the stage with their presence.

Imam Ameer Pasha Salahudin, Dr. Elgin Watkins and Rev. Jesse Edwards all emphasized the importance of young people in today's world. Rev. Jesse Edwards focused specially on the significance of sexual purity before marriage.

Following these speakers, the audience warmly welcomed Hyun Jin Moon. Hyun Jin Moon delivered a sincere and inspiring speech delivered impromptu from his heart

Although there was a written text prepared, Hyun Jin Moon was so moved that he only read the first line before deviating to his own spontaneous content. He spoke with enthusiasm and with obvious passion for the cause he represents. In conclusion, Mo Sook Park announced the upcoming service project to take place on December 15 and more importantly encouraged us each to realize in our own hearts the importance of caring for people. ❖

Do you know that until now God could not love his filial son because of the fall. God had no filial son. God couldn't share his precious love. His children were lost. However, parents heart is universal and God's heart is to save his son no matter what the crime or sin. Don't parents feel that way? Now I proclaim that enemies must be blessed to each other.

Now Jesus, Bhudda, Confucius and Mohammad are supporting me. They are telling their disciples to follow me. Christianity is divided and must be united. I love Korea more than any patriot. You peace Ambassadors. Now is the time to become famous for working with Rev. Moon to save Korea. We can resolve all and any resentment now.

We must subjugate our body. We must stand opposite of the worldly ways. We can't drink and smoke. If I did that a huge problem would occur in the providence.

Is there anyone who thought to have the Coronation Ceremony for God. Only Rev. Moon. You must expect to be persecuted. Yet you must stop all fighting and bring unity. When I meet all the religious leaders, I love them all and can stop the fighting and bring unity.

We must unify religion in Korea. The NGO groups are not so powerful. But when combined with WANGO they go beyond national and religious boundaries and become a true force for peace. The religious leaders must wake up! The Filial Son who crowned God King is looking for a NATION!! If the Christians had listened to me in 1945 Korea would not have divided and the cold war would not have occurred. Christians bound together and caused my first wife to divorce me. They surrounded her and proclaimed that she shouldn't go with this sect leader. They caused the separation – that caused Korea to be divided. Someday you will see. Nothing scares me more than the woman. Woman can bring great destruction.

I went through a 40 year wilderness course to restore that difficulty. Now True Mother and I have fulfilled our responsibility and the family will be united forever. Mother fulfilled her responsibility. Now you can fulfill your responsibility. ❖

CHEONG PYEONG HUSBANDS' WORKSHOP



At the Cheong Pyeong Husbands' Workshop

by Rev. Michael Jenkins

It is truly amazing here at Cheong Pyeong. The Western contingent, mostly from America, is over 400 husbands. We are going through the Cheong Pyeong 8-day workshop. Dae Mo Nim expressed joy at the level of participation and commitment to the ancestor liberation demonstrated by the Western husbands. I don't know what is going on but the Westerners are giving everything during the Holy Songs (with clapping) and great sessions of Hoon Dok Hae with the Diving Principle.

Cheong Pyeong is the place of holy pilgrimage. It's very powerful. Also with this workshop are the Japanese 8-day workshop (meeting separately) and the Korean Workshop. There are over 2,000 leaders here going through the blessed family training. We had the 43 through 49 generations of Ancestors liberated recently. Many are shedding tears. The presence of the spirit world is profound. Many testimonies are coming as Heaven and Earth are now combined together. Many Regional Directors, Vice Regional Directors and AFC, FFWPU and business leaders are here setting conditions for the 144,000 couple blessing. The Coronation of God has given God absolute dominion. The 8-day workshop was originally to be a 21 day workshop equivalent to what our wives went through that allowed our fami-



NEW FUTURE PHOTO

lies to go to the registration blessing. Now its the husbands turn !! I know this makes the wives happy. Wives, your husbands are doing a great job. I don't know when I can remember seeing 400 Western leaders and Tribal Messiahs all gathered at one place. All men going forward as true sons of filial piety. We had a brotherhood ceremony with the Korean Ambassadors for Peace—400 Western leaders, 400 Japanese and 400 Koreans became brothers! ❖

The Builder

If it's the Kingdom he believes in I don't know.

He is a builder
Construction plans are
On his mind;
He's friendly with the workers
Likes to watch them
Especially the mason.

Stones:
Solid,
Reliable,
Everlasting.

He believes in stones.

Ina Connolly

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CHEONG PYEONG HUSBANDS' WORKSHOP

WORKSHOP TESTIMONY

Richard Urban

On the way to the workshop, on the plane, after doing some reading in Rev. In Hoi Lee's book "Creating Personal Vision", and Dr. Tyler Hendrick's book "Family, Church, Community, Kingdom", I was just dozing when I felt tears of repentance for not appreciating and loving my wife Stacey and daughter Sarah more.

My goals for the workshop were for God to show me the things that I need to change to be the person that He wants me to be.

Dae Mo Nim's guidance on not speaking carelessly was very valuable. Even though she knows something is wrong, she does not say it directly. Rather, she

guides the person to self realization. It is better to be silent than to be "honest", which may cause heartistic pain to another person. If you are not absolutely sure about every fact, then it is better not to speak. I felt God's presence deeply when praying at the Chong Shim Prayer Hall, and saw many angels in the form of points of light. And I felt repentful for having caused heartistic pain to my wife and daughter, and shed tears.

I think that my Polish ancestors were liberated and happy. When Lech Walesa was mentioned in Rev. Kwak's lecture as an Ambassador of Peace, I felt proud to be Polish, and some emotion came to me from the ancestors. Also, somehow, Polish people need to follow True Parents to indemnify not helping more to stop the murder of two million Jewish people. Interestingly, I also have Jewish ancestors on my mother's side. I believe that much restoration was

going on during the workshop. Some of it was apparent, but much of it we really don't know about. Dae Mo Nim even apologized for pushing us so hard. Many times you are tired, and it is not easy to go through three clapping sessions each day.

The chance to step away from the regular environment and reflect on how I am doing in fundamental family and mission areas is invaluable. It also helped me to understand the significance of being a Registered Blessed Family. We also were able to liberate our ancestors for both husband and wife to the 49th generation.

I highly recommend the workshop for all brothers. ❖

WORKSHOP TESTIMONY

Franz Rott

I come from Germany and belong to the 30,000 couples blessing. Because of my job I could not attend the eight day workshop for my blessing-group, so we asked if I could attend an earlier workshop, and I was allowed to do so. I had plenty of experiences during these eight days, but in this testimony I will concentrate on the most outstanding one.

I was blessed in 1992 and started family-life in 1995. We have two children, four years and two years old. In my married life there were a lot of troubles. I did not experience a real harmonious couple life. Also I always had a desire to do something for God and True Parents, I could not bring any result. Around one and a half years ago I started to increase my life of faith. I started to pray every day, did the Hoon Dok Hae (in the beginning 10 minutes, then 20 and finally 40 minutes), and paid 10% tithing. But even I like our movement very much, sometimes I would realize inside myself some feeling against True Parents, something inside myself which really didn't like them.

Another problem was my sexual feelings induced by seeing women. Whether on television or on the street, often good looking women made sexual feelings arise in me, specially when I was struggling with my wife. Sometimes my eyes would be pulled like by a strong magnet to watch good looking women on television or on advertisements.

I explain this because it is important to understand my experience in

the eight day workshop. Because I faced so much difficulties in my life, I was very determined to change something in this eight days. I was clapping very hard (maybe some brothers where wondering why this young guy was clapping like crazy). I learned the Korean text by heart and also its meaning, and tried to sing with all my heart and energy, sometimes shouting as loud as I could.

On day number six I had a special experience. Generally I had very deep experiences during prayer in the Chong Shim prayer hall, feeling the presence of God and Dae Mo Nim directly, and praying with tears. But sometimes I felt again inside me something strongly disliking True Parents.

I decided to concentrate on this problem today. Every day we had three clapping sessions, in the morning, after lunch and in the evening after dinner. This day I focused so much in the clapping sessions, and when we did ansu on our head I hit quite strongly, and earnestly asked God to help me. When I was hitting my head, my body started to feel sick. After this session I felt

some spirits may be liberated, but still my head did not feel light and free.

In the afternoon session I again worked hard, almost desperately, and when hitting my head strongly I again started to feel sick, but this time I felt that many spirits went out of me, like a swarm of insects. I am not very open spiritually, so I can not see it directly, but I had such kind of feeling. At the end of each session we do a few minutes final ansu without singing. This time I also concentrated so much on my head. Again I felt many spirits left, but at the same time I felt one very strong spirit in the right side of my brain, and I felt I could not liberate this spirit in this session. Through my angels I felt I should give a donation of 10 000 Won as a condition to put out this spirit, so I made up my mind to do so.

After the session I had some sensation in my head. I felt this spirit as some black substance, like bitumen, in the right side of my head. I went to the prayer hall. On the way I heard this spirit speaking (or thinking) something like: "I will not go out of here. Until now I didn't go out, and this time I will also not go out. I have stayed here already so long, so why I should go out now?" In the prayer hall I made the donation and prayed, and again I felt many spirits going out of my body. Also I spoke to the remaining spirit, that he doesn't need to be afraid to go out, that he could go to a better place, and that God would not spank him but forgive him, and even that he could get married and lead a truly happy life.

When the evening session started I experienced another very interesting thing. I saw one of the leading sisters on the stage, and this remaining strong spirit wanted to make the other spirits in my body to induce a sexual feeling in me, but this spirits were not there anymore, because they had left my body already. Then I felt the power of this main spirit had already so much diminished, and I realized that this

On the way I heard this spirit speaking (or thinking) something like: "I will not go out of here. Until now I didn't go out, and this time I will also not go out. I have stayed here already so long, so why I should go out now?"

was a main spirit who had many other bad spirits under his command. Again this session I invested my whole self, specially I tried to follow with my mind the meaning of the song.

In this session this spirit left my body. I don't know exactly when, probably when I concentrated on doing ansu on another person's back. After this session I felt so happy, my head felt light, and to my surprise, the right side of my brain felt like empty. It was a very unusual feeling.

When I told my wife about this experience, she said that sometimes she felt very strange about me. My face would be so angry sometimes, that she felt this was not me but another person. I feel strongly that this spirit made me like this. During all my family-life it was so difficult for me to accept some points of my wife's personality. When we were fighting and she shouted at me, I would feel pain in my heart and keep resentment against her for a long, long time. I reasoned that I was right and she was wrong.

I realize now that this spirit wanted to destroy my blessing. He made me feel and think in a certain way, using many of his serving-spirits. For example, when my wife got angry and was shouting, he would order his follower-spirits in my heart to make my heart feel pain, then he would make the follower-spirits in my head make me think that my wife was wrong and that she can not do this. Also he would induce a resentful heart in me and nurture and keep this feeling. He made me think that maybe this was not the right women for me, that maybe another women would be better for me.

This spirit also tried to stop me from doing church activities. He worked through my emotions and through my thinking, always trying to hide his presence.

I am so grateful and happy I could attend this workshop. Every day was full of many different experiences. I am happy I could experience many of my elder brothers and their devotion to True Parents. In my life I had always difficulties to find friends and make contact to other people, and this issue also appeared during this eight days. I think in this eight days I could solve things which otherwise would take a lifetime to solve, or even more.

A thousand thanks to God, True Parents and Dae Mo Nim who made this possible. ❖



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CHEONG PYEONG HUSBANDS' WORKSHOP

WORKSHOP TESTIMONY

John O'Connor

From December 5th to December 12, husbands participated in the Second Workshop for Registered Blessed Husbands. The Blessing groups who participated were from the 777, 1800, 43, 118 couples. The staff reported to us that there were 174 Koreans, 302 Japanese, and 97 Westerners. The leader for our Western group was Jeff Tallakson, Regional leader in Russia.

Hoon Mo Nim/Daemonim spoke to us on three occasions. She left immediately after the third talk in order to go to the airport for a flight to Brazil where there was a Blessed Wives 21-Day workshop in progress. Daemonim reminded us of how many spirits dominate us in our daily life. Therefore, liberation of evil spirits and our own discipline in daily life is necessary for preparing for our eternal life in spirit world. She said that after people die, and enter spirit world, many of them wonder for 40 days looking for their home. Many times they find where they are supposed to be but reject that place as not good enough. They continue looking for a better place but don't find it. We make preparation for our house here on the earth.

As well, she reminded us to repent for our ancestors' sin. Our ancestors may be trying to tell us many things but we cannot hear them. Daemonim encouraged all members to come to Chung Pyun and participate in ancestors liberation in order to more quickly restore spirit world. She said there is a beautiful world prepared but we have to cleanse ourselves and live according to Principle. Her intention was to spend more time with us as she said: "I am sad that I cannot be here to teach you more to take care of you wife. Hold her hand and be good to her."

Lectures

We had two sessions of Unification Thought studies. It was a very meaningful time to read and discuss the content. We had a helpful guide in the person of Andrew Wilson who has studied Unification Thought and comparative philosophies. As we were studying masculine and feminine characteristic, Hyun-Ie Kim made some instructive remarks about the husbands making effort to understand the nature of their wives. He said we need to develop sensitivity to the feminine nature of our wives. When we perfect husband-wife relationship, God will bring us special Blessings. As well, he said, together we will develop the most important identity, the "family identity".

Our other reading time was devoted to the Essentials of Divine Principle. We read through the colored portions. Dan Stein, as our Hoon Dok leader, set a very high standard for our

readers. The goal of the readers was to read fast, lively, with passion and heart, with clarity, among other heavenly adverbs. As many of you have experienced, the Principle really jumps off the pages when you are in that setting. Of course, we all had moments

cial environment in which to pray. It is the place of all the angels in support of our spiritual growth and to directly take our prayers to Heavenly Father. On the last evening of our workshop while in the Prayer Hall, I felt a very warm and physically embracing



when we fought off the powerful desire for sleep!

The WFWP leaders organized a presentations of the Divine Principle in chart form. These are presentation made using overhead with underlined text next to the "chart" or diagram. The goal of this format is that everyone can use it to lecture by just reading the brief script and pointing (with a laser light) to the key words on the diagrams. All of us got a chance to practice with the laser light emanating from the hand-held pen. According to Dr. Shimmyo's instruction, we were to just make one split second flash near the indicated word or phrase. Challenging it was and sometimes very funny as well as the light beam would make multiple flashes and streaks across the screen!

Of course, there were the central activity for which we were there, the Holy Song and Ansoo sessions. We have learned that through these sessions, many members have overcome medical and spiritual problems. The environment was more harmonious than when I went to the first time in 1997 for 40 days. The Ansoo method is developing. One of the workshop staff admitted that when he first knew of the Ansoo method he thought it was very primitive. Now he sees Ansoo as a highly advanced spiritual application.

The Prayer Hall provides a very spe-

feeling. My arms and upper body tingled as if angels were massaging me. I felt Heavenly Father's great love for all of us.

Palace and hospital

New construction of the palace continues. We were treated to a visit to the holy ground, some 45-minute walk behind the new hospital. This location will be the place where True Parents residential Palace will be built. It will have facilities to receive VIPs and conduct important meetings. At this time, there were only several drilling machines and a limited amount of material on site. The altitude at this location affords the best breathing atmosphere, according to one of the project presenters.

We received a report about the new hospital under construction. The head director and head doctor gave reports on the progress and vision of the "NAME" Hospital. According to the Director, True Father has had the vision of this hospital since the 1970s. One of the main points is the goal of unifying Eastern and Western methods. East and West traditional approaches are very different. Typically, the East focuses on internal problems while the West focuses on external symptoms. He said much research is needed to accomplish this as it is not easy to unify the two approaches. The facility is open for public patients. The hospital will be designed in a resort style. They want

this hospital to be as comfortable (pleasant and warm environment) as if you were being taken care of at your our home. Many of our members need physical healing as well as spiritual healing. Members will be able to combine a Workshop and a hospital stay in the same time period. He envisions that non-Unification members may also eventually take part in the workshop sessions.

Particular focuses will be on: men-

tal illnesses, skin disease, pregnancy deficiencies. They plan to have more than 100 beds with 3 stories below and 8 stories above ground. They have specialized and certified doctors and nurses prepared. The facility will house a research center. The Director said they must have unique services and be a very unique hospital in order to attract people to come to this quite remote location or they will not succeed beyond our church membership.

When someone passes away, there is a dedicated room for an Ascension Ceremony.

They plan to combine traditional, herbal, and spiritual methods. There will be gynecologists and cancer specialists. But as well as doctors providing treatment, there will

be other practitioners with specialized methods. There may be practitioners applying therapy based on music, smells, food diet, drinking liquids, etc. As well, acupuncture and Tae-Chi methods will likely be applied.

The director pointed out that the strongest point of their programs should be based on spiritual healing, that is, removing the base of the problem.

It seems that there will be high chances for success as this hospital will be a beautiful facility located in pristine nature coupled with such a wide variety of approaches and a highly trained staff.

Bridgeport University will be cooperating with them for development of services for the hospital. They plan to get overseas clients and will do widespread advertising. The goal is to make it a profitable venture. The director asked several rhetorical questions: 1) Why so remote? Answer: Chung Pyun is a place with high spiritual power and it is important to be in quiet nature to accelerate healing as opposed to the traditional location in the busy city. 2) Why so high? Answer: There is plentiful fresh air for quicker healing. 3) How to combine spiritual with physical healing? Answer: That is a very big challenge which they face but are doing ongoing research to be up to the task. The planned goal for completion of the hospital is June 2003. ❖

CHEONG PYEONG HUSBANDS' WORKSHOP

WORKSHOP TESTIMONY

Carlton Johnson

Recently a good friend and brother of mine wrote to me, asking for some frank information regarding the importance of the current 8-day Blessed Husbands Workshops. He explained in his note that, for him to go to CPL right now, is very difficult. He attended a 40 day workshop there, in the past, as well as the 3 day registration after his wife fulfilled a 40 day, and, a few years later, the 21-day re-registration workshop.

My good friend confided that he feels it is always great to remove additional spirits from our body, but he is concerned that if that's all there is to it, he would be better disposed to attend at a more convenient time. So, he asked me was there some special ceremony at this "8-day workshop."

"Is this really special, somehow; versus one's attending, instead, a 21-day workshop in the summer. True Father's spirit and 80-year course is burning intensely within me, already," he writes. "My fire is lit."

"So, what is special about this special 8 days at CPL?" Good question ... one which forces me to attempt to codify all the novelties of what I have just experienced, there at Chung-Pyung, in that recent 8-day workshop.

As an aside: On the morning of True God's Day, while the Hoon Dok Hae was going on (and being of course peppered intermittently by comments and further expositions from Father), I was busy observing Father, himself, as we (I mean he) strolled up the center aisle — with thousands of brothers and sisters packed on either side. Sitting there on the floor, oriental style, a hodgepodge of ancestries, East and West; we were a continuous sea of hope and promise. Hardly an inch of space could be seen, here or there, and the traditional heated floor made us oblivious to the wintry season outside. There we were, awash in the lulling warmth of Father's womb, if you will; and he was strolling, in Freedom, Peace, and Happiness on the waters.

Suddenly, arriving near the back of the room where a makeshift scaffolding was erected to elevate the two primary television cameras, Father addressed those members on the right side of the hall, asking them to straighten up their horizontal rows and count-off — from the one sitting on the aisle, all the way to over to the last person in that row, against the far wall. Maybe he did so to see how many could count in Korean? Or to make sure that we were all awake? (Maybe there were about 40 in that row.) As everyone observed him inquisitively, some were probably wondering if Father were going to give these recruits a new mission assignment, like "You, all, in this group, prepare to go to Africa, tomorrow!"

But, as the last one counted-off, Father just looked around, stuck out his tongue with a smile and said, "I just want to know how many are here. I

need to know that." I bring up this moment to illustrate a sense I have, that, to Father, these numbers and details are significant. Even for those who live in Korea, the journey to Chung-Pyung at this time of year is perilous. Our family lives only two hours away (three in heavy snow), but we have to climb and descend three ranges, before reaching the training center. And perhaps you know of our own narrow escape from the jaws of death, just one year

ago on these slopes. How much more treacherous is the journey for those who come from the southernmost regions. (And one car ahead of us, going over that last mountain, came all the way from my wife's mission town, some additional 6 or 7 hours from the south, below Pusan.) In other words, as it was snowing throughout the night, many came at great risk. And that counts for something, I am sure.

Through Father's Midnight prayer and address I could gather that, he is using every possible, every slightest condition on anyone's part, to claim and proclaim "Chun-il Kuk." We look around and we wonder, "Does the emperor really have clothes on?" ... Where is that nation? What land, what sovereignty is he talking about? But we really should be asking "Is Noah really naked? ... Is God truly pleased with the sanctity of his 'birthday suit'?" Unfortunately, though, we do not have eyes enough to see, ears to hear.

In the Midnight prayer and God's Day address, Father was emphasizing, again and again, the significance of the "Central Blessed Family" and the "Total Life Offering," as conditions upon which the "Chun-il Kuk," would be further 'unfurled' Apparently, the spiritual world at this time is easier to restore than the physical world. Many may be wondering, like my good friend: Of course it is always great to remove additional spirits from my body, but was their a

special ceremony at this 8 days. Is this special somehow vs. one attending for a 21 day in the summer instead?

The 'ceremony' is "showing up," "being counted." Father is out there, leveraged up to the tip of his head, banking on our conditions. We are all still in the realm of "non-ownership," thieves. Chun-il Kuk is as real as God's word — which surely will not come back to Him void. "I have promised and I will do it." But its substantiation awaits

our assent, our ascent, our affirmation, at the risk of our lives, again and again. Invest and forget the investing. To be honest, I have yet to fulfill all the conditions to stand as a "Central Blessed Family." Yes, I went to the Registration Blessing; and 160 couples were Blessed ("pre-blessed"); my wife is mobilized, here in Korea. But we could not yet complete the "Total Life Offering;" nor could we go down to Jardim. However, through the 8-days, I could better understand 'what time it is' in the providence, in my life, in my eternity. And through Father's God's Day address, I could understand even more how important it is for me to mobilize the offering, the tithe, and the manpower, so as not to default of that liberal loan which True Parents have procured for me; procured on the basis of their own good credit before Heaven and Earth. On their merit, we stand as 'Central Blessed Families,' when, in fact, we are due, now, to leave the house, and establish our own resurrected, restored, 4th-Adam independence from our Parents.

A special ceremony? There is a diploma, there are group pictures, there are prayers and pilgrimages. But, what are they, really? Any ceremony is just a ritual to align the collective consciousness of those involved. We are alumni of certain blessing groups. We come together, we see ourselves, briefly, as we are. We recommit, accordingly, as

new. Like the 3-day ceremony, before starting our Blessed family lives—what was that? Did something change, really? Then, where is our victory of absolute Faith, Love, and Obedience. Why is spirit world not testifying in Father's ear about me?

The question is a most reasonable one, "TF's spirit and 80-year course is burning intensely within me already. My fire is lit. What is special about this special 8 days in CPL?"

I cannot take responsibility for another man's course. I can not tell you, in unqualified terms that you must go. Hyo (filial piety) is not a matter of mere 'duty' or 'obligation' —though, at times I felt it depicted as such by our experience in Japan. Rather the standard of Filial Piety that Father is praying for, on our behalf, is that of an 'irrepressible emotional force' to give (and receive) True Love, particularly between ourselves and God, our Original, True, Chun-Ji Pumo Nim-tul. As such I must confess, that the intensity of True Father's spirit and 80-year course, though burning in me, is still only a pale reflection of what Chun-il Kuk requires of me, in these latter days. This 8-day Workshop may or may not be special — depending on to what extent we have fulfilled all the conditions leading up to the title of True "Central Blessed Families." But I would emphasize (even as I regret our family's own tardiness with respect to Jardim and the Total Life Offering) that not attending this call, now, should be a forfeiture fraught with a level of repentance commensurate with the depth of the heart of attendance that Father holds in trust for us, through his recent prayers and conditions on our behalf. For our part, my wife and I are burning with anguish, hope, and longing to make this the year of promise.

To all my brothers who are agonizing over the timing, here; I am nothing and have nothing over you or anyone else, certainly not until I have released Father from the co-signature of the loan he has made for me. So I hope that I have not conveyed a heart that you will be beneath me if you don't, if you cannot, attend this Blessed Husbands workshop. I regret that the state of our collective Blessings are such that we could not assist one another to total, mutual victory in these important conditions. On the other hand; the year 2004 is fast approaching. Will we be different? Do we need to be different? Our tribe? The sovereign powers of the earth? Our Chun-il Kuk? Our God? Shall we be more bold to say, "Follow me, as I follow The True Parents of the New Heaven and New Earth"?

I hope you can make it. If you do your testimony will be an inspiration to me and others; another surging wave to convict us towards the shore. I hope we can all find more desperate hearts to fulfill all of these elementary conditions, so that God may truly be liberated to "open the windows of heaven, and pour out a blessing, that there shall not be room enough to receive it." ♦



NEW FUTURE PHOTO

CHEONG PYEONG HUSBANDS' WORKSHOP

WORKSHOP TESTIMONY

Marius Henry

Many times I had told my wife that I didn't want or need to go to Cheong Pyeong because I was looking toward the day of true revival here in the United States. But one brother who I have become friends with told me that he had been given a gift of the expenses to Cheong Pyeong, and he hoped that I could also go together with him. So, finally I decided to go, and I called a brother in Seoul who I had worked with in Switzerland 20 years before, and we arranged to meet after the 8-day workshop. I was looking forward to this.

I had to search deep in my heart for the internal reason to go to Cheong Pyeong, and these are the reasons I finally did go: 1. to worship Heavenly True Parents with all my soul in spirit and truth; 2. to honor the first True Parents on earth; and 3. to liberate and save my family.

Our plane arrived at Incheon Airport instead of Kimpo. When we arrived at Incheon, it dawned on me: I am called also for the liberation of Korea. America is now the elder son.

Now to meet so many precious brothers is the Kingdom but, alas, many do not know that the King is at the door. We were told by the spiritual world of the many sins and evil spirits that are in us, but I told myself, "Nothing can separate me from the love of God." I told myself that my body was the temple of God. I decided I had to take care of His temple—not an easy thing in Cheong Pyeong, but I found a place where I could wash and keep my body clean. Sitting in the bathroom, I felt I could sit as a king on the throne.

I tried to look into the window of the eyes of the brothers. I went up everyday to the Tree of Blessings and realized how important it was for me to be



able to share in the blink of an eye the many sorrows our brothers have and the Grace that we are receiving today. I met a Japanese brother, and I asked him if he knew another Japanese brother, Kondo-san, I had worked with for 4 years but whom I hadn't seen for almost 17 years. He did know Kondo-san, and I was filled with gratitude again, remembering how he had loved me. I would love to hear from him and know that he and his family are all right. His prayers many years ago saved my life. I am sure of this.

What an amazing site it is at Ansu in Cheong Pyeong. Our big, respected leaders are in the same child-like situation as all of us. We must be like children to enter the kingdom of heaven. Blessed are those who are pure in heart, they shall see Him. I experienced

an intense moment of personal relationship with Heavenly True Parents, singing Amazing Grace at the Memorial. I realized that American people are very idealistic, and that they can understand an ideal like the ideal of True Parents.

I had the fortune to meet one French brother, Gabriel. I felt the spirit of the angel Gabriel and in my prayer I ordered him to follow us. Later, when we fell behind the group, walking to visit the Palace of True Parents, two Korean brothers picked us up in their car and drove us to the top. There I felt in my heart Heavenly True Parents telling me, "Your palace is the place where I meet you at the moment of receiving true love in the relationship between you and your wife."

In one speech of Dae Mo Nim's, one brother cried out to Mrs. Kim, "Please forgive me Dae Mo Nim." I tried to approach him and invited him to pray together. I felt inspired to share, "Where I found forgiveness and no guilt is with God, and I know that because of True Parents' total living sacrifice and blessing, we can enter a direct relationship with Him. Now the time of blessing and resurrection—the age of the Fourth Adam—has come. Our attendance to Heavenly True Parents will sanctify us."

It was by amazing grace that I had one day free in Korea before I had to leave, and my dream of meeting the brother in Seoul who I had-

n't seen since Switzerland 16 years before was realized. On my fifth day in Korea I called him to get his address, but he told me not to worry about his address, but to just ask for the Palace Hotel, and everyone would know where that was. The bus from Cheong Pyeong took me and another French brother to the closest stop, and with joy I asked a taxi driver to take us to the Palace Hotel. We had no idea where we were, and it seemed like God took control over everything. When Joseph came to the hotel to meet us, I saw the king in him because he had mastered the Korean language. I was at his mercy but he graciously guided us through that section of the town where he lived. God revealed a lot to me about what is going on in the country of the first mission of the Messiah.. I tried to give hope to Joseph about revival in America, but he could only see a somber reality.

Everything went smoothly leaving Seoul. It was a wonderful trip. I looked in the window of a store and saw Rolex watches, from the country of my father, and remembered one brother whose parents both worked in Rolex Geneva. He had inherited a Rolex watch and wore it with pride, but God reassured me that I, too, am a king. The symbol of Rolex is a crown, but the symbol on my watch, a Fortis, is also a crown. I certainly didn't pay the price of a Rolex for my Fortis. I felt God telling me, "This store is really for the rich and famous only. Look here, the cashmere sweater costs \$420. Your reward is in heaven. Yes, your trip was valuable for me. Please give blessing and resurrection in America, and angel Gabriel will be with you." Now my spirit is lifted like lightening. I have been to the Tree of Blessing and seen the promised land. Yes, I see a revival in America, where the word of God has become like fire. All evil spirits will leave us because of repentance. Yes, the Kingdom of God is at hand.

Our Heavenly True Parent is calling us into the new age of the Fourth Adam. Through the total living sacrifice of the first True Parents on earth, we can enter this age. We have to put the wine in new wineskins now. We can really be born again. ❖



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Sun Myung Moon and the Search for Peace

by Dr. Chung Hwan Kwak

This address was given at the Summit for Muslim World Leaders: Islam and a Future World of Peace, December 21, 2001.

Esteemed leaders from the glorious world of Islam. It is my humble pleasure to address you on this historical occasion, on behalf of the Interreligious and International Federation for World Peace and its founder Dr. Sun Myung Moon. My heart is moved as I behold this gathering and contemplate the potential that exists here today to establish a model of peace for all the world to recognize and emulate.

Of course I am not normally identified as a Muslim even though my Muslim friends tell me that I qualify as a Muslim based on its meaning of peace, and surrender to Allah. Not only that. I am also a great lover of the blessed Prophet Mohammad, peace be upon him.

The most important thing though is that I have been a student of Father Moon's teachings for more than 40 years, and I have learned from him to have a great love for Islam. Now he is deeply concerned about this crucial and timely meeting.

He inspired and worked hand in hand with your celebrated conference conveners, His Excellency Abdurrahman Wahid, and the honorable Minister Louis Farrakhan. Just like all of you, including the devoted leaders who convened this conference, Father Moon shares a burning desire that the Muslim world unite around a clarion message of peace reflecting the true beauty of Allah, His beneficence and mercy.

Probably you know that these initiatives from Father Moon, and the deep friendship among Unificationists and Muslims is no recent thing. Through the Council for the World's Religions (CWR), the Interreligious Federation for

World Peace (IRFWP), and most recently the IIFWP, we have had many occasions of working together to show the world Islam's wisdom and beauty. This cooperation and investment has gone on for decades. While helping this work,

I myself have enjoyed the love, friendship, and guiding light from friends such as Professor Zaki Badawi, Syria's Sheikh Ahmad Kuftaro, the late Yemeni Grand Mufti Sheikh Zabarah, and many, many others. I am sure you all know how intimately involved and supportive Father Moon was for the wonderful Million Family March last year in Washington DC. Did you know that from 1989 until 1991 we welcomed literally 1,000's of top Muslim leaders from 9 Muslim countries to International Leadership Seminars? These lasted 40 days each, and were done again and again.

I am sure that many of you know that since the September 11 tragedy, a great many Muslim students in America became worried and felt anxious. At the University of Bridgeport, however, just the opposite has been the case. Due to Father Moon's emphasis on interreligious and international cooperation, the University of Bridgeport has the greatest diversity of any American university. Rather than feeling timid, the Muslim student population at UB has in many ways openly led the debate on issues spawned by the September 11 tragedy.

How can someone who is said to be

"from another religion" keep giving and giving in this way? I will tell you the secret. To Father Moon there is no such thing as someone from "another religion." There is only one God and God loves all people. God desires One World Under God. A world there are no insiders and outsiders. So far, Father Moon has not been able to find anyone whom God does not love.

I am humbled by President Wahid, Minister Farrakhan, and each person in this room. You are exemplary in your response to the Will of God. In such a short time period, right after fasting, in the most crowded time of the year, the great leaders of Islam hastened from every corner of the world to devote themselves to the call for peace. Nothing could speak more highly of your great devotion and serious desire for peace. Let every eye see and every ear hear how the leaders of Islam love peace.

In the next days you will invest in serious dialogue and discussion of many different aspects of Islam's role in building a world of peace. As men and women of spiritual maturity, you will be able to take up differences, and difficult matters with dignity and elegance, again a wonderful tribute to the power of the Prophet's example and the teaching of the Holy Q'ran. Also I pray that your conclusions show charity and love for all people and all nations.

Since I may not have a chance to see all of you again easily, may I say a word or two about Father Moon's basic teaching? I think they should be of interest, and perhaps they can participate in the exchange of ideas in the coming days.

According to Father Moon the deepest essence of all religious life is to Alive for the sake of others." This means that we imitate God. It is the way for each person can become Godly. At the time of creation, Allah God poured himself out completely, holding nothing back. Even after his most beloved of creation rebelled, God continues to give everything without a thought of self. Since we are created in the image of God, our behavior toward this world and toward others should be just the same.

This Godly way of life is first and most clearly seen in a God-centered family. The Husband gives unconditionally to the wife, and

she to him. The parents give unconditionally to the children and so forth. A family which perfectly incarnates this pattern of living for the sake of others truly reflects God, and becomes the cornerstone of a peaceful community. The true family is first institution which can offer God an enduring place in the world.

The True Family is the place of life, love, and lineage. Through lineage Godliness can endure through generations, and not pass away in a single lifetime like a great life, or a burning love. This matter of lineage and how it ties naturally to the Godly pattern of living for the other, is the reason why Father Moon concentrates on True Parents as the dominant reality in his world view



and way of life.

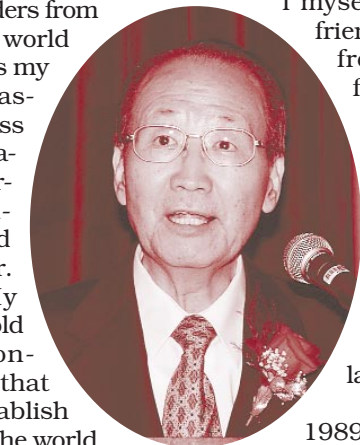
True Parents would never keep a ledger against their children to add up what they have given. True Parents cannot love one child more than another, even a smarter one, or a more handsome one. True Parents do not reject a child because they err, or because they struggle. They do not cast away a son or a daughter for wrong belief.

Not only is this love of True Parents all embracing, but it also creates blood lineage. The fountainhead of human equality comes from the harmonizing power of perfect parent's love. True Parents love spawns the world of >no boundaries.' This is the third and final point of my remarks today. No boundaries.

In a true Godly family difference is overcome by love.

This is how we can create an ideal world of peace. We imitate Allah by living for the sake of others. The first frontier of living for others is the true family where husband and wife love and serve the other, parents love the children, and the brothers and sisters love and serve one another. In such a family, God can dwell and through such families God can exert His Will throughout the society and the world. A world of no boundaries, no enemies, no one rejected, and no one unwelcome. Simultaneously lineage arises so that God's presence need not disappear horizontally in one generation. It remains in lineage, and God's eternal, unchanging traditions.

Life for the sake of others, True Family, and no boundaries. This is the simple way of life for Father and Mother Moon, and this is the natural reason why we have been with you for decades, why we are with you here today, and want to stay with you forever... in one world under God. ❖



SUMMIT CONFERENCE FOR MUSLIM WORLD LEADERS

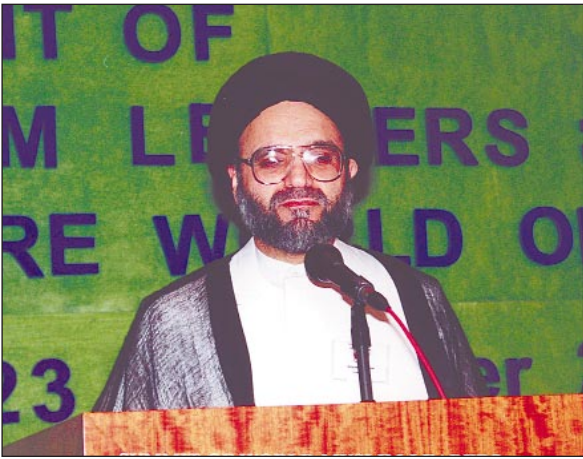
Islam and a Future World of Peace

by Dr. Frank Kaufmann

From October 19 - 21, the Inter-religious Federation for World Peace (IIFWP) hosted the international conference, Assembly 2001, Global Violence: Crisis and Hope October 19-21, 2001, New York, NY (fully reported on <http://www.iifwp.org/Activities/2001/Assembly/>), the first major international conference in New York since the 9/11 attacks on New York.

During this conference, IIFWP founder Dr. Moon had a handful of private meetings with prominent conference guests. One such meeting was a luncheon to which former president of Indonesia Abdurrahman Wahid, and Nation of Islam's leader Minister Louis Farrakhan were invited. The two had never met. Dr. Moon recognized them as poles apart but urged them to work together despite clear differences.

About one month later (November 23, 2001) while at breakfast with a couple of followers, Dr. Moon looked up and suddenly insisted, "Muslims should hold a peace meeting before the end of the year. Ask H.E. Wahid and Minister Farrakhan if they will convene such a conference. I will help if needed."



Within 22 days, 180 Muslim leaders, from 51 countries sat in the ballroom of the newly opened JW Marriot Jakarta to welcome speakers for the opening plenary of the Summit for Muslim World Leaders discussing Islam and a Future World of Peace.

Readers please fill in the necessary miracles from your own imagination. The direction came in the middle of the Holy Fasting Month of Ramadan (during which a great many Muslims are incommunicado), the start date for the conference was three days after Eid, one of the highest Holy Days of the Muslim Calendar, and the world of Islam is in an intense period of its history. Its most prominent voices of peace tend to be over booked to the extreme.

Additionally, whispers and suspicions floated about. But none of the obstacles held sway. For two days, Muslims of every nationality, faction, and sect engaged and embraced one another in peace. They worked hard in a variety of venues, seeking ways to chart a voice and a vision of harmony as a ground for the expansion of the faith in the world. Successful results were meant for the positive approval of friends from the other of the world's faiths, and in the hearts and faith of Muslims believers in all traditions and nations.

Both Minister Farrakhan and H.E. Wahid agreed immediately to co-convene the conference. Additionally a number Wahid's colleagues, prominent leaders in Indonesia (including Dr. Alwi Shihab, chairman of the Nation Awakening Party, Dr. Irawan Abidin, former Ambassador of Indonesia to the Vatican, Dr. M. Habib Chirzin, President of the Islamic Millennium Forum, and others), devoted themselves wholeheartedly and sacrificially to the conference, in effect guaranteeing a positive result in the arena of the conference logistics, program, and event management.

Minister Farrakhan was ably represented by Mr. Akbar Muham-

mad, as well as by a 15 minute video presentation he prepared specifically to address the conferees of the Summit.

In addition to the full investment of H.E. Wahid and his colleagues, and the Honorable Minister Farrakhan and his appointed representatives, it can rightly be said that the conference could hardly have succeeded without the additional factor of the IIFWP contribution, the sacrificial work of its leadership Dr. Chung Hwan Kwak, Mr. Taj Hamad, Dr. Thomas Walsh and others, its conference management team under the direction of Frank Lagrotteria, and the seasoned field representatives of the IIFWP in all 191 countries.

The venue was the brand new JW Marriott. 3 months old. Hosting its first ever, international conference. Their excitement and eagerness also helped give the conference energy and added in a lovely way to the experience of the participants.

Flight schedules precluded any activity on the day of arrivals. The opening plenary (0900, Friday, Dec. 21) included Speeches from Gus Dur, MLF's rep Akbar Muhammad, and Reverend Kwak.

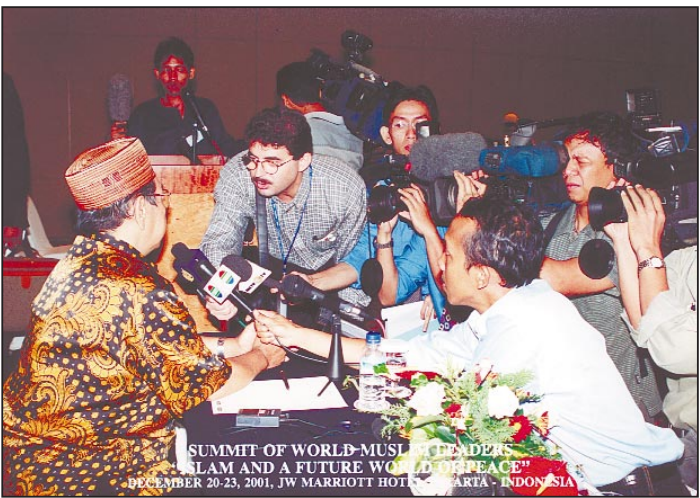
Opening Plenary

The conference opened with a magnificent Qur'anic recitation by Indonesia's, 2001 champion, Muhammad Ali.

Session Chairman: Mr. Taj Hammad, World Association of Non Governmental Organizations.

H.E. Abdurrahman Wahid (Gus Dur), Former President of Indonesia spoke first offering a captivating comparison between Middle Eastern, and Asian Muslim social and political structures.

"Southeast Asian people are free to choose their Imams and make independent choices. South Asians are a little less free. In the Mideast, the government takes everything. Ayatollah Khomeini began to tell us this at the time of the Shah, and to boost up a new



tradition of the Ulemas. But the government is still not free to anyone beyond the Ulemas. NGO's need to fill the gap. Muslims put too much stress on the institutions; the physical institutions like the Islamic party or the state, and the non-physical institutions such as *fiqh* and *tassawuf*. We need to promote freedom for the layman."

Akbar Muhammad, Representing the Honorable Minister Louis Farrakhan compared what he referred to as different forms of terrorism, among which he included actions of Western nations.

"When you are in a troubled hour, nurse the Qur'an. 1,200 Muslims are in jail. The Qur'an says in chapter 17, "And say to my servants to say what is best. Surely the Shaytan ever sows dissension.... Peace is secured by strength, not weakness. We have to look for a principled peace."

Reverend Kwak, Chairman of the Board of the Interreligious and International Federation for World Peace explained what about Dr. Moon's life and teaching causes him to involve himself so sacrificially with Muslims, as he has done, for example, with this particular conference.

"Probably you know that these initiatives from Father Moon, and the deep

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In this session The Honorable Ambassador from the Philippines, Sanchez Ali read personal greetings to the conference from Philippines Speaker of the House Jose Devenicia, and Philippine President Gloria Macapagal Arroyo.

In addition to this and the closing plenary, the program had a closing plenary, an introductory small group discussion, and three additional plenary/small group packages which explored core elements related to the conference theme. Discussion groups were assigned randomly so as to have as broad and diverse a cross section



of participants in each group.

Each program component was meant to support the conference theme, Islam and a Future World of Peace. Session 1 explored Religion and Spirituality, Session 2 - Politics and Society, and Session 3 - Interfaith, Intercultural, and International Relations.

Religion and Spirituality

Chairman: Dr. M. Habib Chirzin, President, Islamic Millennium Forum, Indonesia.

Syed Mussawi, Ahlul Bayt Islamic League, England said, "Bombing cannot solve the current problem. Terrorism exists in every society, and is not specifically a Muslim problem. From our side however, we are responsible to explain the peaceful side of Islam to the masses. Prevention is always preferable to the difficult work of a cure. Terrorism is always against Islam, regardless of which Sheikh or how long his beard. This same form of summit should be held for leaders of all religions."

Ahmad Tijani Ben Omar, Imam, Universal Islamic Center, USA said, "The Umma should unite. Muslims

should not trail behind the rightful position that Allah expects of us. Wealthy Arab nations should take the lead to create Arab unity. We are hindered by our compartmentalization, and disunity."

Dr. Alwi Shihab, Chairman, Nation Awakening Party, Indonesia stated, "As Muslim leaders we bear great responsibility to remind ourselves and others that Islam is not the only religion of peace, since Peace is a universal religion. "The Quran is not meant to be simply an object of contemplation, but a divinely revealed scripture whose world view are meant to be pondered, comprehended and implemented in the life of human society... It must therefore be emphasized that the Quran recognizes the plurality of religious communities and the essential validity of their beliefs."

The paper was a careful study of positive interreligious relations while avoiding pitfalls like accommodation, which the author decries.

The Honorable Minister Louis Farakhan, The Nation of Islam (by video-

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JAKARTA DECLARATION

We begin by invoking the blessings of Allah on this effort and with salutations on the Prophet Muhammad (Peace be upon him)

We, the participants and guests of the **Summit of World Muslim Leaders** gathered to reaffirm the teachings of the Holy Q'ran and the Sunnah of the Prophet Muhammad (PBUH), under the theme *Islam and a Future World of Peace*, on 6 - 8 Shawwal, 1422 (20 - 23 December, 2001) in Jakarta, Indonesia.

We affirm that:

Islam is a religion of peace and justice. From its core values emanate respect for life and human dignity, affecting all ideals and actions that guide the day to day life of the Muslim.

Our understanding of religion and spirituality grows from the Quran and the Sunnah of the Prophet Muhammad (PBUH). These resources provide the basis for resolving all challenges of this and every age, as well as all social circumstances.

The universality of the teachings of Islam affirms the sanctity of humankind, and thus enjoins on us an enduring dialogue of faiths and civilizations.

Deliberations proceeded along

three lines of inquiry: Religion and Spirituality, Civic Responsibility in Political Society, and Interfaith, Intercultural, and International Relations.

Religion and Spirituality

We affirm that:

The Prophet Muhammad (PBUH) was sent as mercy for all humankind. The message he delivered aims to produce peace and prosperity, promote love, compassion and forgiveness, and create a humane society. It is an important source of guidance in a changing and shrinking world and must be recognized as such.

To fulfill the ideals of the Prophet (PBUH) Muslims must recognize these teachings and his example as a guiding principle of their moral and spiritual development.

Islam rejects violence in any form against the innocent. In fact, it promotes justice and exhorts Muslims to be just even if be against their own selves, their parents, or kinfolk. Thus implementation of justice for and by the Muslims will be the single most important factor in the elimination of violence and

terrorism.

To be just is the spiritual obligation of all faiths and nations.

Muslim leaders and scholars are responsible for, and have a moral obligation to teach and promote knowledge about the fundamental ethics of Islam, thus providing the foundation for peace and peaceful coexistence and harmony in the world.

Civic Responsibility in Political Society

We affirm that:

Muslim nations must devote their energies toward education of their masses, and improvement of economic opportunities for their people. They must enhance their interaction with other Muslim countries in joint projects for the welfare of their populations.

All nations of the world must apply their energies to conflict resolution globally, and be consistent at both home and abroad in their concern for justice, freedom and human rights.

In any system of government, the protection of the freedoms and rights of the citizens is paramount.

Interfaith, Intercultural, and International Relations

We affirm that:

Dialogue toward harmony and understanding is a Muslim religious responsibility. As a consequence, Muslims encourage people of all faiths to acknowledge, accept, promote, respect and appreciate the diversity among their different faiths and cultures.

Interfaith dialogue for the purposes of removing fear of the unknown, generating good will, and establishing mutual trust, should occur at all levels including at the level of individuals, faith groups, larger communities, and globally.

Intellectual and spiritual leaders are obliged to establish enduring structures of dialogue to prevent conflict among people of differing religious commitments and opinions. These leaders of all faith must convince their constituencies to work harmoniously with other groups and influence their elected or appointed leaders to promote peace and justice as the cornerstone of their agenda, policies, and practice.

May Allah bless this effort and forgive our shortcomings. ❖

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tape) said, “Allah answers ... ‘My purified ones’. So we might become what He wanted us to be, enjoining good, forbidding evil, believing in Allah. Our jealousy, envy and so forth have kept us trodden under foot. Many of us are trying to get back to the Path, but some take such an extreme way that it is not recognizable.... [The] Khalifate was destroyed by our own corruption and the machinations of the Europeans. We’ve become nationalistic, not for the Umma. We must find the path of unity, and hold fast to that handle, settle our differences internally and show the world a united front.”

Civic Responsibility and Political Society

Chairman: Dr. Irawan Abidin, Chairman, Conference Service Committee, Indonesia, and Indonesian ambassador to the Vatican, said, “This session is about the duties and responsibilities of the individual Muslim citizen to the society that gives him protection and provides the environment for his work... The responsibility of the citizen to the nation-state. It is a two-way track of rights and responsibilities. Rights, by virtue of his citizenship and by virtue of being a human being. He owes the state, as the formal representative of society, civic responsibilities to society. Question: is there any difference in this between Muslim citizens and non-Muslim citizens? The teaching of Islam has answers to all civic and political relationships. The most effective politics is one informed by justice. The Prophet, peace be upon him, was a wise and just citizen before forming a wise and just government.”

Mumtaz Ahmad, professor of political science, Hampton University, USA said, “How to create a life of fairness and compassion, a society based on justice, international relations based on equity? There are three points. 1. is terrorism an Islamic problem? 2. What social, economic and political conditions exist today to give rise to political violence and terrorism? 3. What can we do to ensure a lasting and just peace?

“A new Marshal Plan policy would go a long way towards giving new hope to an alienated generation. We were quick to put together an alliance to fight terrorism. Why not be as quick to ally against poverty, injustice, and

wartime occupation? Any nation can drop bombs. The real test of a responsible nation in power is to work toward a peaceful world...

“Civil liberties, respect for civil rights in the whole world is moving towards democracy and openness ...

“Islam is dealing with modernity and the conservative slant of Islamic thought: these issues are totally irrelevant to the terrorism issue. These issues are part of an internal theological debate. Alternate visions of Islamic society will emerge as the result of internal debate within the Islamic interpretive community. Outsiders cannot make normative judgments of influence the outcome of the debate.”

Dr. Mohammad Manzoor Alam, Director of Institute of Objective Studies, India stated, “Civic responsibility demands a peaceful moral struggle to eradicate injustice from human society.... We must understand the nature of change, as the best Umma, and work together to save the humanity...”

H.E. Dr. Hadi Nejad Hosseiman, Ambassador of Iran to the United Nations, Iran, said, “Terrorism is a global menace and needs a global response. We must take greater responsibility to address the root causes; people of vision are needed to rise above the situation to see fairness and compassion. We need to address social marginalization, injustice, double standards as possible situational causes leading to terrorism. We need to distribute the benefits of globalization more equally. We need a long term multi-disciplined strategy whereby every representative of civil society has a chance to pronounce on how to mend the situation...

“Either we draw close to the divine human community envisioned by the Prophet (peace and blessings be upon him) ^ or ^ we get bigger bombs, stronger police, and so on...

“In 1998 President Khatami, in the United Nations, spoke on the dialogue of civilizations. Dispose of hostility. Any dialogue has to take into consideration religion, emphasize the essential and leave aside the historical baggage. We want a new paradigm of international relations to replace the old paradigm of hegemony.”

Interreligious, International, and

Intercultural Relations

Chairman: Professor Dr. Rahmah Binti Bujang, Director, Academy of Malay Studies, Malaysia.

Dr. Mustansir Mir, Professor of Philosophy and Religious Studies, Youngstown State University, USA, said, “How can Muslims, drawing upon their religion, show love to the “other” in a world of diverse people and faiths at a time of increasing ignorance of people towards their faith? This question is applicable to all the great religions. We need an answer which is both authentic and practical, to draw a Muslim response...

“The issue of peace is primarily legal. The solutions to all the great issues in Islamic history have become a part of the Islamic traditional repertoire, with the stamp of approval of the great Muslim legal minds.”

Dr. Nagasura Madale, Professor, Mindanao State University, Philippines said, “The conclusion from this information was to use the UN, non-violence, and Islamic concepts in developing peaceful solutions to conflicts. One cannot impose the western concept of peace on the Muslims because Peace is one of the 99 names of Allah.

“We have to break the ‘invisible walls’ of prejudice...

“The solution is educational overhaul to produce a breakup of prejudice, and to teach respect of life, the practice of active non-violence, and the process of sharing time and material resources.”

Dr. Imtiaz Ahmed Ali Yusuf, Head, Dept. of Religion, Graduate School of Philosophy and Religion, Assumption University, Thailand offered a sensitive and deeply considered presentation on Buddhist-Muslim dialogue, touching upon issues such as non-theism, the status of prophethood, and other core points of theological, and cultural contact.

“To achieve a civilized face of Islam to the world, take the all-around moral high ground and don’t fight. Each can regard the other as a world view. Muslims can learn much from Buddhism about respect for all life and meditation...

“Don’t a priori condemn any religion in this world.”

Shaykh Imam Hassan Cisse, President, the African American Islamic Institute, Senegal, elaborated on the obligations of Muslims to stay united and not to allow people to attack Muslims under any name.

“Islam has no problem with other religions. We are ready to make peace



with Muslims and not Muslims. The Qur’an says there is no compulsion in religion. Who want to believe, he is welcome to believe. Who wants to deny, he is welcome to deny.

“I suggest that another conference be held in Africa.”

Closing

The formal conference program finished with a closing plenary. Imam Tariq Aquil (assistant to W. Deen Muhammad), from the Muslim Society of America presented his thoughts on the conference, as did Professor Dr. Rahmah Bujang of Malaysia. Two randomly chosen, small groups reported on their deliberations, and members of the drafting committee presented a draft declaration for approval.

The declaration read by Sister Mutazaa was unanimously accepted by all present.

Many would like to have made it a stronger statement, but realized that in the time allowed we could not hammer out something which dealt with potentially divisive and very sensitive issues.

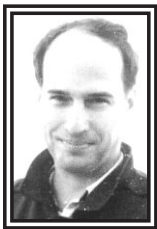
President Wahid noted the wisdom of such a start during his informal dinner speech, saying “Many have suggested that the conference declaration was too ‘soft.’ For the sake of educating the wider masses, it is much better to start with something ‘soft.’ Once we have achieved a certain degree of success with our education, we will have much greater success with our demands and with presenting matters that are ‘harder’ and more challenging.”

H.E. Wahid offered a lovely spirit in closing at the farewell banquet. He noted how his struggles to know the truth and goodness from each of the four lines of Muslim interpretation rather than a burden, have actually been the light which has guided him to have greater depth, breadth, love and compassion. This same dynamic moves in his heart when relating to other religions, and has been a big part of the delightful relationship he has enjoyed with Dr. Moon.

The closing speech by his excellency was warm, light, funny, and provided a final stroke to urge the community in the direction of greater unity and responsibility.

The conference enjoyed excellent local press coverage. Front page, positive press coverage for 3 days running. Additionally, at the time of this writing, already, a great many initiatives and follow up activity has already begun. ❖





PETER F. BROWN

Very few of us have the luxury of spending large amounts of time in stillness and in quiet. Noise has become a constant companion. Time has telescoped inward, compressed by the tyranny of instant communication and shortened deadlines. Life has become so intense, that I often find myself yearning for the time when I'll live in the spirit world, where time doesn't exist, because only there will I have endless time to do quiet things like draw and sing and idly examine flowers.

Yet, our irony is that faith requires time spent in many quiet moments of reflection, away from the distractions that prevent us from hearing and feeling the presence of God. It is also our sad irony that, as devoted church members who have struggled and sacrificed for years, we sometimes find ourselves far away from the faith that we prayed with tears to attain. There is a distinct parallel between the feelings of hope felt by newlyweds and new religious converts. In both cases, the future seems bright, and thoughts of disillusionment are nowhere to be seen.

After years in the trenches, however, our church life often seems to be dominated by one emergency campaign after another; where the desire for short term goals tends to interfere with the ability to reflect deeply about a long term perspective. In many ways, short term goals are easier to digest. Americans have an amazing power to pull together in brief and intense campaigns. Many of us probably enjoyed such dramatic times spent sacrificing together for the glorious cause of building God's kingdom. At least the first few times.

Now, after a large portion of our American membership is growing rather gray around the edges, we may feel like we've been wrung dry far too many times. Phrases like "blood out of turnips" float through our minds as we stolidly gaze at memos detailing new and ever so urgent projects. "Oy" might become an operative word.

It's so very easy to become tired. When our soul and heart are tired, and when we feel abused, misunderstood and generally under-appreciated, our thoughts quite easily can become cynical and hopeless. We may chew on pains both imagined and real, ticking off our growing list of justifiable complaints until the atmosphere around us becomes completely dark. It is then that we desperately need to stop quite dead in our tracks and find the time to think.

Thinking is a very interesting activity. Intellect by itself has no root, and can go in wild and horrific directions, pushed by the subtle tides of our fallen nature and evil desires. How else could Nazi doctors so calmly consider making lampshades out of human skin?

If we're feeling especially intellectual about our misery, we might start to travel down the Gallic path of viewing life as but a dream—and therefore

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not worth a moment's worry. Twisting our way through the bramble bushes of our fallen nature requires thought that is focused on the simple precept of heart. I believe that this is why Jesus said that we must be like children to enter the Kingdom of Heaven. Little children are so simple in their heartistic desires that they cut right through all the mud and confusion that mess up adult synapses. Children tend to say things that are wonderfully obvious (to them) like, "But of course I want my mommy and daddy to love each other and stay together!"

As adults, we are reluctant to seem unsophisticated. Who wants to be a country bumpkin, anyway? It doesn't help that society is often so brutal and shallow that it seldom applauds simple virtues like kindness and sympathy. We are beset from within and without.

King David, in Psalm 63, eloquently expressed his intense longing to stay in communion with God, when he said,

"O God, thou art my God, I seek thee, my soul thirsts for thee; my flesh faints for thee, as in a dry and weary land where no water is."

He went on to say: "... my mouth praises thee with joyful lips, when I think of thee upon my bed, and meditate on thee in the watches of the night; for thou hast been my help, and in the shadow of thy wings I sing for joy. My soul clings to thee; thy right hand upholds me."

I was especially struck by his phrase "... and meditate on thee in the watches of the night." I imagine David gazing out from his tent at the silent desert, reflecting about God, yearning to be closer to Him. King David tried to "cling" to God through a process of profound heartistic thought. He thought in silence—away from the noise and distraction of daily life.

When we sit in nature, gazing at a beautiful and idyllic scene, our minds can become calm, and we can notice our hearts once again. The whole concept of "heart", as defined by the Principle, is amazingly simple, but at the same time incredibly strong, like a spine. Stating that the core of each human being is "the desire to gain joy by giving and receiving love" is a powerful and uncommon way of looking at people. The revelation that God has spent a million plus years in lonely grief over the misery of mankind is an explanation of spiritual reality that transforms our hearts when we meditate in the "watches of the night." When we gaze at a barren outcrop of rock on a mountain side, we feel the age of things in our bones, and without trying to, we suddenly cry from the realization that God has been living alone.

We believe in love. Not pat love; not saccharin sweet pap that rambles across the backs of boring greeting cards. As men and women of faith, who bled and sweat and cried as we worked without sleep in the cold of fundraising nights and hot campaign days, we know what love meant to us in our youth. The

King David, in Psalm 63, eloquently expressed his intense longing to stay in communion with God, when he said, "O God, thou art my God, I seek thee, my soul thirsts for thee; my flesh faints for thee, as in a dry and weary land where no water is."

dream of love sustained us; fed us; gave us hope that one day we would be able to hug God and make Him happy.

James Lipton, on Bravo's television program, "Inside the Actor's Studio", always asks each actor, "When you are entering heaven, what do you want God to say to you?" Oh, how I yearn to hear a sincere answer about God, in the public forum! One seldom does.

I can't think of anything I'd rather hear God say, than, "You made me happy."

In the silence of contemplative thought, we find the root of our heart and the root of our faith. We find our love, because we yearn for love. We long to cling to God, and long to go beyond the vestiges of doubt and pain and insecurity and fear that drive us away from the One who simply wants to be with us. When I think like this, I know why I trust and love True Father. No one; simply no one, has taught us about love and God's lonely heart with the depth that True Father has expressed.

Fighting our way past the layers of cultural differences, and the layers of personalities surrounding Father has proven difficult for us, as Americans. Our religious life in the Unification Family Church is nothing if not complex. Everyone has their own opinion, and flavor of faith. How then, can we maintain our own faith in God and True Parents, without falling prey to the temptations of cynicism and resentment? How can we pass through all the complicated difficulties that can't be ignored by intelligent adults? The Principle does express that modern man requires a scientific explanation of faith in order to persevere and correctly understand God.

Sometimes, in our misery, we entirely lose our way, and can't even remember where we were going in the first place. I love the passage in Pilgrim's Progress, where John Bunyan talks about the man named Christian, who has lost his way in a "slough of despond."

"Now I saw in my dream, that just as they had ended this talk, they drew near to a very miry slough that was in the midst of the plain, and they, being heedless, did both suddenly fall into the bog. The name of the slough was Despond. Here therefore they wallowed for a time, being grievously bedaubed with the dirt; and Christian, because of the burden that was on his back, began to sink in the mire.

"This miry slough is such a place as cannot be mended. It is the descent whither the scum and filth that attends conviction for sin doth continually run, and therefore is it called the Slough of Despond; for constantly as the sinner is awakened about his lost condition, there ariseth in his soul many fears, and doubts, and discouraging apprehensions, which all of them get together, and settle in this place. And this is the reason of the badness of this ground....

"...True, there are, by direction of the law-giver, certain good and sub-

stantial steps, placed even through the very midst of this Slough; but at such time as this place doth much spew out its filth, as it doth against change of weather, these steps are hardly seen; or if they be, men, through the dizziness of their heads, step besides, and then they are bemired to purpose, notwithstanding the steps be there; but the ground is good when they are once got in at the gate."

What are the steps for us, as people who, at the birth of our faith, wanted to love God and True Parents, and wanted to help build a heavenly world of heart? What will help us find our way through the muck of battlefield pain and resentment?

One could create quite a lengthy prescription, based on our many and varied experiences and the teachings that we've received from Father. In fact, a common reaction from someone who is struggling to stay committed to the church is, "Don't give me any book answers. I've heard them all." And it's true. We all know the litany of antidotes, such as prayer, repentance, humility, study (can anyone say "hoon dok hwe"?), public service and faith in things unseen.

I believe that all of these are valuable and true. If one has to cross a bridge over a chasm, each rung is individually important. One misstep on any of them, and the end is nigh. However, rather than simply focusing on "methods of faith", I believe that we have to deal with motivation. Not just "how" to cross the bridge, but "why." If we can't think of a good reason, we may just decide to stay home.

Unlike Marxists, for us, the end does not justify the means. Although it may go against conventional wisdom, and though we may be scorned for acting so, our view of life tells us that the means to the end are the same as the end. We reach the world of true love by creating it as we travel along the way. We are fueled by our heartistic purpose. True love, in all of its beauty, really is the most powerful force in the universe. For this reason, I remind myself, and my children, and constantly talk together with my beloved wife, Kim, about the simple prescription of love.

In our prayer room, we have a prayer that we wrote, called, aptly enough, "The Prayer of Love." It isn't very long, but at the end, has one sentence that sums it all up:

"I pray that I can give and serve and attend and love, infinitely, in all directions, every second of every day."

Father spoke of us living at the center of a "sphere of love", giving outward in all directions, continuously creating an atmosphere of love around us. We reach out toward God with our love, toward True Parents and toward each and every person that we encounter. We cling to God and cling to the water of true love.

When Kim and I struggle with the travails of daily life, I give her a hug and kiss her cheek, and smile, and say, "Kimmy Poo, let's just pray the prayer of love, and everything will be ok."

When she smiles back, I know we're on the way. ♦

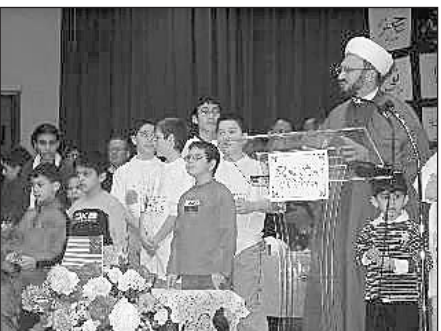
Detroit Service for Peace Leads with Vision at Peace Gathering

by David Kasbow

Akiko Ikeno lit the fuse. Coming as a dynamic representative of the Second Generation to our winter workshop, she shared Hyun Jin Nim's vision of "Service for Peace" with our young people and parents. The timing was perfect. Just days earlier Imam Mohammed Ali Elahi, of the House of Wisdom Mosque, had invited us to his Mosque for New Years Day to celebrate "One Day in Peace", a new holiday initiated by the UN and supported in Detroit by Congressman John Conyers. The Imam had a press conference days earlier inviting young people from different religions and cultures to come together to foster peaceful understanding. We told the Imam that on Jan. 1st we celebrate God's Day, our biggest holiday of the year, and that we would be happy to send some young people since we would be gathered at our church for our celebration



Now, after Akiko spoke, instead of just attending to support what the Imam and Congressman were doing



we had something to offer as a way to substantial peace. Our American Family Coalition (AFC) director, Art Roselle,

brought 20 of our young people all wearing "Service for Peace" T-Shirts that one of our families made. To open the program Imam Elahi, Congressman Conyers, a local minister and a Rabbi welcomed the 100 young guests. Art was invited to be the first to speak and presented the congressman, the Imam and others with Service for Peace T-Shirts. They were clearly inspired by the vision we had to offer. Part of the program had the children break off into discussion groups where they focused on different topics related to creating peace. After the groups finished four of our young people, including nine-year-old August Lindsay, spoke before the whole group reporting the results of their talks with the other young people. The event was covered on the evening news and in both papers the next day. We are now planning our first service project with the Imam and the congressman. For us, Service for Peace is an idea whose time has come. ❖

Mr. and Miss University Regional Contests

Hungary

The 7th Hungarian Mr. & Miss University Beauty Pageant was held on October 27. We set up info-desks on several campuses each day to introduce the event and CARP ideas. Some teachers or professors became inspired, and announced the program to their students. Many young students were interested in the event, but they mostly wanted to take courage for next year! Finally eight students applied. We all created such a good atmosphere that after the first day everyone opened up their heart very honestly in front of the others. At the end, even they wrote a common song for the pageant. The performances were really colorful and included an Arabic dance, a Krishna-song, a Taekwondo demonstration, country, Hungarian and original music and a fantasy-pantomime as well. The event was broadcast by the local TV and some interviews were done by radio.



The event was better organized and nicer compared to last year. Among the jury we could welcome a professional teacher and artist of singing, and a representative of the National Children and Youth Parliament, which is an umbrella organization of the government. CARP is going to join them in the next month.

Thailand

Thanks to all staff (4 associate friends and 20 core) who worked really hard and in unity. For many years T-CARP has sent Mr. & Miss University of Thailand to challenge on the world stage, and this year, Mister University of Thailand was the runner-up. For the pageant next year, we are hoping for the gold! Thirteen representatives from various universities nationwide came to Bangkok aiming to win the beauty pageant.. This year we set up a new, stricter standard in order to find out the real talents of the candidates. After the interview on the first day, they all had to demonstrate at the final round. Some of them

tried traditional Thai dance, drama and even a talk show. Miss Uaploy Ploypanich, a 1st year student of Accounting and Business Administration, Thammasart University and Mr.Panya Buaboobpha, 2nd year student of Faculty of Dentistry, Chulalongkorn University, were the winners.

Final in Seoul

The finals for Mister & Miss University will be held in Seoul, Korea in mid February as part of the celebrations of WCSF 2002. A number of countries have still to select candidates, so anyone interested should contact their local chapter immediately for application information. ❖

Sunday School Manual

Parent and teacher study material with children's coloring book

This Sunday school manual contains 50 lessons, almost one for each Sunday of the year. The material covers Father's and Mother's life, the Principal, Jesus life and his teachings and the main central characters from the Old Testament. Each lesson is accompanied by illustrations that can be photocopied for the children to color in. This will help the children, especially the younger ones, to memorize the lessons. There are also some simple crafts that the children will enjoy doing. This Sunday school Manual is probably most suited for children from four to ten years of age. The Manual will be a considerable source of inspiration and information for all the Sunday school teachers and for parents who are concerned about giving the best spiritual education to the Blessed children. The cost of the manual is £7 including postage DM24, USA\$20. If you would like to order a copy, you can contact George Robertson at: HSA Publications UK, 44 Lancaster Gate, London W2 3NA, Great Britain. Tele: 0207 723 0721 extension 104. email: Forcefuse@aol.com.

A Kiss

Two beings
if separate in
thought,
harassed in a
moment
by nothing at all,
Live apart
without trying.

Friends,
mates, partners —
lovers,
sharing eggs and
toast forever,

Are more than tenants,
paying a common
rent.

Casual awareness,
window shopping
in front rooms of
feelings,
Leaves one bland
because of ignorance.

Two beings
is a phrase
to be supplanted
By a oneness
subatomic in passion.

Merging

love at the
cellular level
Can't happen
with a yawn.

The explosion
of spherical love
needs a spark,
A pilot light
and a compass.

A kiss,
a communion
of giving
Repeated endlessly,
is the door to heaven.

Peter Falkenberg Brown

TRUE PARENTS’ HISTORY FOR CHILDREN

Father Goes to Pyongyang

Ken Weber & Mrs. Linna Rapkins

Father worked hard for over two years in southern Korea. But he could not find even one person who would become his helper—his disciple.

He cried and prayed for the people many long hours, and looked for a way to win them over. But he met one obstacle after another. Finally, he made a decision. “I will go north,” he said. “There are many Christians there, and God has been preparing them to believe my words.”

On June 6, 1946, he set off by foot. Leaving the churches in the south, leaving the churches in the east, he walked north and west.

Times were still difficult in Korea. World War II had ended and the Japanese were gone, but now the Soviets had sent their communist soldiers into Korea. They came from the north, and they immediately terrorized the people. They tried to end religion in Korea. They closed one church after another. Many Christians were arrested and disappeared without a trace.

“There is no God, you fools! You must stop going to church! We will kill you if you go to church!” the communist soldiers threatened.

The Koreans were afraid of these terrible men. Many families tied big bundles of their belongings onto their backs and left their homes, leaving behind everything they couldn’t carry. They hurried south. Soon the roads were full of refugees, their backs bent over from the heavy loads, their faces wet with tears. Some of them had to leave family members behind who couldn’t make the journey.

Father was walking north. He knew it was dangerous to go that way, but he felt he MUST go. There were Christians there who were looking for the Messiah. As he walked along, he met thousands of poor Koreans heading the opposite way. They looked at him as if to say, “Why are you going that way, young man? Don’t you know it is dangerous?” Later, he learned that five million people had left their homes to escape from the communists. He wept for them.

Many Churches

Eventually, Father arrived in a town called Pyongyang. In this town there were many churches. After the Japanese had been driven out, the Koreans had quickly rebuilt their ruined churches, so they could worship together again. It was such a spiritual place that many Koreans called it the “Second Jerusalem.”

When the communist soldiers came, they tried time and again to make these Christians stop going to church. But they loved God and Jesus so much and were so strong that the communists had failed to stop them. Every Sunday morning at 5:00, the church bells still rang throughout the city. At that early hour, prayer meetings were held. Sometimes as many as 12,000 people were praying all in unison. Many had to stand outside because there was not enough room inside. Neither cold nor snow could keep them away.

Father found a room in a small house with a Christian couple. Wasting no

time, he began going to the churches to meet Christians. He invited people to his little room, where he taught them about God’s revelation. Rather quickly, the word passed around, and more and more Christians came to hear him speak. Many of these people were old women, who had received messages from spirit world to go there. Over and over, hour after hour, day after day, Father taught from his little Bible. Soon



the corners of the pages became rounded from the constant use.

There was one woman who came many times. All her life, she had longed for Jesus to return. She loved Jesus very much, and she had a strong feeling he would come to Korea. But she had many questions which were never answered by her church. When she first heard Father speak, her questions were all answered. She suddenly felt warm all over and her heart beat faster. The words vibrated through her body: “This is it! This is it!” She felt so much excitement. After the meeting, she quickly went to all her friends and relatives and told them to go hear this man speak.

With great joy, she shared her feelings with her husband. But he wasn’t so joyous about it. “I’m not interested in such a person,” he scowled, “and I don’t want to hear what he has to say. Forget about him, wife!”

She still hoped his feelings would change, so she tried to win him over. She worked harder. She kept the house cleaner and cooked better food. She served him and gave him more love. But still he was suspicious and jealous, because she kept going to see Father.

“Why do you keep going to that man’s room? Have you fallen in love with him? I think he is trying to take all the wives away from their husbands!” He got together with some of the other husbands, and they looked for a way to stop Father’s speeches.

“He’s a heretic,” they told everyone. “We must run him out of town.” But Father continued witnessing and teaching.

It was only many years later that this man changed his mind. After watch-

ing his wife and seeing her great faith and love, he finally repented. He supported Father’s group and encouraged his own children to join.

Won Pil Kim

Meanwhile, one of the people this woman witnessed to was her 18 year old nephew. He had just graduated from high school, and he went to his aunt’s house to ask her advice on what

he had memorized them. Then he could carry Father’s words in his heart wherever he went.

Besides teaching the people who came to his room, Father also spent many hours in meditation and prayer, especially on Sundays. He would spend several hours praying, then have the Sunday Service. Then they would all go together to the countryside and talk. It was a time to ask Father questions and understand his words better.

“Won Pil,” said Father one day, “don’t you have any questions? You never ask me anything at all.”

“No, Father,” answered Won Pil Kim.

“I want you to always remember one thing,” Father said to him. “Our group is different than any other group in history.”

Won Pil Kim understood those words later, when he realized Father was the Messiah for the whole world.

Riveted to the floor

As more people came, amazing things began to happen. Whenever Father taught God’s Truth, the people sat as if riveted to the floor, their eyes never leaving his face. It was as if they had to hear every word. Then something like a heat wave would pass through their bodies. It was like electricity or fire, only it didn’t hurt. They got so excited that they forgot their problems and began repenting for all the bad things they had done in their lives. They repented and cried and prayed, and after a while, it was as if some great burden was lifted from them. They felt like they had been set free. They would rise up, feeling so joyous and light, that they would start dancing around.

The houses were close together in the towns of Korea. The walls were quite thin, and the doors were so thin you could see through them at night. When these early followers of Father gathered, they prayed and cried and sang and danced. They were a very noisy group, and everyone in the neighborhood could hear them.

“Who are those people, anyway?” they asked each other.

“I don’t know, but there are men and women in there, and they stay together until late at night.”

“I saw them dancing around.”

“They must be crazy people. Maybe they’re dangerous.”

The neighbors didn’t like anything different going on, so they reported Father’s little group to the police. The communist police officers didn’t like father, either. They thought he might be a spy from South Korea, because he suddenly appeared from the south, and he had no identification on him. Also, the police had just arrested all the members of another church, and now here was this group acting the same way.

In August, not quite two months since Father arrived in Pyongyang, he was arrested and put into Pyongyang prison. It was a sad, sad time. ❖

DIVINE PRINCIPLE STUDY

How, Where and When Christ is to Return

Volume 6 * Part 5

An historical parallel exists between the eras of the Old Testament United Kingdom and the United Christian Empire. Both periods lasted for a total of 120 years each.

The Old Testament monarchy started with Saul, who was anointed as the first king of Israel by the prophet Samuel. He was succeeded by his former armor-bearer and son-in-law, David, who made the newly-captured Jerusalem his capital. Henceforth, this city became the epicenter of Hebrew religious and cultural life.

David in turn was succeeded by his son, Solomon, who is credited with building the royal temple which came to serve as the center of Jewish activities. At the same time, however, Solomon took wives from foreign nations, allowing them to worship their own gods. From the standpoint of the Hebrew historian (I Ki 11:1-13), such tolerance was a heinous sin.

Divine Principle looks at the reigns of Saul, David and Solomon in terms of their dispensational importance. The ultimate purpose of this period was to build a Temple which was to foreshadow the coming Messiah. In a mystical sense the Temple, which was the center of Jewish life, was a symbol of Christ who was to come as the restored center of human society. That David was willing to build the Temple, and that Solomon finally achieved it, was of understandably significant import in the historical providence of God.

Corresponding to the Old Testament United Monarchy, the United Christian Empire also lasted for approximately 120 years, beginning in 800 A.D. Just as the Hebrew united monarchy was begun by Saul, who was anointed king by the prophet Samuel, so the United Christian Empire was inaugurated by Charlemagne, who managed to have himself crowned by Pope Leo III. With his coronation, effected at St. Peter's Church on Christmas Day of 800, Charlemagne became the

ruler of the Holy Roman Empire.

Now a theocratic stamp had been placed on the empire, and Western Christendom was at last united in a kingdom of God of which Charlemagne was the earthly head.

kingdom of Israel was in a position comparable with that of Cain, somewhat alienated from God, and the southern kingdom of Judah was in an anointed position similar to Abel's.

Accordingly, several notable ethical and spiritual advances took place in Judah. For example, great prophets

of their sins, so monks and saints of the Catholic Church attacked the vices of powerful churchmen. For example, Dominic, a Spaniard (1170-1221), founded the Order of Preachers (Dominicans) to reform the Church through preaching and teaching. Likewise, Francis of Assisi (1182-1226) formed the Minor Brethren to preach repentance to all and love for the oppressed.

Captivity

Following the Divided Kingdoms, the periods of exiles, first of the Hebrews and then of the Roman pope, provide a further comparison between the Old and New Testament epochs. Because both the northern kingdom of Israel and the southern kingdom of Judah failed to repent, and thus failed to establish the foundation for the coming of the Messiah, they were taken captive into Babylon. This exile lasted for 70 years. Likewise in the Christian era, a corrupted papacy was moved to France,

also for 70 years.

Let us first examine the Old Testament exile. The northern kingdom was invaded by the Assyrians and destroyed in 721 B.C. The southern kingdom was invaded by the Babylonians in 597 B.C. Mass deportations were ordered, beginning a whole new period in Israelite history. It is said that over 10,000 Jews were carried off to exile in Babylon.

Corresponding to the Babylonian exile, the papacy experienced a comparable captivity. When the medieval popes did not correct their errant ways, the papacy was exiled to France and remained there under the control of the French king. It was a period of confusion and humiliation for the Vatican and the Church.

When the period of papal captivity was over, the papacy was divided between Rome and southern France; later a further subdivision was made. These parties were finally integrated, and the papacy was revived in Rome. The papacy was thus reconstructed through a three-stage process. Including the times of captivity and return, the period lasted for 210 years.

After the Babylonian captivity, the Jews also returned in three stages, which developed over a period of 140 years. Combined with the 70-year exile, this meant that 210 years had elapsed after their Babylonian captivity began, matching the 210 years of the papal exile and return.

Next Month * The 20th Century❖

PARALLELS IN HISTORY

PREPARATION FOR THE MESSIAH	400	PREPARATION FOR THE SECOND COMING
JEWISH CAPTIVITY AND RETURN	210	PAPAL CAPTIVITY AND RETURN
DIVIDED KINGDOMS NORTH AND SOUTH	400	DIVIDED KINGDOMS EAST AND WEST
UNITED KINGDOM	120	UNITED CHRISTIAN EMPIRE
JUDGES	400	PATRIARCHS
SLAVERY IN EGYPT	400	PERSECUTION IN THE ROMAN EMPIRE

ABRAHAM JESUS

Divided Kingdoms

After both the Hebrew United Kingdom and the United Christian Empire had been established, both kingdoms became beset by conflict and division for periods of roughly 400 years. When Solomon compromised his devotion to Yahweh both by allowing his foreign wives to worship their own deities and by neglecting to fulfill his other obligations, the seeds were sown which destroyed the United Kingdom. The kingdom was subsequently divided into the northern kingdom of Israel and the southern kingdom of Judah.

According to Divine Principle, because Solomon had united with Satan, God split his kingdom in order to separate the good from the evil. The northern

arose who emphasized the moral and ethical components of religious faith, concern for the weak and the oppressed. Beginning with Amos, these men were the first to realize the place of morality in religion. Yet, in spite of the emergence of these Hebrew luminaries, the division of the United Kingdom continued. Just as Cain had failed to respect the status Abel apparently had in the eyes of God, so Israel failed to respond to the spiritual influence of Judah. The Lord's efforts were being rebuffed.

In the Christian era a similar disunity afflicted the Holy Roman Empire of Charlemagne, largely because of disagreements among his grandsons. Gradually, the kingdom was divided into three parts—the kingdoms of the East Franks, the West Franks and that of the middle—Italy. Italy ultimately came under East Frank control, and so the division became one between the kingdoms of the East Franks or the Holy Roman Empire, and the West Franks or the kingdom of France. According to Divine Principle, the eastern kingdom, containing the seat of the Roman Catholic Church, now became the primary object of God's dispensation; it occupied an Abel position, as had Judah during the time of the Hebrew kingdom.

A significant further parallel between the Old and New Testament divided kingdoms is that generated by the rise of certain Roman Catholic monks and saints. These spiritual giants correspond to the Hebrew prophets mentioned earlier. As Israel and Judah were warned by the prophets to repent

Dry Your Tears

A higher rise than the one before
The loving hearts collect hi score
To render to the world a peace
Thru brand-new lineage white as fleece.
So listen carefully all you ears
To how the True Parents can allay your fears.

Dry your tears. The Lord has come
Hooray, hooray, the Kingdom won.
Now all we need is to think of that
And become proverbial copy cats.

So start anew and do your best

No longer few, but all the rest.
The sun is warm, the water clear
True Mother's charm is always near.
Hunger and thirst for truth on high
Best and first comes clear as sky.

Sing a ring of angels
Sing a happy song
Sing aloud hosannah
No more sadly wrong.

The earth is full of song birds
The sky is full of plans
We'll do the best you ever heard
So we'll lend True God our hands.

Mardi Esselstyn

40 YEARS IN AMERICA

by Dr. Michael Mickler

Before Coming to America, Rev. Moon made strong efforts to solidify the church's national foundations in Korea and Japan. In the same way, having solidified the American movement, he launched the church's world mission during 1975-76. This involved some sacrifices for the American movement. Several hundred members joined the first Global IOWC team in early 1975, and later that spring the American church sent out dozens of its most experienced and best leaders as pioneer missionaries throughout the world. It also involved two major challenges. The first challenge was familiar. That is, just as in America, the church throughout the world needed to escape from obscurity and become known. Rev. Moon hoped to accomplish this through huge rallies at New York's Yankee Stadium and the Washington Monument which would gain the world's attention. The second challenge was new. Whereas the movement was able to conduct its whirlwind Day of Hope tours within a climate of receptivity, the Yankee Stadium and Washington Monument rallies unfolded within a climate of increasing negativity and even persecution. Ironically, the controversies that erupted over the Unification Church during 1975-76 helped the movement attain international visibility.

Launching the Worldwide Movement

Rev. Moon long considered the United States to be the gateway to the world. In early 1975, the Church launched activities worldwide based upon its successes in America. The initial step was the creation of a global Day of Hope team. On January 14, the first global team, which included some 340 American and European members, boarded a chartered jumbo jet in Los Angeles for Tokyo. There, they joined forces with an even larger contingent of Japanese members to evangelize and hold Day of Hope rallies in Tokyo, Sendai, Osaka, Nagoya, Kyoto, Hiroshima and Fukuoka. After spending nearly 80 days

in Japan, a 500 member-plus global team traveled by ferry to Pusan, South Korea on March 27th. There, from April 1st until May 17th they supported massively-attended Day of Hope festivals in Pusan, Taegu, Seoul, Incheon, Jeonju, Kwangju, Taejon, Cheongju and

This is the sixth in a series of excerpts from the book *40 Years in America: An Intimate History of the Unification Movement 1959-1999*. The editor is Michael Inglis, the historical text by Michael Mickler. The book is available from HSA Publications for \$70 + \$8 s&h. Contact them at: 4 West 43rd Street, NY NY 10036; tel: (212) 997-0050 xt250 or at their web-site: www.hsabooks.com.

Chuncheon. Prior to this, Rev. Moon was the guest of honor at a Day of Hope banquet in Seoul at the Chousen Hotel on January 16, 1975. With more than 600 prominent guests, including the Speaker of the Lower House of Korea, this was something of a coming-out party at which Rev. Moon could offer testimony to the work in America.

A second step in the launch of its worldwide mission was the international marriage blessing of 1801 couples in Seoul's Changchung Gymnasium on February 8, 1975. Billed as the "largest wedding in human history," the ceremony brought together couples from twenty nations, including seventy-six from the United States. Over 10,000 guests witnessed the event, after which couples boarded ninety-four sightseeing busses for a parade through the streets of Seoul. Apart from generating substantial coverage worldwide, the 1800 Couple Blessing provided much of the personnel for a third major step in its worldwide outreach, the establishment of missions to most nations of the world. Prior to 1975, the movement had established a presence in Korea, Japan, the United States, the European nations, Canada, Taiwan, Australia, New Zealand, India and several Middle East and South American nations. However, this development was haphazard and lacked overall coordination. In the spring of 1975, the movement more than doubled its overseas mission by sending out teams consisting of one Japanese, one German and one American member to 130 nations. Rev. Moon explained that

Launching the World

Japan, Germany and America had been the three most materially blessed nations since the end of World War II and requested that each of them make the sacrifices necessary to support the foreign mission.

The movement's final step in launching its worldwide mission during the first half of 1975 was the "World Rally for Korean Freedom" sponsored at Yoido Island Plaza in Seoul on June 7th. The immediate context for this rally was the fall of Cambodia and Vietnam to communist forces in late April. This heightened insecurities in Korea about the American commitment on their peninsula and raised the specter that they could become a second Vietnam. The Korean government sponsored a May 22nd rally for national unity. However, the Park regime was under attack in U.S. newspapers. In fact, while criticizing human rights violations in the South, the New York Times printed full-page statements by North Korea's "Respected and Beloved Leader," Kim Il Sung. Convinced that Kim Il Sung was trying to invade the south by taking advantage of the Indochina situation, Rev. Moon determined to stage a massive rally that would be different from the government's previous effort. First, it would blame Kim Il Sung "not only in the name of the people and mankind, but also in the name of God." In other words, there would be a crusading edge to the rally. Second, the rally was to be a "worldwide convention" with not only Korean people gathered but also 1,000 representatives from 60 countries ready to offer their resolve for "the protection of Korea and the whole world."

The world representatives were members of the Unification Church's global IOWC team which had swelled to that number during the spring Day of Hope campaigns in Korea. Their final push was the Yoido Island rally. For that purpose, four-person groups consisting of Korean, Japanese, American and European IOWC members distributed some 5 million leaflets and as many as 1,700 chartered busses were used for transport from local cities and provinces.

The rally itself was a staggering spec-

tacle. Estimates of attendance in Seoul press accounts ranged from 600,000 to 1.2 million. Three hundred persons, including the representatives of sixty nations, occupied the huge platform stage and the thousand-member IOWC team sat at the front with banners. A million Korean flags were distributed, and 2,400 police were mobilized for crowd control. In his principal rally address which was entitled, "Korea in the World," Rev. Moon proclaimed that "enthusiastic youths from 60 different countries" would "defend this country to the last, at the cost of their lives." Noting that "world members" of the Unification Church regard Korea as "their religious fatherland and holy land," he warned that if "North Korea provokes a war against the South Korean people," his followers would organize a "Unification Crusade Army" and "take part in the war as a supporting force to defend both Korea and the free world." American HSA-UWC President Neil Salonen echoed these sentiments in his rally statement, affirming that the representatives of sixty nations would "rise up, barehanded if necessary" to oppose renewed aggression. A "Resolution of World Representatives of the Unification Church International from 60 Nations" similarly stated that "if the North Korean Communists should ever invade the Republic of Korea, we shall immediately organize a voluntary army of crusaders to preserve and defend our holy land."

Barrytown Training

At the same time that he was launching the worldwide mission, Rev. Moon was working to transform the movement in America. In particular, he challenged the American membership to quicken their pace of numerical growth by more closely emulating the standard of faith and witnessing methods utilized in the East, especially Japan. To that end, he instituted a 120-day training program at Barrytown, New York under the leadership of Mr. Ken Sudo, "recognized as a great teacher in the Japanese movement." According to Rev. Moon, the minimum number of members necessary to influence the United States in a positive direction was 30,000, a goal that he hoped to attain by 1978. He also needed sub-

Pioneers at Barrytown, shortly before leaving for their missions



40 YEARS IN AMERICA

Mission 1975-76

stantially more members to successfully undertake ambitious evangelistic campaigns at Yankee Stadium and Washington Monument. Barrytown Training was to be the starting point for a new pattern of education, and Rev. Moon wanted “to re-train the entire American movement.”

Barrytown Training under Mr. Sudo was a significant departure from the former orientation of the American movement. In essence, the effort was to develop not just core membership, but hardcore membership. As Mr. Sudo put it, the movement’s purpose over the next seven years was “to swallow the world.” There were at least four ways in which the Barrytown experience departed from the previous pattern. First, there was a much sharper distinction drawn between the Church and the “outside world.” Under the early missionaries and during the Day of Hope tours, the effort had been to establish a common base and points of contact with the wider society. There was a strong emphasis on achieving public acceptance, and even symbolic forms of good will such as civic proclamation or keys to cities were valued and sought. Barrytown Training imparted more a sense of competition. Or, as Mr. Sudo put it, “We must exceed the world. In order for Cain to obey Abel, Abel must exceed Cain.”

A second departure was the stress placed on loyalty to one’s immediate central figure and the necessity to recognize one’s fallen nature. These points also were part of the Church’s past tradition in America. However, there also was a history of divisiveness, particularly during the early mission period. In addition, during the Day of Hope era, at least according to Mr. Sudo, more emphasis was placed on external accomplishments than on developing an internal life of faith. Mr. Sudo noted that it was relatively easy for the membership to have faith in God and in Rev. Moon but difficult to have faith in one’s direct superior. However, this was the secret of success in the Japanese movement. Also, rather than have members focus on external accomplishments, Mr. Sudo “sent them out into the snow to pray for a few hours to really humble themselves before God and to repent.”

A third departure was the emphasis on individual “pioneer” witnessing. Again, this also was part of the American church’s past tradition from the arrival of its first missionaries to the setting up of state and local centers. However, once the “center”

tradition was established, members were raised and functioned within a supportive, family-style environment. During the Day of Hope era, strong emphasis was placed on the “team” concept, particularly within the International One World Crusade. Rev. Moon became convinced that the movement could not reach its goals at the current rate of growth and, therefore, “outlined plans for restructuring the American movement, gradually replacing the regional system with independent pio-

mons. Previously, members had felt a sense of urgency and worked hard to meet goals. However, the primary motivating factor for their efforts was the vision of an ideal society and world. This was the underlying dynamic and what empowered members during the Day of Hope tours. Ironically, having attained a certain level of accomplishment, the movement felt more rather than less pressure to succeed and a greater fear of failure. The utter collapse of U.S. policy in Indochina and the fall of Vietnam to communist forces reinforced these feelings and stimulated the vivid articulation of apoca-

Sudo counted 500 core witnesses at Barrytown. Beginning in June and during the second half of 1975, “Barrytown pioneers” went to the field, first in the Northeast region and later throughout the nation.

To a large extent, Barrytown Training was a Japanese import. That is, the movement attempted to cultivate the attitudes and methods in witnessing that had been successful in Japan. The same was true for the movement’s financial operation. If Mr. Sudo became the de facto director of education of the American Church, Mr. Takeru Kamiyama became its fundraising director.

This was only appropriate as funds from Japan were fueling the movement’s evangelistic campaigns in the U.S. and Korea as well as its major property purchases. To some extent, the Japanese outlook and modes of operation became even more pervasive in the church’s mobile fundraising teams, or MFTs. There was an even clearer distinction between the church and the world as, unlike witnesses, mobile fundraisers had occasion for only very temporary and superficial interaction with outsiders. Loyalty to one’s immediate central figure, or, in MFT terminology, to one’s “captain” or “commander” was far more strongly stressed, and members were expected to grow in faith, offering sincere devotion to “mobilize the spiritual world” and thereby, increase result. Although there was a strong team system, fundraisers had to “pioneer” products and area and rarely worked with others but were entirely on their own virtually all day, every day. MFT members were desperate and urgent, just as witnessing members were to meet goals, and because of success, many nurtured hopes of being future business and corporation leaders. At the same time, apocalyptic scenarios of the sort outlined by Mr. Sudo were also a source of motivation.

The MFT existed in a kind of parallel universe to the church and grew proportionately to the witnessing providence. The original MFT teams worked 8:00 a.m. to 5:00 p.m. five days a week. However, during 1973-74 there was pressure to step up funding for the rental of Madison Square Garden and other Day of Hope stops, and fundraisers increased their pace, working as many as twelve hours a day, six or seven days a week. Results also increased from \$70-100 daily averages to \$200-300 averages, with top fundraisers generating highs of \$900-1,000 on a single day. As of May 1975, there were six two-van National Headquarters teams consisting of about ninety members who covered West Virginia, Virginia, the Carolinas, Maryland, and parts of Ohio and Pennsylvania. The rest of the country was covered by “Father’s Task Force MFT” with 350 members. In November, two hundred additional members joined the MFT and it was consolidated under Mr. Kamiyama. ❖

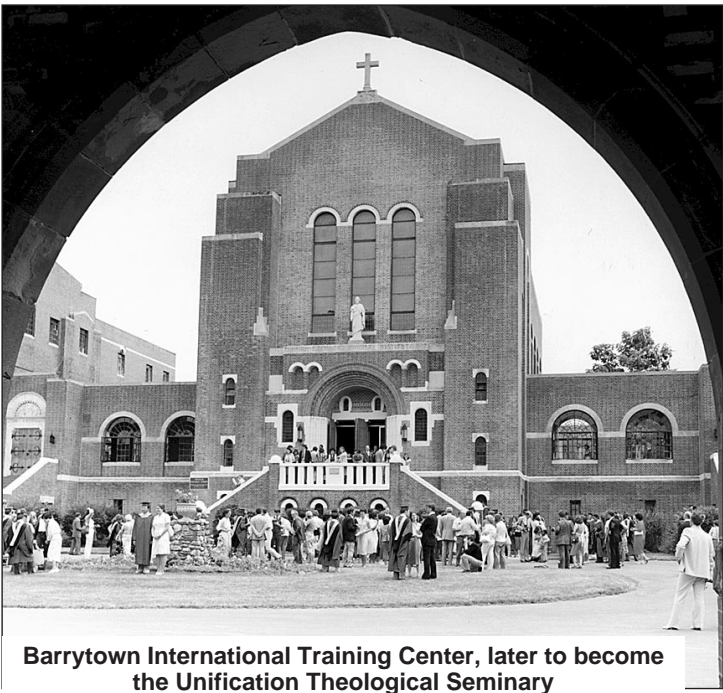


neer missions in the field.” This method had been successful in expanding the Church’s outreach to villages in Korea. It also was regularly employed in Japan. Rev. Moon believed that “the new system of independent missionaries” was “the quickest way to increase membership.” Barrytown was the training ground for these missionaries.

Finally, there was a stronger sense of urgency, desperation and heaviness, or what Rev. Moon termed “overburdened responsibility” in one of his ser-

lyptic scenarios. According to Mr. Sudo, “Unless we can fulfill our mission...many people will be killed by Communism. Hundreds, thousands, millions of people will be killed by communists. The first victim will be the Unification Church.... If it happens, how terrible it will be. Can you imagine the bloody tragedy of brothers and sisters who are being tortured and raped? Tortured and killed by Communists—screaming, shouting and finally killed. Can you imagine? If you truly love your brothers and sisters, you will not be able to bear such a tragedy. This is the providential situation....”

Barrytown Training became the major focus of the American movement during 1975. In January, thirty-eight state leaders were participating in an expanded 100-day program. At a February 24th Director’s Conference, “older” members and those with college degrees were directed to go to Barrytown immediately. In March, those preparing for overseas mission joined others from the field at Barrytown, and Rev. Moon called on the movement’s ten regional leaders to attend. In May, the wives of older members and IOWC members from the field were added. In June, Mr.



Barrytown International Training Center, later to become the Unification Theological Seminary

INTERRELIGIOUS AND INTERNATIONAL FEDERATION FOR WORLD PEACE

Somoan Conference Focuses on Family

by Rev. Paul Saver

From September 10th till the 11th 2001, the Interreligious and International Federation for World Peace, together with the International Educational Foundation and FreeTeens, convened a conference in Apia, the capital of Samoa.

The theme of the conference was “An Exploration of Principles and Practices that Strengthen Families, Educate Our Youth and Rebuild Our Society”. More than 180 people including leaders from the spheres of politics, education, media, public service, youth groups and the churches gathered for two days of highly stimulating talks and discussions.

Notably in attendance, was the Prime Minister of Samoa, the Hon. Tuilaepa S. Malielegaoi who gave the welcoming address. The following morning (Sept. 11th), the International Chairman of IIFWP, Rev. Dr. Chung Hwan Kwak, together with his entire staff, hosted a breakfast meeting with the Prime Minister and two of his ministers. The Prime Minister expressed gratitude for the previous opportunities for numerous members of his government, the media and the churches to attend conferences sponsored by the IIFWP. He wholeheartedly endorsed our work and expressed a desire to work together for the betterment and prosperity of Samoa.

Dr. Kwak responded warmly saying that in all his travels to more than 100 nations, he felt that Samoa was such a peaceful country and blessed by God. Dr. Kwak further reiterated some essential points that he had already mentioned in his keynote address, when

he said Samoa could become a role model for other nations. He said:

Samoa may be a small nation compared to the superpowers. But in terms of it’s people and it’s moral authority, rooted in the family, it can become a superpower. It can become a nation that other nations seek to imitate.

Throughout the conference, the Prime Minister authorized a government vehicle and driver to transport Rev. Kwak and his staff members to and from the conference site plus for sight seeing.

Accompanying the Prime Minister at the conference were 7 ministers of his government plus the Deputy Head of State: Afiuga Mataia Visesio Europa. Other notable leaders of Samoa in attendance included 24 Christian ministers, 23 school teacher’s, 4 high school Principals, 5 community health educators and representatives of the Ministry of Education.

Unlike a number of other island nations in Oceania, Samoa comprises one fairly homogenous nation with one single language which is spoken and understood throughout the nation. English is taught in schools and is understood and used by approximately 70% of it’s population of 170,000 people. The main religious group is the Congregational Christian Church of Samoa which has as it’s beginnings from the time in 1830 when representatives of the London Missionary Society brought Christianity to Samoa. Amazingly, the nation was converted ‘overnight’ and 30 years later, Samoa sent her own missionaries to her neigh-

boring nations.

Compared to many industrialized nations of the world, Samoa retains a strong family and clan structure with four royal lineages that share traditional governance. Samoa’s history goes back at least 3,000 years. In recent times with the influx of Hollywood culture with it’s emphasis on individualism and free sex, traditional values and mores are being threatened. This is manifested in a sudden increase in teen pregnancy and STD contraction rates plus 30 youth suicides having taken place in the past 12 months.

This phenomenon has caused alarm amongst conscientious Samoan leaders and consequently the educational programs that were introduced by Freeteens and the International Educational Foundation (IEF) were very well received. Though the Minister of Education was unable to attend the conference herself, she was able to grant her time to learn of the work of the IIFWP, IEF and FreeTeens through meeting with Mr. Robert Beebe, Richard Panzer, Paul Saver and Jacinta Moreau.

Once again a highlight of the program which occurred in the final sessions were presentations by Rev. Dr. Kwak who spoke of the significance of our eternal life and the Spirit world plus the significance of the family and the holy marriage Blessing. With passion and deep conviction, Dr. Kwak spoke about the spiritual nature of all people and the continuation of life in the spiritual world after physical death.

Throughout the duration of the conference very positive and extensive media coverage by way of the national radio station and newspaper took place. Not only the participants, but the nation as a whole were able to benefit from this brief visit.

by Michael Hentrich

When True Parents came to Cheyenne, Wyoming on their 50-state tour this past March, Father offered only one specific point of advice or direction to help our work here. He said, “When you witness, begin with HDH instead of the *Divine Principle*.”

Now, we have tried many different approaches to introducing people to True Parents and the Providence through the Principle, but only recently with

HDH for Beginners

Well-selected excerpts of True Father’s words in small pocket-size HDH booklets—**great** for witnessing. Three to choose from: “**Wisdom of True Love**” (30 pages); “**Wisdom of Marriage & Family**” (70 pages) and “**The Truth about Life After Death**” (53 pages). Send \$1.50 per booklet (postage included) to: Michael Hentrich, PO Box 1272, Casper WY 82602. For information call (307) 266-5209 or email at **MIKHENTRIK@AOL.COM**

HDH, and mainly at large conferences for leaders. On the local level, and one-on-one, we had little foundation to build upon or work with in terms of HDH.

After spending too many days and weeks thinking about what Father said, I was inspired that what we needed were small, pocket-size HDH booklets on various general topics which could convey Father’s vision to even a casual new acquaintance. However, weeks and months of procrastination flew by as all of the wrong priorities found their way to the top of my daily to-do lists. Then, we received the direction this past summer to

HDH For Beginners

begin a 40-day witnessing condition which, for the first time, was to involve the whole family, including the children. Our children were 16 and 14. So, I said to my son, Michael, “I don’t know when I will ever make this inspiration become reality the way I am going, but if you will help me, we can do it as part of our 40-day witnessing condition.” He agreed and we began.

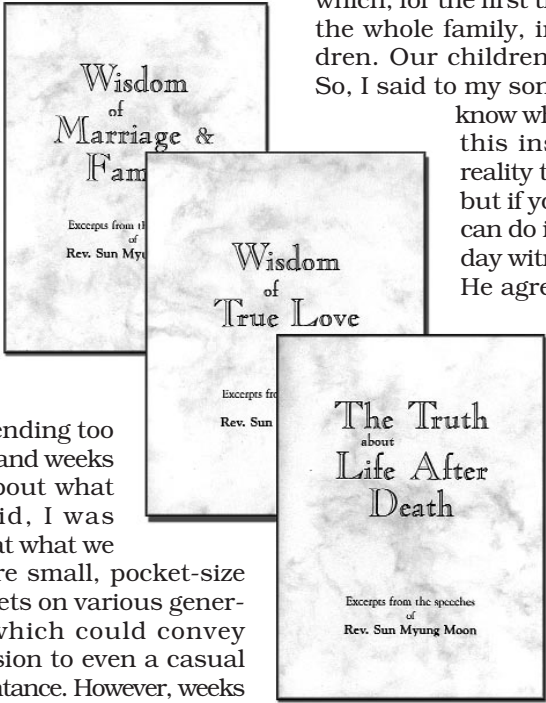
I poured through all of our English language HDH publications, marking all the excerpts which seemed especially appropriate as introductory material. After this, Michael typed them into his computer where we could then organize and edit the selected verses. I tried to organize the excerpts into 7 topics, but finally settled on just three. We boiled down the

material into booklets entitled: “Wisdom of True Love”, “Wisdom of Marriage and Family”, and “The Truth about Life After Death.” My wife and daughter joined the effort by repeatedly proofreading and giving their input and suggestions.

After massaging and massaging, we found we had three very nice HDH booklets of 30-60 pages each, which offer a very stimulating introduction to True Parents’ vision and thought. They are the kind of material that is very comfortable to hand to even a new acquaintance and certainly appropriate for our friends, contacts and relatives. And, I felt very good creating this together with the children since it also gave them an opportunity to have another level of give and take with Father’s words, themselves.

We printed a small quantity of booklets at a local copy shop and have made them available to members to purchase for their own use. But, our hope is that something like this might become a very helpful tool in our collective efforts to reach especially the young people of this country, as well as the leaders, and turn their hearts in the direction of God’s Will.

For more information contact: Michael Hentrich AFC of Wyoming, PO Box 1272, Casper, WY 82602. email: mikhentrik@aol.com. Ph: 307-266-5209 ❖





PAUL
CARLSON

Part Two

This is the second half of a two part article about Humanism. With the discrediting of Marxism, it is now the most aggressive form of atheism. I see this as a major challenge, and this article is addressed to humanists and the believers who encounter them.

Something New

The ranks of Humanism include many brilliant, even groundbreaking, scholars and scientists. Even so, they sometimes come across as modern-day Luddites. In their eagerness to debunk America's (all too numerous) quacks, frauds, and harebrained notions, they also stomp on a number of genuine, cutting-edge theories.

For example, they do not posit that the mind is seated in the brain, but claim there is no 'mind' at all! Just a cascade of physical impulses racing around those soggy neurons. Therefore the 'sense of self,' morality, personal goals, etc., are all illusions, little fancier than the inchoate yearnings of animals.

This idea is controversial, and is *not* accepted by most mind/brain researchers. Philosophers can blow it out of the water, because no scholar can even propose that theory without somehow stating, "I think it is true."

The ideas of quantum physics and superstring theory are discomfiting to humanists, because they depict all existence as energy. As intricate, mul-

tidimensional 'fields' poised in swift harmonic vibration. New Agers love to parrot such terminology, but the reality is even more amazing—and quite similar to the Principle of Creation.

Why do humanists claim we've reached the boundaries of the known? Science made that mistake a hundred years ago, and may again. I know it's risky to name names, but why *not* take Rupert Sheldrake's theory of 'morphic fields' seriously? Tens of millions of educated, perceptive animal lovers will tell you that, without a doubt, their pets have some type of ESP.

But you may have a hard time getting them to say so! Why? Skeptics have so browbeaten the public that most people know very well when to shut up. Who wants to get called a nut case, or an ignorant fool? Folks will even argue themselves into disbelief, whenever they have a paranormal experience.

Ever witnessed a really strange, truly inexplicable occurrence? Between the humanist skeptics and the airheaded New Age types, tough luck getting a fair hearing these days!

I just read an account by a respected magazine editor. He lives alone, and on the morning of Sept. 11th he slept in. And had a very disturbing dream, about a tall skyscraper in flames after a terrorist explosion. Humanists won't call him a liar, at least not to his face. Instead they'll say that he always has strange dreams; that this vision of terror was a mere coincidence. Or maybe the neighbor had the news playing really loud, just before he woke up. All I can say to that is: "Yeah, right."

Similarly, 'psychic' frauds are a dime a dozen. No one has earned the skeptic's million dollar prize. But a genuine psychic would be nuts to trade that money for the deluge of meddling, if not the dire peril, that would arise from claiming it. (Seriously, could this prize be claimed with some guarantee of anonymity?)

Human Nature

Humanists now claim they've relegated every human experience to the test tube. Our noblest impulses, they say, are mere chemistry. For example, the hormone oxytocin can stimulate motherly love and, in animals, erase it when blocked.

The chemical MDMH ("ecstasy") can make anyone feel loving. It will give people a 'high,' but then it wears off, leading to a miserable 'crash.' If it's imposed by a pill, then it isn't really you. If it *really* worked, you'd only have to take it once.

Humanists tell how an 'experience of oneness' and the 'presence holiness' can be generated by applying electric fields directly to the brain. They also discount the fascinating idea that God has 'hard wired' us to experience His presence. But, as with the pills described above, if you switch off the device, the experience goes away.

Religion and family are the genuine article.

Note that the experience of satiety (of having just eaten), and

of sexual excitement, can be mimicked in similar ways. But if you relied on that, you'd starve! And in the long run, cease reproducing. Humanists would probably retort that anorexics and narcissists have similar problems. And I, in turn, would call them spiritual anorexics, and worse.

Professional skeptics demand hard proofs for everything. I would ask them, "Do you love your spouse? Is that person very special to you, even exclusively so?" Could they prove that objectively, or demonstrate it for me in a lab? I'd like to see them try. Or would they tell their spouse that their love is only an illusion; an effect of oxytocin and social conditioning?

Humanists are human, too. No matter their stated convictions, they're people with undescribed beliefs, higher passions, and profound desires. They too have priests and prophets, they just call them something else.

Knowledge

After Darwin, humanists assumed that God had been banished; that the Bible was only a fairy tale. But now, geneticists has discovered that all humans are descended from a single Mitochondrial Eve, who lived in Africa tens of thousands of years ago. Archaeologists continue to verify the Scriptures.

When Copernicus discovered that the Earth is not the center of the universe, humanists rejoiced. But then Hubble found out that the entire universe flashed into existence in one instant, which his rival Hoyle soon dubbed the Big Bang. Not only that, but its underlying physical laws were so precisely 'tuned' that stars, chemistry, and intelligent life would later emerge.

Humanists claim that nothing could be as powerful as God. Yet physics is now positing the existence of quantum singularities, Higgs fields, and Hilbert space. (Look it up, if you dare.)

Anything that moves at an infinite

speed is effectively omnipresent. Since that something also 'underlies' the entire cosmos, it would by definition be omnipotent. Having 'made the rules' in the first place, its only limits would be the ones it placed upon itself!

But how could God comprehend everything, all at once? Without a speed-of-light limit, computability is also unrestricted. You've heard of the Pentium 4, so how about a Pentium ∞?

Conclusion

Here's a challenge to humanists. One of their greatest bugbears is the idea of Life After Death, and especially communication those who have passed on. Most people think it happens, even while doubting séances held for thrills, or for money. The real point is, do humans have a component beyond the physical, or not?

What if that component is separated from observation by a fourth spatial dimension? What if it's something like the exotic 'dark matter' that now confounds astronomers? What if tachyons turn out to be real? (That could explain things like precognition.) Or, as Roger Penrose says, our neurons have a direct quantum component?

It might even be possible to discover and study the immortal human soul—and remain an atheist! But that's not likely. Whatever our spirits are made of has a source, and that Source will be as obvious as the Sun is to its companions here on this Earth.

Genuine wisdom includes knowing the limits of reason and belief. When desire is informed by belief and reason, with sincere humility, then success and happiness can follow. One popular, real-life example is depicted in Homer Hickam's book *The Rocket Boys*, and its movie version *October Sky*. The hagiographies of the saints offer countless other examples.

I'll meet you back here in ten thousand years, and we'll talk. ♦

ANNOUNCEMENTS

Tired of the Big City? And high cost of living? Consider relocating to Casper, Wyoming. Call Michael or Shigeko Hentrich to talk; 307-266-5209. email mikhentrik@aol.com

I am looking for a child called Gurion Dae Seng Ramirez, born on 4/16/97. I have his certificate of WFWP membership and a pendant of TM. Please call me at 212-244-0719. My name is Kwi Suk Ferrabolli.

An American Sister who has been in the church a long time, truely loves God & True parents, is looking for a **Comfort Blessing** with someone whose spouse passed into the spirit world (not divorced please). I am 49 years old, a teacher, and would like to share my life and create a loving home with a man wo is financially stable, in good spiritual & physical health, caring and family oriented (children welcome). Please write with a photo or email: Frances Vianale, 75-C St. Andrew's Blvd, Clifton NJ 07012. email francesvianale@yahoo.com.

Bright, 20-year-old sister, living in Vietnam, desires to get Blessed in April with a morally upright US citizen. Vu-thi-My-Hanh has sent in her application with photos. For more info. contact Don Marsolek, 913-341-6828, 9am-10pm CST

Build Your Website

Build your website for Free
http://newmw.com

Miracle Massager for Micronesia

by Ray & Kathy Sabo

Greetings in this New Year. My family and I are very excited on the announcement of our patent-pending invention "The Miracle Massager"

We hope that you will be able to purchase a Miracle Massager or two.

Over the past year we developed the Miracle Massager to help ease those tight muscles in your back and help release the energy by placing the miracle massager along the pressure points of your back. This is a very simple but very effective massager.

We hope that you can try it out.

Our family moved to our NM Country "The Federated States of Microne-



sia" last March, so we also hope that you can purchase the Miracle Massager to help our projects in Micronesia such as: beginning a school, fishing projects, and outreach programs in the community.

We know you will like the Miracle Massager because we have been receiving great responses from everyone that has tried it.

Please visit our web site at **http://www.miraclemassager.com**

There are 2 ways you can order. By secure credit card line or mail in check. Shipping is available around the world.

If you would like to reach us please go to the web site and use the comment section to send an email.

Thank you very much. May God bless you and your families.

IN MEMORIAM

Edouard Amede Joseph Gagné

February 14 1953 – December 8 2001

Edouard Gagné passed into the spiritual world on December 8, 2001 of a sudden cardiac arrest. Ed was born on February 14, 1953 in Ste. Marguerite, Quebec. Ed grew up in Canada and, at 21 years of age, while hitchhiking in the US, met the Unification Church in Oakland, CA, in 1975. He officially joined the UC on December 22, 1975. Only a few weeks after joining the UC, Ed joined a Mobile Fundraising team and traveled all over the country for 4-1/2 years. He then joined Tongil Farms in New York for a year. After that, he joined the New York HQ staff as caretaker of Camp Happy Lake and then as



HQ building manager. In 1986, Ed joined CAUSA International for 5 years as an audio-visual technician and facilities manager. He then worked with Future Productions from 1992 to 1995 as production supervisor. In 1995, Ed joined the New Yorker Hotel Management Co. as the Purchasing/Telecom Manager until his death. Ed was matched to Ana Aldan in 1979 and they participated in the Madison Square Garden Blessing Ceremony on July 1, 1982. They have a son and a daughter—Jeremy who is 14 years old and Mika who is 13 years old. They reside in Clifton, New Jersey. ❖

IN MEMORIAM

Max Mayr, a member of the 8000 Couple Blessing, passed into Spirit World on August 16, 2001. He was born in Barvaria, Germany, on July 15, 1921. He served in the German Air Force during World War II. He emigrated and became an American citizen in the 1950s. He met the Unification Movement in 1974 and was matched and Blessed to Gong Shim An in October 1982. They have a son, Cheon-Gueon (Johnny) who is 11 years old. Max worked for many years in the New York City area doing various missions. He also worked in

Max Mayr

Korea for a period of time. He moved his family to Westport, NY, a small town in the Adirondacks, in 1996. Max suffered from ill health in the latter years of his life and passed away early on the morning of August 16, 2001. His Sung Hwa was offered by the Albany Family Church on August 18 in Westport. Anyone wishing to contact the family to offer their condolences can write to Gong Shim Ahn-Mayr, PO Box 325, Westport NY 12993-0325. ❖

IN MEMORIAM

Mrs. Ding See Hwa

At 5:45 am on October 9th 2001, Mrs. Ding See Hwa ascended to the spirit world in a hospital in Sri Manjung, Sitiawan. Her Seung Hwa ceremony was held on October 13th, and she was interred at the Kutien Cemetery, Sitiawan. Ding See Hwa was born as the second daughter of ten children on Dec. 1923 (lunar Calendar), in Sitiawan in the State of Perak, West Malaysia. At the tender age of 16 her parents matched her to someone who was born in China and ten years her senior and whom she has never met before. Spiritually and physically she is so beautiful. With such a great deep love, she mentioned that she must have great faith in accepting someone whom she does not know, but to her surprise he is a very loving as well as a good looking person. She gave birth to ten children. One of the children ascended to the spirit world when he was three years of age. Her husband Mr. Wong Chiew Keat already ascended to the spirit world in 1974 leaving her to tend to the nine children. Her heart was always filled with the prayerful wish and utmost sincerity to raise the children to be loving sons and daughters of heaven. She has lived a very sacrificial



life, having suffered much during the Japanese occupation in the second world war seeking hide-outs along with her family in the thick jungles of green Malaysia. She has gone through many near death experiences. Being a religious woman she always turn to heaven for help and protection. Despite all the hardships and sufferings in her life she never complained but always keeping a cheerful bright spirit hoping that one day things will be better. She first came into contact with the movement through her daughter in 1989. Seeing her for the first time after seven years of separation brings great joy. Upon her daughter's return from Korea with her Austrian husband after the blessing in 1989, she received them with open arms even though initially she struggled when she first saw a photo of them together in 1987 when they were first matched by True Father. It took her three months to overcome due to the fact that the son-in-law is a white man. Eventually she received the blessing (blessed to her husband who is in spirit world) in May 1997 in Kuala Lumpur, Malaysia, where the blessing was conducted by Rev. Dr. Yoo, the Korean National Messiah to Malaysia. May she find joy and fulfillment in her new life in the spirit world. ❖

USEFUL INTERNET ADDRESSES

Unification Church:	unification.org
Family Federation:	familyfed.org
HSA Bookstore:	hsabooks.com
Unification International:	www.tongil.or.kr
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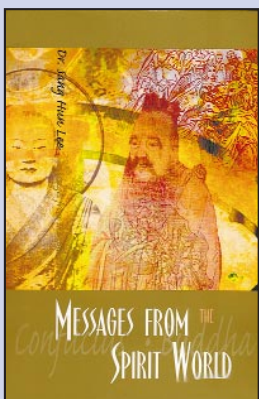
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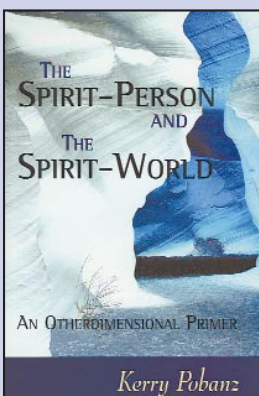
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