Understanding the Shift of the Providence in Cheong Pyeong centering on True Parents of Heaven Earth & Humankind in the realm of Direct Dominion of Heaven
UNDERSTANDING TRUE PARENTS’ CHEONGPYEONG PROVIDENCE

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Compilation of Testimonies of Grace of the Cheon Il Guk Original Homeland of Cheongpyeong

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The Change and Development of the Cheongpyeong Providence after the 3rd Anniversary of True Father's Universal Seonghwa

After the ascension of True Father, True Mother said “Miracles will happen if we become one with True Parents.” (24 Sep 2015) As these words state, we will experience the amazing work of heaven if all blessed families achieve oneness in heart with True Parents, and fulfill the principle of life with absolute faith, absolute love, and absolute obedience, just like True Parents showed us through their model life. In line with the providential direction suggested by True Mother, we are welcoming the 3rd Anniversary of Universal Seonghwa on the 17th day of the 7th month by the heavenly calendar in the 3rd year of Cheon Il Guk (8 Aug 2015). In accordance with the movement of the providence, there have also been changes in the Cheongpyeong providence.

According to the words of the Heavenly Parents of Heaven, Earth and Humankind, the development process of the Cheongpyeong providence has progressed through three major stages. The first stage started July 12, 1971, when True Parents established Original Sanctuary at the Cheongpyeong Training Center. This can be considered the formation stage. The second stage, the growth stage, began January 19, 1995, with the establishment of the spiritual work of Heung-jin nim and Hong Sun-ae Dae Mo Nim. The third stage started from October 27, 2014. In this third stage, the completion period, the work connecting the spiritual and physical worlds is now proceeding under the direct dominion of True Parents.

Many testimonies are flooding in from members, who testify that they spiritually met True Parents while attending recent workshops at the Cheongpyeong training center. It will be meaningful to review these three stages of the Cheongpyeong providence through the words of True Parents. We are eager to share this grace, especially with the international members around the world, so that all the members can participate in the grace of spiritual and physical salvation through inheriting the victory of True Parents.

The Formation Stage of the Cheongpyeong Providence and the Preparation Process for the Growth Stage of the Work of the Holy Spirit

After the completion of Original Sanctuary on July 12, 1971, the restored Cheongpyeong providence began, following True Parents’ will for the completed Garden of Eden and the model of Cheon Il Guk. During the first stage of the Cheongpyeong providence, the Cheongpyeong training center was the primary training location for the interdenominational and interreligious
providence, leadership training within the church, and Principle training and education of heart for the entire church membership, and the training center supported True Parents’ work in this way for 24 years, from July 12, 1971 to January 19, 1995.

True Parents chose a site based on several years of offering prayers and devotions in the late 1960s, living in a tent in the Cheongpyeong area while climbing the neighboring mountains to pray, and offering devotions while fishing on Cheongpyeong Lake. When it was time to build the first training center, True Father broke ground with a pickaxe on June 17, 1971, signalling the start of construction. Under True Parents’ direct supervision, the construction work continued despite inclement weather, and the first stage of the Cheongpyeong providence began with the completion of the Original Sanctuary on July 12, just two weeks after its foundation had been laid.

“If we say the headquarters church in Cheongpa-dong was the foundation stage, the training center at Sutaek-ri would be the growth stage holy ground. Though you were not aware of it, I was going back and forth to Cheongpyeong every day. Whenever I had the time, I came here and offered devotions. It was here that I established a strategic plan for America, and I prayed with determination in front of heaven. Consequently, it is important that you understand the reason this place has become our most important location. In the future, Cheongpyeong will be the location of our global headquarters. You need to understand that this is true, because this is the final place that I have offered conditions of devotion here in Korea.” (068-267, 5 Aug 1973)

In this way, on July 12, 1971, the Cheongpyeong came to be the completion stage holy ground, obtaining its position through True Parents’ many visits and offering of their blood and sweat to establish this place. Two years after the training center opened, True Parents achieved the Opening of the Gates of the Spiritual World by holding the first stage of Ancestor Liberation on the foundation of devotions offered at the Cheongpyeong completion level Holy Ground. The Moon Clan Liberation Ceremony was held by True Parents at the Cheongpyeong Training Center on August 5, 1973. During the ceremony, True Parents prayed for the liberation of the tribe and its families and said, “From now on, I expect that there will be a connection binding the Moon
clan to the Will, and at the same time, all the other Korean tribes will be connected with them. When we think about the clans being linked with each other in this way, it becomes the origin of Opening of the Gates of the Spiritual World.” (068-289, 5 Aug 1973)

On May 1, 1975, the Ceremony of Total Liberation was held under the supervision of True Parents. This liberation ceremony marked thirty years since 1945 when True Father started his public course and the 21st year since 1954 when he established HSA-UWC. Marking this occasion, many people in the spirit world was liberated, starting from the angelic world, religious figures, kings, loyal servants, conscientious people, and saint and sages, the True Children and other members of the Unification Church in the spirit world and even people who had been leaders on the side of evil throughout history. A new path was opened. On that foundation, God and True Parents could be liberated through this comprehensive ceremony, dispelling all bitter resentment. The first Ceremony of Total Liberation was held at Cheongpyeong because it is the place that provides a base for the international providence, where fortune collects, and which offers resolutions for every important problem. (079-025, 16 Jun 1975)

Hence, on November 2, 1978, we held the Ceremony to Proclaim the Liberation of the Moon Tribe and the World Tribe. With this ceremony we connected everyone. With all of the barriers gone, all spirits can travel freely. With the barriers gone, they can go anywhere they desire and enter into reciprocal relationships. (CBG 11-3-3-11; 19 Nov 1978)

In late 1983, Satan carried out a full-scale attack against True Parents who had brought victory in the worldwide providence as a result of their continuous offering of devotions combined with support from spirit world. On December 22, 1983, True Parents’ second son, Heung-jin nim, was in a serious traffic accident. At the time of the accident True Parents were presiding over an important rally in Gwangju that was the last stop on a tour of rallies for the Federation for Victory over Communism that had covered eight major cities throughout Korea. Getting past the Gwangju rally was an important turning point, which would avert a spiritual crisis in Korea, and as a condition for the victory at Gwangju, Satan took Heung-jin nim as its sacrificial victim. Heung-jin nim ascended on January 2, 1984, and True Parents declared the following day the Day of Victory of Love. True Father did not shed tears despite the death of his beloved child. This was because True Father was working to enthroning Heung-jin nim as a leader in the spirit world, administrating the providence for the restoration of the spirit world.

After the ascension of Heung-jin nim, Hyo-jin nim supervised a 40-day workshop for blessed children at Cheongpyeong Training Center from July 8 - August 16, 1985 based on his oneness in heart with True Parents. A total of 211 second generation members participated in the training workshop, which was held with the theme of “Become the Heirs of the Tradition” with the purpose of promoting a movement of repentance in blessed families and the movement for unity among the second generation
under the leadership of Hyo-jin nim. Speaking about this workshop, True Father said “If Rev. Moon’s family and Rev. Moon’s sons and daughters can be considered as standing in the position of the first son, then the children of the blessed families are in the position of second son,” and “because of this, I enthroned Hyo-jin as the representative of second generation as well as the representative of the world CARP movement.” (135-028, 20 Aug 1985)

Later that year, True Mother’s mother, Hong Sun-ae ascended on November 3, 1989. It turned out that, along with Heung-jin nim’s innocent offering, this prepared the way for the upcoming Cheongpyeong providence work of the holy spirit in growth stage. True Parents bestowed the title of ‘Dae Mo’ on her, and conferred on her a new responsibility, “Dae Mo Nim must connect earth to heaven along with Heung-jin nim.”

The Beginning of Work of the Holy Spirit through Heung-jin nim and Dae Mo Nim

The second stage of the Cheongpyeong providence was the time when Heung-jin nim and Dae Mo Nim guided work of the holy spirit. This period continued for around 20 years from January 1, 1995 until October 26, 2014. In accordance with True Parent’s will the environment of the Cheongpyeong holy ground was prepared for the work of separation of spirits, ancestor liberation ceremonies, and ancestor blessing ceremonies under the supervision of True Parents during this period.

The work of the holy spirit at Cheongpyeong started on January 19, 1995. After this, Hong Sun-ae Dae Mo Nim traveled back and forth between earth and spirit world, fulfilling spirit work on behalf of True Mother who is the substantial holy spirit. Such work of the holy spirit at Cheongpyeong is the work of reviving and nurturing families on earth. Regarding the work of separating evil spirits, True Father said, “Now, because many people are contacting evil spirits and are suffering harm, we must completely sever this connection and sweep away all the evil spirits.” (CBG 11-3-2-18; 8 Jan 1999)

The work of separation of spirits was started by True Parents, and is a Great Work that Heung-jin nim and Hong Sun-ae Dae Mo Nim have been conducting, supported by angels and absolute good spirits. True Father said, “Large numbers of spirits enter the body of each person. The spiritual work at Cheongpyeong removes these spirits, and beams of light created by True Parents guide those spirits, enabling them to ascend upward from hell in the spirit world. Anyone is able to follow those beams of light.” (CBG 11-3-2-18; 8 Jan 1999) The separation of spirits is possible due to the amazing spiritual power of True Parents.

Since a central figure who would take this mission on earth was needed, God and True Parents selected the central person. Thus, Hong Sun-ae Dae Mo Nim gave her word that it would be impossible for her to work without permission of True Parents. (282-071, 10 Mar 1997, 494-194 02 May 2005) Moreover, the period of work is clearly addressed in a quote from Hong Sun-ae Dae Mo Nim. Early on, she had already mentioned, “My work will finish by
March 31, 2010.” (22 Mar 1997, 182nd Cheongpyeong Special Workshop)

True Parents have offered many prayers for the unity of spiritual and physical worlds through Ancestor Liberation throughout their entire lives. They asked “What is it that Rev. Moon prayed for with anguish through his whole life? It is the liberation of God. It is the liberation of ancestors. It is to unify heaven and earth. No matter where we went, we never forgot these things.” (386-237, 17 Jul 2002). In addition, they told us that our ancestors also are eagerly waiting for a day when there are families living together in the kingdom of heaven on earth and in heaven, which can be realized in the world of liberation by True Parents. (282-106, 10 Mar 1997)

With this work of liberating spirits, it was now possible to conduct Blessing ceremonies for them. True Parents officiated over a Blessing for spirit persons on August 23, 1995, two days before the International Marriage Blessing Ceremony of 360,000 couples, which included Chung Mo Nim’s family and Dae Mo Nim’s family, and then during the 40 million Couples Blessing on November 29, 1997, by including the Blessing of 3.2 billion people in the spirit world, they opened the Blessing up to spirit people. Subsequently, on January 8, 1999, with the Proclamation of Complete Liberation for the Cosmic Expansion of the Marriage Blessing and the Rooting Out of Satan’s Lineage (298-217-221, 8 Jan 1999), True Parents completed the preparations for holding ancestor liberation and blessing ceremonies, and the ancestor blessing ceremony was held on December 12.

Ancestor liberations and ancestor blessings were possible since True Parents appeared on the earth, discontinued the bloodline of the satanic world, and established all the necessary indemnity conditions. The entire providence of restoration in spirit world and on earth has come to fruition.

True Parents directed, “When you go to the Cheongpyeong Training Center, you must participate in ancestor liberation ceremonies and Blessing ceremonies. Provided your ancestors are liberated and blessed quickly, as blessed ancestors in the angelic world they will do the work of protecting the blessed families on earth. Accordingly, there will be no hardships on earth and you will escape from the realm where Satan can invade. If you do not do that, you cannot escape.” (CBG 11-3-2-20; 31 Mar 2000)

True Parents have removed our original sin through the Blessing, separated the evil spirits that were inside of our bodies through work of the holy spirit, and eliminated our inherited sin through the liberation of our ancestors. This amazing grace is possible thanks to the prayer and the devotion by True Parents at Cheongpyeong.

The Blessing is the ritual for cleansing our original sin. The removal of original sin can be done exclusively by True Parents, the Messiah. Spirit people can be blessed based on the cosmic triumph of True Parents. In addition, the blessing of our ancestors is a grace extended to the spiritual world and the earthly world as a result of True Parents’ victorious foundation, and now we can see more unity between the spiritual and physical worlds.
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through the Heaven and Earth Blessing. (CBG 4-2-6-4; 1 Jul 2001)

Ancestor liberation proceeds by groups of seven generations. By separating each group of seven generations, the evil bloodline is being severed and changed to one of good. This work can be done only by the Messiah, True Parents. (8 Aug 2014, 1230th Cheongpyeong Special Workshop) A period of five months is required when ancestor liberation is conducted by seven generations, and there is spiritual arrangement during this time. (23 Jul 2011, 1067th Cheongpyeong Special Workshop) Time is needed to review the faults of the seven generations of ancestors. In other words, the reason why there is the period of five months between each group of seven generations is that it is necessary to give them time for reflection to prevent the descendants on earth from inheriting sin and evil. (17 May 2003, 576th Cheongpyeong Special Workshop)

The year after the first ancestor liberation and ancestor blessing, True Parents bestowed the new name “Cheongpyeong Heaven and Earth Training Center” on March 15, 2000. They verified that Cheongpyeong will serve a pivotal role for the providence of salvation in the spiritual and physical worlds.

Furthermore, True Parents granted the grace of Fulfillment of Wishes Paper as well as separation of spirits and blessing of ancestors for the providence of spiritual and physical salvation. True Parents visited Cheongpyeong on July 28, 2004, and said “Our worldwide members should write Fulfillment of Wishes Paper and hold Purification Festivals. Let them write the wishes of family members on Fulfillment of Wishes Paper and

set the spirit world in order.” Thanks to this providence of the Fulfillment of Wishes Paper introduced by True Parents, many family members could receive great blessings and they continue to offer moving testimonies about their experiences.

On April 9, 2005 (3/1 on the lunar calendar), True Parents bestowed the new title “Ceremony of Ascension and Harmony” instead of the previous “Purification Festival.” The Ceremony of Ascension and Harmony is a ritual to pray desperately for your wishes, while putting the Fulfillment of Wishes Paper on Seonghwa altar to be burned. It is a time of great forgiveness to remove all that remains of the memories of previous sins by our ancestors who have become absolute good spirits. The Ceremony of Ascension and Harmony is held at the Cheongpyeong Heaven and Earth Training Center during the Cheongpyeong Great Works: Purification Azalea Festival for the Inheritance of Heavenly Fortune, which has been held in early May every year since 2006.

Heading to the Age of Automatic Works after True Father’s Universal Seonghwa

True Father ascended on the 17th day of the 7th month by the heavenly calendar, 2012. On the 13th day following his Ascension, the 29th day of the 7th month by the heavenly calendar, ‘The Universal Seonghwa of Sun Myung Moon, the True Parent of Heaven, Earth and Humankind’ took place at the Cheongshim Peace World Center and other places in
Cheongpyeong Holy Ground while 35,000 worldwide representative members attended under a solemn atmosphere. After his Universal Seonghwa, True Father not only reformed the spirit world but rearranged the order of spirit world, and granted greater grace and forgiveness. True Mother also said “Spirit world has been changed after True Father’s Universal Seonghwa.”

During the third stage of the Cheongpyeong providence that started from October 17, 2014, Cheongpyeong holy ground as the actual sanctuary and workplace under the direct dominion of True Parents should become the Bon-hyang Won (Original Homeland) for all of humankind. In other words, in this age of work directly and actually supervised by True Parents, True Father in heaven and True Mother on earth become one and directly grant the great forgiveness of actual grace and blessing. Accordingly, it is time for the completion of spiritual salvation, the realization the three great blessings, and the actualization of heavenly tribal messiahs, as well as the realization of actual cooperation by spirit world and direct spiritual and physical growth and development on the family, tribe, nation, world and cosmic levels.

In order to support the work for the victory of 2020 and the settlement of new Cheon Il Guk age, True Mother said, “Cheongpyeong should return to its original goal. Save family members, nurture family members.” On October 27, 2014, she reorganized the Cheongpyeong Heaven and Earth Training Center. True Mother added “From the time of work centered on Heung-jin nim and Dae Mo Nim, we are entering the age of work under True Parents’ direct dominion.” This clarified that the age of direct dominion of work by True Parents at Cheongpyeong Heaven and Earth Training Center with the oneness between True Father in spirit world and True Mother on earth world has started. True Parents also gave direction that Kim Hyo-nam Hoon Mo should offer prayer and devotion to bring a successful conclusion to her term as the leader of Jeongshim Won.

Regarding the direction of the Cheongpyeong providence, True Mother gave the following message:

“Cheongpyeong should be a place where family members can grow and revive. We should even move a step ahead of the
IT industry. We should develop a variety of workshop programs. We should set it up so things work automatically. And, we need to improve our counseling services. We need to work harder to educate the second generation. Make new environment. Pursue innovative changes. We should study multimedia materials and the education systems of other religions.”

(True Mother, 7 Nov 2014, 27 Apr 2015)

She also said “Cheongpyeong should be open to anyone regardless of their religion, just like large temples are open to the public. It should educate members for the mission of heavenly tribal messiah. Give humankind the opportunity to follow the natural path of children. Let them make pilgrimages to the Cheongpyeong holy ground just like Muslims go to Mecca.”

The following year, 2015, was the third anniversary of Universal Seonghwa of True Father, and True Father completed the foundation in the spiritual and physical worlds while completing a hard journey for three years in spirit world. True Mother communicated with True Father in the spirit world, and sensing the situation of spirit world, set up the new direction for the Cheongpyeong providence.

With the worldwide church leaders who attended the Cheon Il Guk leaders’ general meeting in attendance, True Mother bestowed an award on Kim Hyo-nam Hoon Mo in appreciation of her years of service as the medium working with Dae Mo Nim.

True Mother emphasized that by April 16 ancestor liberation and ancestor blessings up to 420 generations should be carried out. In other words, she said, “If ancestor liberation up to 420 generations is done, the paradigm of the world will change. The spiritual work will change the environment. It is particularly important to get help from Japanese Ancestors.” Later, on the 1000 days’ anniversary ceremony of True Father’s Universal Seonghwa, on May 30, True Mother emphasized again that ancestor liberation in the spirit world should be done up to 420 generations to fulfil the mission of heavenly tribal messiah. Ancestors who were released from their original sin are now revived as absolute good spirits, revisiting the earth to help descendants to bring victory in their heavenly tribal messiah activities. This means that when ancestors in spirit world would come in the place of younger sibling and help blessed families on earth, who are in the position of elder sibling, then Cain and Abel become one, accomplishing the heavenly tribal messiah mission.

On August 17, 2015 (7/14 by the heavenly calendar), three days before True Father’s Universal Seonghwa, True Mother emphasized that their first and second sons, Hyo-jin nim and Heung-jin nim, who had already gone to the spirit world, stood in the positions of Cain and Abel, saying “We need to put Hyo-jin nim’s portrait at Jeongshim Won.” True Mother clarified “Heavenly Commander Heung-jin nim stands at the center of the spirit world right now, but it’s Hyo-jin nim’s turn to stand in the position to support True Parents as the first son.” True Mother said that Hyo-jin nim’s portrait should be placed on the right side of True Parents’ portraits, while on their left side is
Heung-jin nim’s portrait, and then on the right side the portrait of Hong Sun-ae Dae Mo Nim.

Hyo-jin Moon ascended on March 17, 2008, and his World Seonghwa Ceremony was held two days later, with 2,100 people attending, at the Cheongpyeong Heaven and Earth Training Center. During the speech, True Parents explained the meaning of the calligraphic writing, “Shimcheon Gaebang Won Choonghyo Gaemoon Joo (He will open and liberate the deepest heaven and turn it into a flower garden as the lord who opens the gates of loyalty and filial piety), which was bestowed on Hyo-jin nim. ‘Shimcheon Gaebang Won’ means deep, wide, and infinite garden that can open spirit world (Shimcheon).” And “Choonghyo Gaemoon Joo” means devoted children and loyal subjects can be the lords of liberation by supporting heaven with the original standard.

Putting Hyo-jin nim’s portrait in Jeongshim Won initiated a significant change in spiritual atmosphere. Thus, during the 2015 Autumn Cheongpyeong Special Great Works (October 23-25), the number of members who had spiritual experiences with True Parents significantly increased, and there were many who testified that they witnessed Hyo-jin nim standing on the right side.

Now the system for ancestor liberation is well organized, bringing more absolute good spirits. The time has come for our members to come to Cheongpyeong to experience the Cheongpyeong works. Coming to the Cheongpyeong Heaven and Earth Training Center and joining the Chanyang Yeoksa

will give you guidance in your life. The time is now open where spiritual work at Cheongpyeong is sharing the grace of ancestor liberation and ancestor blessing with the work led by True Parents’ first son, Hyo-jin nim and second son, Heung-jin nim, along with angels and absolute good spirits under the direct supervision of True Parents. (True Mother; 27 Aug 2015)

A Great Leap Forward for the Cheongpyeong Providence following True Mother’s Completion of Mourning Devotions

Until the third anniversary of True Father’s Universal Seonghwa, True Mother offered three years of mourning deviations, creating a trinity with True Father in heaven, centered the Heavenly Parent. True Mother later stated “The three years of mourning deviations was not my work alone. It was True Mother on the earth and True Father in the spirit world, centering on the Heavenly Parent, to created a trinity.” Along with this

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foundation, another foundation was made by the unity between Hyo-jin nim and Heung-jin nim as Cain and Abel, and the four-position foundation of True Family was firmly established in the spiritual and physical worlds, finally opening the age for the realization of Cheon Il Guk.

After the 17th day of the 7th month by the heavenly calendar in the 3rd year of Cheon Il Guk (August 30, 2015), the third anniversary of True Father’s Universal Seonghwa, True Parents have been opening the age of direct dominion of the spirit world and the physical world. True Mother on earth and True Father in heaven achieved oneness in heart, oneness in body, and oneness in thought, and can advance the providence by directing both the spiritual world and physical worlds. This established a stable new age of order in the spiritual world since True Father has reorganized the spiritual world for the three years after his ascension and Hyo-jin nim now stands in the restored position of the first son. True Mother spoke a great deal about the changes in the Cheongpyeong providence three years after True Father’s Universal Seonghwa.

In particular, True Mother specifically said “When it comes to ancestor liberation, True Father directly supervises in heaven. Because Hoon Mo does not have to supervise, elder Korean blessed couples should officiate the blessing ceremonies.” (19 Sep 2015) This indicates that the separation of spirits, ancestor liberation and ancestor blessing will proceed without any interruption.

From now on, if there is unity with True Parents, there will be miracles. If you invest yourself in prayer and devotion, your problems will be solved. This is possible because the spiritual base is already prepared. It is time for spirit world to support us automatically. Through the foundation established by investing 21 years of devotion, the automatic system has been set up. Father went to spirit world and completed the work to set up the system for heaven and earth.” (24 Sep 2015)

Now that three years have passed since True Father’s Universal Seonghwa, work for returning resurrection to become one with True Parents is very active. Such work of the holy spirit shows that new life is born based on the foundation of True Parents through the separation of spirits, ancestor liberation, and ancestor blessing, which had been conducted during the second stage of the Cheongpyeong providence. True Parents compared the Cheongpyeong holy ground where this work is going on to a womb.

“Cheongpyeong can be compared with the womb in the human body. The womb is the place where new life is created. Cheongpyeong is the place which is transforming fallen mankind from false olive trees into true olive trees. All our members from around the world should come to Cheongpyeong. This will bring new life. You need to understand that the work of the providence is being done by True Parents.” (24 Oct 2015)

“Cheongpyeong is our original homeland. Parents’ hometowns are Jeongju and Anju, but this place is the original homeland. We must make this Cheongpyeong holy ground into the
True Parents recognized Hoon Mo's meritorious service and declared the completion of her mission. Henceforth, the title of Hoon Mo (訓母—Teaching Mother) that was bestowed by True Parents on September 25, 2000 in the Main Hall of the Cheongpyeong Main Building is no longer to be used when addressing Kim Hyo Nam. In addition to recognizing Kim Hyo Nam's contributions to the providence, on December 24, 2015, True Parents have asked Kim Hyo Nam to fulfill her original duty as a blessed family by completing the mission of Heavenly Tribal Messiah.

True Parents explained, “The mission of Hoon Mo has been completed. Hoon Mo is not filling the role of medium for Dae Mo Nim anymore. The titles of Dae Mo Nim and Hoon Mo should be clearly distinguished. Hong Sun-ae Dae Mo Nim in spirit world is currently supporting Father. Counselling by Hoon Mo should now be concluded.” (10 Aug 2015) Spiritual work always requires a designated centered figure, a time period, and assigned responsibilities. True Parents determine these. Hoon Mo's responsibilities and mission period are determined by True Parents.

Related to this, Hong Sun-ae Dae Mo Nim also offered clarification “Chanyang Yeoksa will continue without interruption even if I quit and even if four generations will pass. Even if I quit, the work will continue because it is essential to clean evil spirits and create absolute good spirits regardless of my existence.” While saying that, she emphasized, “it is not necessary to have
another person just because the position Hoon Mo has been occupying is vacant. She emphasized, “As the number of absolute good spirits increase, it is possible to convert evil spirits to good spirits automatically, with Chanyang Yeoksas and principled words.” (3 Oct 2010, 1023rd Cheongpyeong Special Workshop)

“People are concerned about the future of the crucial work of this Cheongpyeong holy ground. But, we can make it work like a spinning top. God, True Parents, and absolute good spirits can spin the top together. We will spin and spin again until all the evils in the world and evil spirits in our body are cleared.” (14 Jun 2000, 392nd Cheongpyeong Special Workshop)

“In 2010, the spiritual background will be constructed, and the work of Cheongpyeong will move forward automatically. Even if Dae Mo Nim now longer gives speeches to the members or offers counselling, the work will continue automatically. Even if there is no longer a medium to transmit the words of Dae Mo Nim from the spirit world, Cheongpyeong will continue to be the place where you can be restored into a good-hearted person.” (2 Nov 2003, 612th Cheongpyeong Special Workshop)

The Cheongpyeong providence was set up based on the vision and devotion of True Parents. Hyo-jin nim, Heung-jin nim, Hong Sun-ae Dae Mo Nim, and absolute good spirits supporting their descendants on earth are working together with True Father in the spirit world and supporting True Mother on earth.

Now the Cheongpyeong providence is under the direct
move forward with True Mother by achieving oneness in heart, oneness in body, oneness in harmony and oneness in thought with True Parents, then you can surely bring victory. You are blessed. Even though there are 7 billion people in the world, you and your family are especially blessed thanks to True Parents. You need to live your life every day with a heart of gratitude for the future."

In this way, all the members were offered encouragement that anyone can be victorious if they join with True Mother with oneness in heart, oneness in body, oneness in harmony and oneness in thought. In conclusion, this means we are living in an amazing age when everything can be achieved if the blessed families offer devotions at Cheongpyeong. The day when the

Cheongpyeong holy ground will be regarded as a Mecca for all of humankind, and when many people will flock to this place as the original homeland, is not far in the future. This was made possible by the work of True Parents.