As you have encountered God’s will and work to raise up the people you meet in the church, guiding them toward God, what is the thing that has worried or distressed you most?

What words would you want to use to describe the oneness in heart that you would feel if you walked the path of the messiah?
Exposition of the Divine Principle
Resurrection 1.4
The changes a person experiences when he is resurrected and enters the governance of God take place in his heart and spirit. These internal changes also purity his body, transforming it from a haunt of Satan into a temple of God.

Romans 8:6
The mind of sinful man is death, but the mind controlled by the spirit is life and peace.
Who is Sun Myung Moon?
7 Deaths and Resurrections
Completion of 8 Stages
Victory of Seven Resurrections

Resurrection
1. Messiah: Providence to restore God’s Will
2. Saints: Reverse the fall

Jesus: 1 Death & Resurrection

True Parents: 7 Deaths & Resurrections
2. Meaning of True Parents’ seven resurrections based on Jesus’ resurrection

One who broke the rules (Matt 12:10-)
Colleague of Beelzebub, prince of demons (Matt.12:22-)
One who brings the sword (Matt. 10:34-)
Jesus’ Resurrection / St. Paul’s Conversion

Jesus’ position after resurrection
Repentance & absolute faith seen through Jesus’ resurrection

Before Resurrection
1. Interested in the external
2. Clinging to position
3. Centering on self
4. Old habits persist
5. Messiah of governance
6. Faith comes and goes with miracles

After Resurrection
1. Repentance & Pentecostal Holy Spirit experience
2. Interested in essence
3. Centering on heaven
4. Absolute faith
5. Proven messiah of salvation
6. Disciple experience revival and miracles
Repentance & absolute faith after Jesus’ resurrection

- Repentance and penitence
- Going beyond persecution & opposition
- Confirming Christ as the Messiah
- Miracles & overcoming death
East Rome-Emperor Diocletian & Galerius (same position as Moses) allowed Christian worship; in West Rome, Emperor Constantine learned of Christianity from his mother Helena. During the Battle of the Milvian Bridge against Maxentius, Constantine had a vision instructing him to fight with the power of the cross. In 313 his Edict of Milan legalized Christian worship.
Father, you walked the messiah’s path, going beyond death again and again, in the shoes of a servant, shedding blood for heaven, bearing Heavenly Father’s heart. You turned over your body to Satan, descending even to the bottom of hell to save mankind, to save the world, to save the nation.
True Parents’ 8 stage completion seen through the 7 deaths and resurrections
<table>
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<tr>
<th>Stage of Res.</th>
<th>Suffering</th>
<th>Vert. 8 stages</th>
<th>Internal victory</th>
<th>Hor.8 stages</th>
<th>External Victory</th>
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<td>7th</td>
<td>Helicopter crash</td>
<td>Father</td>
<td>Phys. W: other passengers saved TP first Sp.W: protection from TC</td>
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<td>Unity of PW &amp; SW. Abolition of earthly hell</td>
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<td>6th</td>
<td>Danbury</td>
<td>Mother</td>
<td>Unity of individual religious leaders</td>
<td>World</td>
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<td>5th</td>
<td>Seodaemun Prison</td>
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<td><strong>Witnessing to 2nd generation Christians</strong></td>
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<td>Overcoming national level Christianity</td>
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<td>4th</td>
<td>Heungnam Labor Camp</td>
<td>Step Child</td>
<td>Finding, offering 12 disciples</td>
<td>Race</td>
<td>UN forces save the Messiah</td>
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<td>3rd</td>
<td>Security forces</td>
<td>Adopted Child</td>
<td>John the Baptist group learns of messiah</td>
<td>Tribe</td>
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<td>Jeongju Police</td>
<td>Servant</td>
<td>Going beyond physical family</td>
<td>Family</td>
<td>Begin public mission</td>
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</table>
| 1st        | Gyeonggi Police           | Serv. of Servants | 1. Independence mvt  
2. Subjugating nature                                                                | Individu al  | Victory as serv. of servant w/o nation                                           |
Gyeonggi Police Dept. (Oct 1944 – Feb 1945)
External reasons

Independence work during studies in Japan
Enemy ideology of Japan

Internal reasons

Responsibility to find the chosen people suffering in the servant of servants position under 40 years of Japanese rule (same position as Moses)

Process to begin public life as messiah and establish tribal level movement
Before you seek to control the universe, first control yourself.
Sent to Japan by the providence

Record of worshipping the Japanese Emperor
1. The failure of Jesus and Barabas to unite was restored by the unity between Father and Kim Ku. After Korea’s liberation from Japan, it was necessary to make a central group around which patriots could unite in protesting against worshipping the Japanese Emperor. (Reason for Independence Movement)

2. At the same time, groups were organizing which would later represent the opposing forces of communism and democracy, and after Korea’s liberation from Japan, an ideological movement was needed.
Underground Anti-Japanese student movement
The Independence Movement - facing life and death

If you say you can offer your life for your nation and world, the nation and world will always be indebted to you, and if you honor somebody by offering your life for their sake, they will offer their life for yours, facing death.

When his middle school and Japan schoolmate, Kubok Yoo, died, True Father carried his body back home on his back.

Hanging onto the undercarriage of a train for 14 hours to carry funds to the independence movement in Manju.
Photo of the 25th graduating class from the department of electrical Engineering (1943)
I loaded a rickshaw with charcoal to give the poor families. I worked at the shipyard and the steel mill. I experienced God's greatest joy and deepest sorrow.

"More than through speaking, when I worked with somebody, I experienced their heart, and they experienced mine. The more humble the place, the longer I stayed there, the deeper my experience was. And when the place was a high one that needed a victory to reach, after experiencing the victory I also met God."

*Shed many tears in the back streets of Shinagawa(品川),Yamadani(山谷)*

*Ginza(銀座)*

*Rickshaws, Kawasaki(川崎)*

*Shipbuilding and steelwork*

Life experiences and hard training
(From the lowest place to the highest)

Panoramic view of Tokyo harbor, training ground during Father’s Japanese student days.
Overcoming hardships at the verge of death
(7 forms of torture)

1) Finger torture: taking the place of 10 tribes

2) Vomiting blood: more concerned for the tribe, nation and world than for himself

3) Prayer to dissolve resentment of spirits

Graduated Sept 1943, returned to Korea
Ordeal at the Gyeonggi Police Dept.
Love of Resurrection

Praying for blessing and forgiveness for the detectives who tortured him.

“By giving a second chance to this one person representing Japan, it opens the chance for the youth of Japan to come searching for me later.”
At first, Sun Myung Moon and I were friends. We started out from the same place, but later, when I understood his position and heavenly mission, I began to attend him as father, not a friend. When he was studying in Japan, he always had his English Bible, Korean Bible and original Bible open, and they were covered with red underlines and tattered from being read so many times. When he prayed, he would pray for hours, completely losing track of the time.
Confinement at Jeongju Police Substation (mid Oct 1945)
External reasons

Suspicion because of salary paid in South Korean money (symbolizing future struggle between materialism and theism)

Internal reasons

Missed opportunity for tribal restoration after seven years. (failure of those in John the Baptist position to fulfill their responsibility at the start of Father’s public mission)  
Expansion of the original conflict between Cain and Abel.
Servant

Start of public mission
Providence to find tribe

Expansion of the
suffering in the
first family

Going beyond the
Cain family
blood lineage
Overcoming hardships at the verge of death

1. Satan’s attack on the messiah’s family as condition for the start of the course of public life. (indemnity for the expanded course starting from Adam’s family)

2. Division between democracy and communism as an extension of the separation of Cain and Abel. Chance to feel Heavenly Father’s heart.
The sacrifice of True Father’s family

Even though he was just a short distance away from his hometown, Father did not visit his parents. He never sent them gifts—even a pair of socks. Rather he supported Rev. Sangsun Cha, and explained that this was the path he must walk as a public person.
Love of Resurrection

“It looks very difficult from a normal point of view, but if you think about Heavenly Father, from the point of view of heavenly law, this is the path the messiah must walk.”

True Father endured the pain of cutting off the blood lineage in his family to comfort the heart of God, the ancestor of mankind, for the loss of his family and the sorrow of the conflict between Cain and Abel, which had expanded to a conflict between communism and democracy.
세례요한
김백문의 불신
문윤국 목사
은거
이승만 정권
기독교기반 불일
치
2차대전
UN
승
리
남
북갈

7년만에 이룰 국가복귀기반 실패-
-평양으로
당대 신령한 인물
이승만정권 연결-
신성모국방장관
제자 찾는 섭
리
독립투사, 3.1
독립
김구와 친구사이
건국훈장애족장
군자금
7만환 전
달

민족주체세력 비
신
사참배파 등장못
함
(대부분 기독교인)
기독교중심한 장
하늘편,
사탄편
판가리 싸음
UN
중심한 선민
국
가 한반도 평화
Failure of course to restore the nation in seven years - to Pyeongyang-

- Failure of John the Baptist figure Baekmun Kim
  - Spiritual experiences with links to Syngman Rhee’s administration
  - Sungmo Shin, Minister of Defense
  - Providence to find 12 disciples

- Retirement of Rev. Yoonkuk Moon
  - Friendship with Kim Ku, Independence movement activist
  - Order of Merit for patriotism
  - Transferring military funds

- Disagreement between Syngman Lee’s administration and Christianity
  - Patriotic activities blocked, including movement to resist worshipping Japanese Emperor (Christians)
  - Failure of Korean Christian Foundation

- Division of Korea into North and South after UN victory in WWII
  - God’s side, Satan’s side struggle for upper hand
  - Efforts for peace on Korean peninsula by Peaceful nations centered on UN ends in failure
## True Father’s course in North Korea

<table>
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<tr>
<th>Jesus</th>
<th>True Father</th>
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<tr>
<td>Failure of John the Baptist</td>
<td>Betrayal of Baekmun Kim despite revelations (Could not establish 12 disciples)</td>
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<tr>
<td>(Could not establish 12 disciples)</td>
<td>Went to North Korea</td>
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<tr>
<td>To Jerusalem to seek disciples</td>
<td>Inju Kim, Wonpil Kim, Dalok Jung, Sangsun Cha, Sehyun Ok, Seungdo Ji</td>
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<td>12 disciples: fishermen, prostitutes, tax collectors</td>
<td>Written betrayal by Christians</td>
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<td>Betrayal by Judas Iscariot</td>
<td>Investigated by Security police (like Pilate)</td>
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<td>Trial under Pontius Pilate</td>
<td>After 90 days, shown to be without guilt</td>
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<td>Pilate washes his hands of the case / Jesus shown to be without guilt</td>
<td>Betrayed to Heungnam course of the cross</td>
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<td>Jews chose Barabas, Jesus crucified</td>
<td>In physical body found 12 disciples in</td>
</tr>
<tr>
<td>Found 12 disciples during 40 days of spiritual witnessing after resurrection</td>
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</table>
3rd Resurrection
Held by Security Forces
(Aug 11-Nov 21, 1946)
External reasons

Communist party’s anti-religious policies
Spy for Syngman Rhee

Internal reasons

Failure of tribal John the Baptist figure.
Jesus standing before Pilate / worldly laws and heavenly laws / punished although without sin
Father imprisoned three months although innocent
Jangdaehyun Church, Pyeongyang

Pyeongyang church and followers

Vertical Stage

Adopted Child

Collecting 12 disciples
Raising up a John the Baptist figure from the Cain realm

Horizontal Stage

Tribe

Chosen people as Abel realm

12 tribal elders
Testifying to messiah Restoration of Eve figure in Songju church
‘Go Beyond the 38th Parallel’

Following God’s will and direction, traveling 120 ri (48 km)
12 Disciples assembled in Pyeongyang

- Indemnity restoration of Jesus’ course
- Finding 12 disciples: (Inju Kim, Wonpil Kim, Dalok Jung, Sangsu Cha, Sehyun Ok, Seungdo Ji and others)
The Verge of Death

1) 7 days in a red-walled cell without food or sleep
2) Beating with a bullwhip until bloody
3) Water torture and other brutal torture (like Jesus, sent to suffer despite being guiltless)
Attitude in subjugating suffering

“Don’t worry. I am not weak. I am your son who can subjugate Satan and bring victory in any circumstance..”
Love of Resurrection

After being tortured, I experienced God embracing me in the night. This is when I came to understand the heart of a miserable parent who cannot intervene to protect his children from Satan’s accusations.
4th Resurrection

Heungnam Labor Camp
(Feb 22, 1948-Oct 14, 1950)
Jealousy by Christian churches and anti-religious policies
Communist party’s 2\textsuperscript{nd} attempt at opposition (hard labor until death)

Collusion between internal Cain (Christianity) and external Cain (Communism)
Symbolic death, course of the cross
Stepchild

Gathering 12 disciples in the face of death
Recognized by Satan Heavenly parents over physical parents

Vertical Stage

Stepchild

Gathering 12 disciples in the face of death
Recognized by Satan Heavenly parents over physical parents

Horizontal Stage

Race

Messiah rescued From war
Chosen people Rescued by UN forces

UN security council

Prisoners dead on the floor at Heungnam
Taking food from dead prisoners
Overcoming hardships at the verge of death

1. Shaved heads, harsh questioning and torture (Feb 25)
2. Carrying 1300 sacks of Ammonite (typhoid fever)
3. Finding 12 disciples in prison
4. For 3 weeks, ate only half rations (Dec 14-28, 1949)
“After undergoing torture and returning to my dark cell on a moonless night, I cleaned my wounds and offered appreciation to heaven. I could not cry for myself, only for Heavenly Father, who shed blood and tears for mankind.”
Love of Resurrection

1) Jesus - to his mother Mary
   “Woman, what have I to do with you” (John 2:4)

2) True Father – to his mother Gyeonggye Kim
   “Don’t cry for me as your son. When I shed tears in prison, my Father in heaven sheds blood and tears for his ill-favored son.”
UN Forces Military operation to rescue prisoners from Heungnam Labor Camp
Image of Jesus that appeared in the sky when True Father was liberated from Heungnam Labor Camp.
5th Resurrection

Seodaemun Prison
(July 4 – Oct 4, 1955)
Expulsions from Ewha and Yonsei Universities, opposition from Christianity and the government Mission school, afraid US sponsors will cut funds
Found guiltless and released after three months

External reasons

Expulsions from Ewha and Yonsei Universities, opposition from Christianity and the government Mission school, afraid US sponsors will cut funds
Found guiltless and released after three months

Internal reasons

Creating a foundation centered on the second generation Christians after the failure of the first generation Christians
Separation from Satan after 3 years of war
Vertical Stage

Child

Holy Marriage of the Messiah and family four position foundation Substantial children

Christian 2\textsuperscript{nd} Generation

Horizontal Stage

Nation

National Christian realm

National level separation from Satan during three year war

Vertical Stage

Child

Holy Marriage of the Messiah and family four position foundation Substantial children

Christian 2\textsuperscript{nd} Generation

Horizontal Stage

Nation

National Christian realm

National level separation from Satan during three year war
Foundation of Holy Spirit Association for the Unification of World Christianity (May 1, 1954)
In house located at 391-6 Bukhak-dong, Seongdong-gu, Seoul

Departure of Abel type realm centered on 2nd generation Christians

Beginning of indemnity for New Testament Era

Starting from Genesis, final stage of religious history, responsibility to save all of mankind, as the religion in parent position, expanding the culture of father-son relationship
Commemorative photo of central church members taken with True Father two days after the foundation of HSA-UWC
Father’s calligraphy for the Unification Church  

Unification Church symbol
통일교 협회가 서대문 형무소로 퇴학에도 참아버님 믿고 따름

연대교수 (1): 박상래, 이대교수 (5): 양윤영, 한충화, 최원복, 김영운, 이정호

이대학생 (14): 김숙자, 강정원, 임승희, 정대화, 박승규, 서명진, 사길자, 최순화, 이계순, 박영숙, 지말숙, 김경식, 김정은, 신미식

연대학생 (2): 황환채, 유경규

기독교정부의 탄압정책

김환란총장, 박마리아 프렌체스카

일방적인 일방적인 퇴직, 퇴직, 퇴학, 퇴학 처분, 처분

양자택일, 양자택일, 하라, 하라

(교수 6명, 학생 17명)

Foundation of Substance after facing the verge of death
The Verge of Death and the Foundation of Substance

Leave the church or leave the school "
(6 professors, 17 students expelled)

Opposition from the Christian board of governors
• College President Hwanran Kim
• Maria Park
• Francesca

1) “Unification Church headquarters at Seodaemun Prison”
2) Expelled students and professors followed Father

| Yonsei Professor (1): Sangrae Park |
| Yonsei Students (14): Sookja Kim, Jungwon Kang, Seunghee Lim, Daehwa Jung, Seungkyu Park, Myungjin Seo, Kilja Sa, Soonhwa Choi, Hyesoon Lee, Youngsook Park, Malsook Ji, Kyeongsik Kim, Jeung-eun Kim, Mishik Shin |
| Ehwa Professors (5): Yoonyoung Yang, Chunghwa Han, Wonbok Choi, Young-oon Kim, Jungho Lee |
| Ehwa Students (2) Hwanchae Hwang, Kyungkyu Yoo |
Suffering in Seodaemun Prison
(July 4 – Oct 4, 1955)
Convict No. 380, #101 Hyeunjeo-dong, Seodaemun-gu, Seoul

Aerial view of Seodaemun Prison
Suffering at Seodaemun Prison

Articles about the expulsion of professors and students from Ewha University
Attitude in subjugating suffering

“Don’t worry about threats of being beaten. Acts are more important than words, and results are more important than reasons.”

Constant devotional prayers and exemplary actions
Through a course of sweat for earth, tears for man, and blood for heaven, we must love until the end, attending Cain-realm Christianity as an elder brother."

Activity throughout the country to restore the race, with former Ewha and Yonsei students (beginning of the Saemaeul Movement)
1950-1960s: Truth of the Holy Spirit • Teaching in rural areas

Develops into Saemaul movement for the people and the nation
1975: Yoido Rally to Save the Nation (attended by 1.2 million)
6th Resurrection

Held in Danbury Prison
(July 20, 1984 – July 4, 1985)
External reasons

Tax evasion accusations, racial discrimination, pressuring True Parents to leave the US, plot by the left-leaning Fraser committee

Internal reasons

Inherited elder son position of the United States, in a position similar to Rome of 2,000 years earlier
Completion of substantial restoration of Eve
Establishing of the elder son position, testimony to the messiah
Proclamation of the restored mother of humanity as substantial messiah
Restoration of Christianity as Cain-type elder son position
“Save America!! I am a firefighter who came to put out a fire in the US, a Christian country chosen by God.”

Prisoners volunteered to guard Father in prison (280 total prisoners)

Over 300,000 ministers signed petitions in protest (2/28) Coalition of 7,000 US ministers formed.
**Danbury Suffering**

Inheriting Jesus’ course & elder sonship; Rev. Moon’s wilderness course; completing all indemnity courses;

Entered Danbury Federal Prison, CT July 20 ’85, 11 PM (July 21 in Korea)

US ‘Freedom of Religion’ marches

Freedom of Religion Rally by 3,000 leaders at US Embassy in Japan (Tokyo, June 12)
1. After the fall, Eve realized Adam was meant to be her husband and in trying to remove her sin caused Adam to fall too.

<Reversing this, True Mother focused on saving True Father>
Proclaiming the messiah to Cain-realm ministers
“United with Rev. Moon, tree of life for mankind, locked in jail”

2. Victoriously accomplished Mother – son cooperation and elder son position. Uniting with Abel-realm sons and gathering Cain-realm

3. External people belonging to the Cain realm united with children of the Abel realm and created a joint front.

(Letters from 300,000 ministers Feb 28, 1985)
Restoring the fall through indemnity

1. Father's position
2. Father – in - law
3. Husband's position

God

Eve

Adam

Messiah

Satan

AA's children

Obey despite death

Blessed Families

Ind. Fam. Tribe Race Nation World Cosmos

True Parents

Father

Mother

Children

*Adopted

*Servant

*Serv. of Serv.

1. Restore Eve
2. Mother son coop.
3. Elder son position
4. Perfected Adam
5. Perfected substantial Eve

Vertical 8 stages

Horizontal 8 stages
Restoring elder son

1. Restore Eve
2. Mother-son cooperation.
3. Restore older son
4. Perfect Adam
5. Substantial perfected Eve

*Restoring Eve, mother-son cooperation, restoring elder son failed.

- Restoring Eve, mother-son cooperation, restoring elder son failed.
- Restoring Eve, mother-son cooperation, restoring elder son: Perez (elder), Sereh (younger)
- Restoring Eve, mother-son cooperation, restoring elder son: Adam (elder), Abimelech (younger)
- Restoring Eve Victorious

Mother-son cooperation, restoring elder son: Adam (elder), Abimelech (younger)

Recognized by AA

Obey despite death

Adam

Eve

Abel

Cain

Satan

Messiah

God

Noah

Abraham/Sarah

Isaac

Isaac/Rebecca

Jacob

Esau

Judah/Tamar

Joseph/Mary

Jesus

Kyungyoo/Kyunggye Moon/Kim

True Father

Yongsu
Suffering in Danbury and True Mother’s Victory

- Declaration of the age of the realm of love / Opening of the age of Parents of love (August 20, 1989)
  To restore the elder son position, perfection of man and woman centered on love, Pal Jeong Sik (Aug 31) and Cheon Bu Jui (Sept 1.)
- Declaration of parents of heaven and earth and settlement (Feb 27, 1990)
  Declaration of the total liberation of women, True Mother as the 2nd leader of church (March 27)
- Foundation of Woman’s Federation for World Peace (April 10, 1992, Seoul, with 150,000 in attendance)
  Korean and Japanese women and representatives from 72 countries connected to establish the victorious realm of Eve, and Eve’s completion of the recreated world.
○ Declaration of True Parents Cosmic Victory, that True Mother’s place is the same as True Father’s (June 13, 1999)

○ Declaration of new creation after 2nd 40 day flood judgment, and that True Mother’s authority is the same as True Father’s (June 1, 2000)

○ True Mother becomes one with True Father through the Heaven and Earth Blessing opening the gate to Cheon il Guk (Feb. 6, 2003 (Lunar Jan 6))
Victory & Overcoming Hardships in Danbury

7,000 US clergy visited Korea (1984-1985)

Declared an end to Communism (Aug 13-17, 1985, Geneva, Switzerland)

Declaration of True Parents and the Completed Testament Age (April 10, 1993)

Establishment of Pal Il Jeol (Declaration of Returning to the Home County) August 1, 1993

Coronation of God’s Kingship (January 13, 2001)
Love of Resurrection

Evaluation of the Ministry of Justice:

“Here is a person who will fight for the world.”

Day of the Opening of the Heavens (Feb 1, 03:35)

Heaven’s Highway is connected.
Rev. Moon declares the end of Communism

“Communism is over” (August 13-17, 85, Geneva)
2nd International Congress of PWPA

Meeting Gorbachev, 1990

Meeting Kim Il Sung 1991

IIFWP Conf. (Aug 8, 2000 UN HQ)

Peace UN, Oct 3, 2003, Manhattan Center
7th Resurrection

Helicopter Crash
(5:13 PM, July 19, 2008)
Spiritual phenomenon during helicopter incident

“I saw a seven colored rainbow wrapped around the helicopter and many people in white clothes moving with it”

(Youngho Kim, Movie director)
True Parents’ physical and spiritual victory
As representatives of God, messiah mission complete

Age of unity of physical and spiritual worlds
Age of God’s Direct Dominion, Age of Cheon il Guk
The Helicopter Incident

1) Not only a Miracle, but a Sign
2) A Sign = an external miracle with an internal providential meaning
3) Signifying substantial resurrection

1\textsuperscript{st} Adam (Adam): spiritual and physical bodies lost to Satan
2\textsuperscript{nd} Adam (Jesus): Opened the way for spiritual salvation
3\textsuperscript{rd} Adam (True Parents): Victory of substantial spiritual and physical perfection
Spiritual resurrection and substantial resurrection

1. Crucifixion & spiritual resurrection
2. Blood shed on the cross
3. Re-gathered his disciples while on earth in spiritual form
4. Had to reconfirm self after resurr.

1. Substantial resurrection
2. Bloodless resurrection
3. Disciples saved TP first
4. After substantial resurrection disciples witnessed to TP as messiah
Repentance & absolute faith seen through Jesus’ resurrection

Before resurrection
1. Interested in the external
2. Clinging to position
3. Centering on self
4. Old habits persist
5. Messiah of governance
6. Faith rising and falling depending on miracles

After resurrection
1. Repentance & Pentecostal holy spirit experience
2. Interested in essence
3. Centering on heaven
4. Absolute faith
5. Proven messiah of salvation
6. Disciple experience revival and miracles
Repentance & absolute faith after Jesus’ resurrection

- Repentance and penitence
- Going beyond persecution & opposition
- Confirming Christ as the Messiah
- Miracles & overcoming death
The path for mankind and substantial resurrection

Spirit World Support
Living God
Devotional Life
Habit / repetition
Change & repentance

Clean life/ conscience
Unified life
Living for others
Resurrection/model
NEW LIFE