

# THE NEW AGE FRONTIERS

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SAN FRANCISCO, CALIFORNIA, 34117

July 1, 1964

No. 26

Humility and Service

Mary Fleming

Received June 23, 1964

The greatest privilege you have is that of serving - serving God and serving humanity.

I am not sure you yet understand what is meant by the word "service". We do not mean that bombastic, attention-getting, self-righteous type of service rendered by those called "servants of the people". Nor do we mean that type of service which is performed for wages - wages of money or wages of gratitude. No, that is not what is meant at all. What we mean by "service" is the kindness, the attentiveness, the sensitivity, the alertness to need, the self-effacing type of humbleness which is exhibited only by the greatest among you.

Babies, look to your elders! Not elders in chronological age, for that is of no importance. Indeed, you who are older in point of years have gained your experience and "wisdom" in the s&-anic world. You must go back and unlearn your misinformation. You may have experienced much and suffered much, and feel that you deserve now a little attention and flattery for your pain. Not so! You must work even harder than your less aged brothers and sisters, for you have learned in the wrong schools and from the wrong teachers. By "elders" we mean those who have been on the Path longer, who have learned lessons in humility and service from those who preceded them.

Now, do you understand what is meant by "humility"? Humility is the quality of never drawing attention to oneself or one's accomplishments. Humility is never considering, by thought, word, or deed, that one achieves without the aid and guidance of God. This aid and guidance is frequently mediated through one's fellow man. It is the inner certain knowledge that without God and man one would be helpless and hopeless. It is the awareness that one's knowledge is scanty, and that one can learn from everyone he meets. And it is the conviction that all men deserve the highest respect and honor which can be paid them,

And how do you serve? By attending to the details of your brother's comfort, both physically and spiritually. If you are sensitive and perceptive, you will recognize when your brother will want a cup of cold water, a kind word, a smile, a sympathetic ear, an encouraging pat. Does his hand reach for a piece of bread? Provide the butter. Does he look like he needs a friend? Be one. Are his surroundings clean and pleasant? See to it. Is he tired and discouraged? Worried and concerned? Does he have too much to do? Sympathize, encourage, help. Is he joyful and elated? Laugh and sing with him.

Consider always the questions: How can I help? What can I do to make someone more comfortable? Then perform your services as quietly and unobtrusively as possible. Under no circumstances take credit for your deeds, for by so doing you will reap no further rewards. You remember that Jesus gave this same advice, but how many follow it? (Matt. 6:1-4)

Service has been a watchword in many organizations, but too often the execution has been reduced to collection plates, occasional baskets for the poor, and monthly bandage rolling. These are not unappreciated, but it has not yet occurred to many pious people that service to humanity must begin with the menial. The small, seemingly insignificant acts of generosity and attention do not go unnoticed. And they multiply like pearls in the shell of your spirit.

Your duty is to lead the way, and those who lead must serve. Your obligation is to live in humble love to your Father and His children, Your privilege is to serve. Your aim is Perfection.

Try to follow these three rules:

1. Don't give orders. If you have a need, and it must be a need - not a desire, ask humbly for assistance. But if there is any way in which you can accomplish this yourself, do not ask at all. This does not mean to imply that you should not allow your brother the same privilege of serving you that you enjoy in serving him. Service, to be truly meaningful, must be spontaneous and from the heart. When you give an order, you destroy another's opportunity to enlarge his spirit, while at the same time demonstrating your own lack of respect.

2. Don't express dogmatic opinions or give unrequested advice. Your opinion, to be of value, must be given only when asked and then only in the spirit of humility. You are not yet all-wise, you do not have all Truth, and that which seems wise to you may be foolish to God. Remember always that the Path to Perfection must be trod in some degree of loneliness. It is therefore most important that each traveller accomplish as much as possible by himself. If you wish to help your brother, and you should, try to guide him by your example. Help him to think through his problems by listening to him. Suggest avenues for his thinking if it seems indicated, but let his mind make the journey.
3. Serve, humbly - joyously - quietly - without thought of return or reward - without need for gratitude or notice. But honor always the service of others. If you should receive praise or thanks, acknowledge it gratefully and with humility and simplicity, and deliver it immediately as a gift to Almighty God who made it possible. Remain ever alert to the needs of your brother, for by so doing, you serve God best.

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Possessiveness

June 22-24

Are you possessive? Quite probably. And chances are you often fail to recognize the quality either in yourself or in others. It wears many masks. And it is closely allied to other interesting qualities, such as self-pity, pride, rigidity, criticalness, lust, procrastination, laziness, moodiness, jealousy, indecisiveness, temper, and self-righteousness.

Consider this: How often do you think the word "my"? My house, my work, my mission, my city, my country, my job, my furniture, my clothes, my body, my spirit, my time my talent, my creation, my opinion, my attitude, my right, my parents, my brother, my feelings, my abilities, my ideas, my group, even my sorrow, my joy, my pain, my anything. My, my, my.

Do you not realize something: Whenever you clutch anything to you, whether it be of a physical or a spiritual nature, you are shutting yourself off from the freedom to which you are entitled and which you so earnestly aspire to. You build walls of possessions and who suffers from these cages? You do. God does. Mankind does. You are building fences against your own freedom, and thusly against the freedom of mankind and the love of God.

Is there someone with whom you disagree? Someone whose opinion differs from yours? Note the possessiveness. 'My opinion is better than your opinion.' Possibly both are wrong. God's Truth does not need defense,

And where same you by all these things you preface with "my"? Your very life is a gift. The world was created for your pleasure. All that is good in you and in creation was given to you. The only thing you can truly claim as your own is your sin - your refusal to accept God's Love and wisdom and beauty. They are there. They exist eternally. For you. If you close yourself to them, if you insist upon building your own private world of possessions, whom can you blame? Even falsity is not of your own making. But it is your fault if you accept it.

Anything which is truly yours cannot be removed from you. Anything which can be taken from you is not yours anyway. So why be possessive? One who prides himself in his firm convictions or beliefs is an obstinate fool who is creating his own island of limitation. Is it possible that this rock on which you rely is the whole of God's Truth? No indeed! If you will take but one step to change your perspective, you will see that your "rock" is merely a grain of sand in the mountainside. Do you want to see the view from the top of the mountain? Then don't cling to your grain of sand.

Free yourselves! Discard these "possessions" which you think so important. "Sell all that you have and give to the poor." Do not turn away because you are rich - rich in preconceived notions, rich in poor judgment, rich in pride and conceit, rich in outdated opinions and foolish attitudes. You see only one facet of the gem in your hand.

Have you watched a baby at play? He holds a cherished toy in his hands, cooing over it delightfully, but screaming with rage if you try to take it from him. Put a new and better toy near him and watch the struggle. He may look at it and turn away to continue playing with his worn fa-

vorite. **He** may ignore the presence of the shiny one entirely. But if he chooses to examine it, he must first release the one in his hands. The choice is his, as are the benefits.

Growth is not like an escalator. **It** is not possible to reach the top merely by holding the hand-rail. No, life is a stairway. To achieve progress, you **must** let go of **your** momentary security **and** venture a step. If you hang on, you will simply remain where you are.

Where did you come by these possessions of yours? Let us take **as** an example the quaint notion that your life is your own to do with as you please. Few will dispute this with you, although there might be some who would point out that, since you did not achieve life by your own merit or as a result of your own effort, you could be under some obligation to the Giver. But **He** makes no such demands. The gift was without strings. You are not a puppet. So your life is your own and you have free choice. These things are yours by right. **You** have three possessions already - your life, your choice, your right.

If this is Truth, it must be universal, What is true for you **must** be true for all. Then **each** has his own life to live as he sees fit. That is **each man's** right. Is this not so? But just **sup-**pose one of these men, exercising his right **and** choice, chooses to direct **or** restrict your life. Where are your possessions now? If they are intrinsically yours, how can they be removed? And do not think that your life is not restricted. It is.

**Or** let us say you have an opinion. It has been formulated after **some** years of trial and experience, it **was** created by you after much **thought**, and you love it. Let us **say** it is the opinion that you **deserve** respect and consideration from others. Could any dispute this? Is it not your right? So you use this opinion as a guide-line for your life. You judge your fellowmen by the degree to which they honor your opinion that you deserve their respect. The more respect **and** consideration you receive, the more love you will give. Is that not right? Measure for measure. Give **and** take. They give and you take. If what they give meets with your **approval**, you **will** give **also**. Conditionally, of course. That is your right, your opinion, your possession. You guard it carefully. It is Truth.

But Truth is universal. What do you do when you meet one who has **formulated** the same opinion with respect to his own life? Your possession is certainly valid. No one would deny **you** your rights. Or his. Then whose opinion is Truth? Who makes the first move? Or **do you** both remain islands unto yourselves, denying yourselves the rights of communications, love, friendship **in** order to protect your precious opinion? **Is** this freedom?

Then there is your body. It is yours. No one **else** has the responsibility for its care. You must feed it, clothe it, maintain its operation, see that it gets rest and exercise, keep it clean, protected and functioning. Your body. Your responsibility. Your **possessions**. Right? Of course. No one **will** argue. But if this is so, how does it happen that you become ill despite your care? **Can you** stop your heart from beating - and start it again? It is **your** heart. It is part of **your** body, **your** responsibility. Can you keep yourself from tiring, from hunger, from contagion, **from pain**, from thirst, from aging, from malfunction? No? But it is **your body**, **your** responsibility. **Isn't** that what you said? They were your words, your thoughts, your opinions, **your** possessions.

Do you see that, in reality, in actuality, you own nothing? You cannot say "**my**" about what **you** cannot control. You cannot say "**my**" about something that belongs to all. You cannot say "**my**" of something which can be taken from you. And if you wrongly attempt to protect these possessions-which-are-not-possessions, you are merely restricting yourself from receiving the fullness that God has prepared for you.

Possessiveness is selfishness, And selfishness is stupidity. You are dependent upon all humanity to protect your life, your opinions, your possessions. You are dependent upon God for all your freedoms - your rights, your choices. Without God, **you** would not exist. Without humanity, **your existence** would have no value. Release yourselves from your boqbage! Relinquish **your** possessiveness. Accept your true freedom - and the world - as a gift from Him who created **you** for **Himself**.

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You must have noted by now that we avoid giving you specific answers to specific questions about the management of your lives. And perhaps the wiser among you have reasoned why this is so. Perhaps it will be valuable for you to be told.

God does not want puppets. At no time in the history of mankind has He withdrawn His precious gift of Free Will. He has decreed that **men** must **always** have the Right of Choice, and so be it. This being so, no one working for God's ends will attempt to deny this right to another.

You are growing, individually and collectively, toward perfection. A tree will grow to assume the shape dictated by its environment, either straight and tall or twisted and bent by storms. But the growth of the tree is its own. It arrives at maturity as a thing of beauty, no matter what its form. So it is with you. Your growth is dependent upon your reaction to the storms, or lack of them, in your own environment. The situations you meet in everyday life, your ability to cope, your motives in acting - all these determine your rate and direction of growth. And your growth is of infinitely greater importance than whatever immediate situation is creating problems.

Would you have us deny your right to grow by making up your mind for you? In this event, your obedience might be beyond question, but your wisdom would remain as a child's.

It is our aim only to help you increase your sensitivity. In time, as you try your wings, you will come to know what God prefers. What matter if you err, so long as you learn from your mistakes? No one rebukes a child who falls while learning to walk. Many of the problems you face are given you merely to enable you to take another step up, to allow you to become strong and secure. A child who is constantly carried from place to place will never learn to stand alone. Muscles atrophy if not used. Spiritual muscles as well.

You have been given gifts of free will, reason, judgment, ability to discern - all for your use. Your failure to use them wisely is not nearly so detrimental as your failure to use them at all.

We give you guideposts. We point out the direction and the goal. But the actual travel must be performed by you. You must determine whether to climb the rock that blocks your path, or to go around it. If you wait for others to remove the barrier, you may well get left behind. It is your path, your obstacles, and your goal. Every block overcome means you are that much stronger, that much wiser, that much closer to the reality of God, And that much more worthy of being truly a member of His Kingdom.

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A Testimony from Washington, D. C.

Kenneth Crawford

I came from a church-going family in a small farming community in Western Kentucky. Most of my close relatives are Baptists. Throughout elementary school and high school, I attended church quite regularly, though I never was very committed and never took an active part in church activities. After I graduated from high school, I completely lost interest in the church. My religious life was practically non-existent. I was, in fact, spiritually dead.

I attended college for one year. After college, I went into the army. It was then that I began to search for the answers to many of the mysteries of God, life, and the world we live in; more out of curiosity than a feeling of religious or spiritual need. I started reading books on science, spiritualism, prophecy, psychic research, etc. I didn't find the answers I was looking for. In fact, I think I only became more disillusioned and confused.

In January of 1963, I was transferred to Arlington, Virginia where I met Mr. Jhoon Rhee. I became a member of Mr. Rhee's karate school. It was through him that I was introduced to the Divine Principles.

I have found what I have been searching for. I have been tremendously uplifted and inspired. My life has now taken on new purpose and meaning. Growing into grace isn't easy, though. At times, I have had periods of depression. It isn't easy to break old habits and ways. I still have far to grow. I don't fully understand or know why I am privileged to be among the ones to know the message first. I hope that someday I can be worthy of this privilege and really know and love our Leader as so many others do in our family - because I owe him so much.

I know now what I have to do and what we all must do. We must be ready to stand before the whole world and let everyone know who our Leader is. It will not be long. Time is getting so short. Love in his most precious name.

News from Germany

Dear Family,

Ursula Schuhmann

I fully realize that a letter from me is long overdue. But I had decided to wait until I could report at least some progress in our work here in Germany. Even though I did not write to anyone, it goes without saying that I often think of all of you.

Since Paul, Christel, and Elke have joined us in Germany, things should start to move faster in the near future. Elke is going to stay with us in Frankfurt, whereas the Werners will establish a group in Wiesbaden.

On World Day we assembled in our meeting room and celebrated from 12 to 2 at night in order to be close to the time of the festivities in Korea. What a tremendous privilege to know about our Father's plan of restoring the whole cosmos!

Some time ago I was introduced to a lady who is in charge of a study group of spiritual sciences. After mentioning some of the subjects I had investigated in USA, she asked me right away to give a lecture in her group about spiritual phenomena. My intention was, of course, to present the D. P. after pointing out the unimportance of phenomena. A week before the lecture was scheduled, I was invited to Mrs. Haenisch in order to give her some idea about my speech. As soon as she heard about our Leader and some of his teachings, she got very excited and asked me not to bring such wisdom side by side with cheap phenomena. So, we fixed another date for a lecture exclusively on the D. P. Being very psychic, this lady noticed quite a number of much higher spirits around me than she had ever seen in her home before. She is now attending our regular Monday evening meetings.

When I first came to Miss Kim's house over 3 years ago, a medium told me that I would become a lecturer. At that time I scoffed at such an idea. Well, last week I gave a talk to an audience of over 30 people. Some of them have meanwhile been to our house to hear more.

Several weeks ago we met a university student who has been searching for truth. Since that day he has been to our house at the least, two times a week. He even has developed the same "bad" habit as some of us had at Cole Street and Masonic Avenue: namely to leave the meeting just a few minutes before midnight, if possible, in order not to miss anything!

Exactly 5 years ago I flew over to San Francisco, not knowing what would be in store for me there!!! Well, how time flies, It is almost a year since I returned home. There are so many new brothers and sisters in the USA and I am looking forward to meeting them all in person someday. Love.

A Report from Dallas, Texas

Dear Family,

Gordon Ross

Pete has been transferred to St. Paul's Hospital\*\* which is more modern, air-conditioned, with better medical care and a religious atmosphere (Roman Catholic). He is in high spirits\* He was in the right regarding the accident and all his bills are being paid by Western Union. He is looking much better; his wrist no longer hurts him and he is exercising his leg to build up his strength.

\*\*Peter Mancuso was involved in an accident with his motor-scooter, in which he broke one of his legs. On the day of the accident, David Irick of Los Angeles joined Gordon & Pete - thus forming a trio-base in Dallas.

A Contribution from Ft. Sill, Oklahoma

Philip Burley

Today, as I read a book which we found in searching for references, tears came to my eyes as I read an account of Adam's grief after the Fall. How many of our Family have ever read this book, I don't know; but it does seem to be of great significance in support of the Divine Principles. This book, by World Publishing Co. called "THE LOST BOOKS OF THE BIBLE & THE FORGOTTEN BOOKS OF EDEN", is a collection of the writings (made public in 1927) which remained after taking out those writings which go to make up our Bible today. The basic reason for their rejecting these writings was that for the most part they are "mythical and steeped in fantasy". However, with the knowledge of the D. P., parts of these writings no longer remain a myth or so fantastic, but come alive in light of our Father's Truth! Really, my spirit was moved as I read them! Following is a collection of excerpts from this book & part of the historian-author's comments: 'That the Adam and Eve story pervaded the thoughts of ancient writers is seen in the large number of versions that exist, or whose existence may be traced, through writings of Greeks, Syrians, Egyptians, Abyssinians, Hebrews, and other ancient peoples. As a lawyer might say, who examines so much apparently unrelated evidence -- there must be something in back of it,' (The book begins after the Fall.)

"When they came to the opening of the gate of the garden and saw.. they feared and trembled and fell on their faces, from the fear that came upon them; and they were as dead. Adam and Eve wept for having come out of the garden, their first abode. And indeed, when Adam looked at his flesh, that was altered, he wept bitterly, he and Eve, over what they had done. And they walked and went gently down into the Cave of Treasures. As they came to it, Adam wept over himself and said to Eve, 'Look at this cave that is to be our prison in this world, and place of punishment! What is it compared with the garden? What is its narrowness compared with the space of the other? What is this rock, by the side of those groves? What is the gloom of this cavern, compared with the light of the garden? What is the soil of this cave compared with the gardenland? This earth, strewed with stones; and that, planted with delicious fruit-trees.' And Adam said to Eve, 'Look at thine eyes, and at mine, which afore beheld angels in heaven, praising; and they too, without ceasing. But now we do not see as we did:, our eyes have become flesh; they cannot see in like manner as they saw before.' . . . .

"And the Lord said unto Adam and Eve, 'You transgressed of your own free will, until you came out of the garden in which I had placed you.. I deprived you of the bright nature in which you then were.. if only you had not transgressed My commandment and had kept My law, and had not eaten of the fruit of the tree, near which I told you not to come. But the wicked Satan who continued not in his first estate, nor kept his faith, in whom was no good intent towards Me, and who, though I had created him, yet set Me at naught, and sought the Godhead, so that I hurled him down from heaven, He it is who made the tree appear pleasant to your eyes, until you ate of it, by harkening to him!'

"'For I am God the Creator, who, when I created my creatures, did not intend to destroy them.' When Adam and Eve heard these words from God, they wept and sobbed yet more; but they strengthened their hearts in God, because they now felt that the Lord was to them like a father and a mother; and for this very reason, they wept before Him, and sought mercy from Him.

"'O Adam, so long as the good angel was obedient to Me, a bright light rested on him and on his hosts. But when he transgressed My commandment, I deprived him of his bright nature, and he became dark.. And on thee; O Adam, while in My garden and obedient to Me, did that bright light rest also. But, when I heard of thy transgression, I deprived thee of that bright light.. It is not to last forever;. . . for I made thee of light, and I willed to bring out children of light from thee and like unto thee. But thou didst not keep one day My commandment; until I had finished the creation and blessed everything; in it. I commanded thee concerning the tree, that thou eat not thereof. Pet, I knew that Satan, who deceived himself, would also deceive thee. So I made known to thee by means of the tree, not to come near him. And I told thee not to eat of the fruit thereof, nor to taste of it, nor yet to sit under it, nor to yield to it. (Note the word yet, relating the idea that to eat of the fruit would be alright later - in Perfection.) Had I not spoken to thee, O Adam, concerning the tree, and had I left thee without commandment and thou hadst sinned - it would have been an offence on My part, for not having given thee any order; thou wouldst turn round and blame Me for it, But I commanded thee, and warned thee, and thou didst fall. So that My creatures cannot blame me, but the blame rests on them alone.' . . . .

"'But I cannot alter the covenant that has gone out of My mouth; else would I have brought thee back into the garden. When, however, the covenant is fulfilled, then shall I show thee and thy seed mercy and bring thee into a land of gladness, where there is neither sorrow nor suffering; but abiding joy and gladness, and light that never fails, and praises that never cease; and a beautiful garden that shall never pass away.' Then, when Adam heard these words from God, he and Eve worshipped before Him, and their hearts were comforted. They returned into the cave after their custom, while tears flowed from their eyes, sol-row and wailing came from their hearts, and they wished their soul would leave their body. "

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Not only was our first parents' (Adam and Eve) life after the fall a sorrowful one to the reader, but the grudge against Satan is greater in my heart after reading this account. -Philip.

(Yes, Adam and Even suffered greatly after the Fall because of their transgression ---but who has recorded the deep, painful sorrow our Heavenly Father felt after this universal tragedy?)

News from Washington, D. C.

Dear Family,

Mrs. Myrtle Hurd

Everywhere the Divine Principles go, a fire is kindled in the hearts of men and women. Our hope and prayer is that all will be consumed by that fire and that it will burn out all the accumulated filth of Satan that makes man so offensive to the Father. To go through this wall of flame, we will need to become all the things we once thought we disliked, 'fanatic intruders',

'busy bodies', 'violent'. That word **is the one that scares** people, but Jesus said, "The violent took it by force." These **were the ones who were** possessed by the enthusiasm for Christ and His redemption.

Our Lord is Lord over war and peace. **Only** he can end them. **Only** by uniting quickly with His love, leadership and wisdom **can it all come** to pass as **Isaiah** told us centuries ago. Only when the law of perfection rules **the hearts of all** men can we **know** perfect peace. Please, Father, send us a **host of spirits** to **plant these** ideals in the minds of the **people** in the Washington area.

Our teacher, Col. Pak, **works so tirelessly**. He gives **the** best of himself to us and is often repaid by the worst **that is in us**. Our **failures** are not his **failures**. This is one thing I know. Right now we are **giving respect** and **admiration**. How much **does** that cost us? We can give that to lots of **people!**

Welcome to Zed **Robinson** and all **the new ones**. I hope Zed has more **luck** with Tennessee than I did. However, **geography** seems to **make** little difference since Satan **is** everywhere. **What** we need to remember, though, **is that God is there, too**. **Pauline Philips** has left Wash, We all hated to see her go. We tried to **keep her**, but, that was really selfish. With **all the work and love** that has been poured **into us**, Washington **should** be our responsibility. Cleveland will soon have a light turned on **brightly because** of her presence. **Bless you all** in the name of our mighty Leader and His Family.

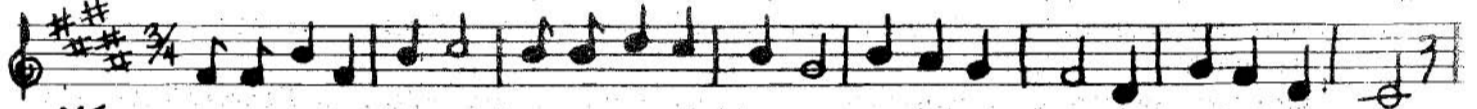
A Contribution from Oakland, California

Songs by -

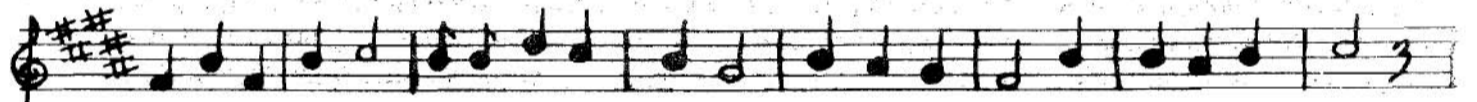
Kathy Martin

Spirited

"Make Me Useful, Oh God"



MF Make me use-ful, Oh God, make me useful to Thee; help me to find Your mis-sion for me.



Oh, tem-per my tho'ts, di-rect me in Your way; use-ing each hour for Your will to-day.



Make me use-ful, Oh God, makeme useful to Thee; for in Your ser-vice, my spir-it is free.

Glory to God in the Highest

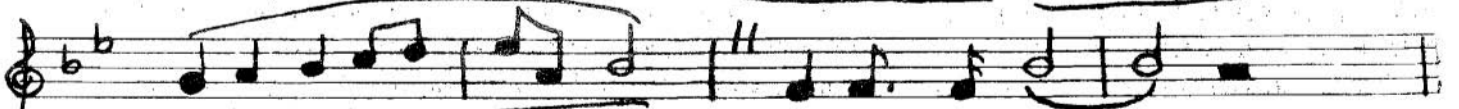
Grandioso



F Glo-ry to God in the high-est! Glo-ry to Him in all His love, and



Glo-ry to His first born son. P Bless-ed is His Fami-ly, who



live with Him in Per-fec-tion FF Glo-ry to God.

## More News from Germany

Dear Family,

Paul & Christel Werner

Thanks to our Father! We have found a 3 room apartment in **Wiesbaden**, Germany. It seemed almost impossible! We will be able to move in **around the 8-10th of July**. We have **decided** to split into two stations - 1. Frankfurt with Peter, Ursula, Barbara, Elke. - 2. **Wiesbaden** with Christel and I. This is kind of a twin city location with altogether about 1/2 million people. This way, we believe, that the news can be spread faster. Wiesbaden-Mains is about 40 minutes from Frankfurt and so we will meet at least once a week. After July 10th, our address will be : Wiesbaden, Volkerstrasse. 40, Germany.

We have about 3 weeks until we move to Wiesbaden, so we have taken the opportunity and have begun a trip through Europe to make conditions. We buy bread and butter on the way and cook canned goods at night and then sleep in the VW bus.

We think of you daily in our prayers. May our Heavenly Father strengthen us in our Faith and move us to ACT to the best of our ability so that we may **have** great part **in the** establishment of our **Father's** Kingdom! In His Beloved Name.

## News from Anthony Brooke

Beloved Family!

Although I have not been writing to you in these past weeks, you have all been very much **in my** thoughts and prayers. Since arriving back in England after so long an absence - and after **so** much had meanwhile been happening to me! - there were naturally many adjustments to be made. I have been continuing my witnessing at full strength, but of course the most important thing is to establish a firm base in this country. We are on the way to doing this, though I never did expect that it would be achieved without a struggle.

Mrs. Barry Miron wrote saying that God spoke to her one night, saying: "**He** is my Sun (Son), and the Moon of my **Delight**." She says that since that time our Leader has often come to her in the form of a '**Golden Orb**'. And so we are now in the process of working out how to bring into existence a kind of Fellowship House such as Pauline tells **me** you have now established in Wash.

Some very remarkable messages have been coming through Kathleen Fleming at St. **Annes**, who, like Richard Grave, has seen "**Truth**" in solid form and is receiving communications direct from the highest source. On Feb. 8th a message came through relating to the Day of Revelation, which was so extraordinary that it **was not** at the time '**released**'. I **pressed** that it should be publicised, and this was agreed to after Kathleen had requested and obtained 'confirmation' through earnest prayer. The message was as follows:

"**The** herald in the sky is none other than the superimposed **picture** relayed from space. We shall let down enough substance to give a complete picture. Every human being will be attached by his particular vibration and everyone will simultaneously receive a shock of power. In this way, everyone will receive My substance. It is not any catastrophe. They will all receive a full charge of this power which is already operating in a degree on earth and on The Day there will be a moment when the whole earth will stop because of the power. The herald will appear not very high above the earth - four or five miles. It will appear solid and will be photographed. There will be music **from** it **and My Voice** (these words seemed to be shouted in Kathleen's mind with great strength and emphasis) shall be heard speaking to my people and all shall hear but not everyone will understand. It will split through space. This time it will not be '**the** word was made **flesh**'. It will be that flesh will hear the Word - **the** sound of Love, for it will have its full attributes - sound, colour, form, density, **substance**, life. The universal energy, I see the herald like a **canopy** over the earth. It is like the angel in the sky, but lying spread out - of enormous dimension - not covering the whole sky and it is not the sky or clouds. By lying flat, it will prove to people that it is no cloud formation and it **will** appear solid. "

This would seem to give us a great deal to think of, and it seems to indicate that these Biblical prophecies about the Last Days are not simply symbolic. "**Every** eye shall see Him." Although, in a sense, Christ has come, he will not have come for everyone until they are aware of it, and do you see any reason why Christ should not also "**come**" at any given moment, **in** **this** way, to fulfill the Biblical prophecy - and sometime before the close of 1967? Incidentally, for those who are scientifically minded, there is no reason why one of the belts surrounding the earth's atmosphere should not be used as a T. V. screen. And before long our own T. V. sets may have **3-D** coloured television!



Liebie Pugh, whom I have no doubt is under direct guidance, has given "recognition" to our Leader, in terms of his mission and function, but is allergic to pressure to study Divine Principle literature! On the other hand, there can be no doubt that God is breaking through with His D.P., through cosmic energies in other ways, and this must necessarily be so if the time is as short as it would seem. A chain-reaction is called for, and will occur! But isn't it all simply GLORIOUS? All blessings and love to all of you, in His Name.

A Report by Tape from Ernie Stewart in Korea :

My witnessing has sort of run into a few snags here because the government has temporarily put me out of business due to the martial law situation! The student meetings have more or less been banned, and as a consequence, I haven't been doing much teaching.

Without question in my mind, the value of Miss Kim here in the Principles is probably far greater than she would be in the United States. It is now necessary to expand and to work throughout the world. I think we should really learn to stand on our own feet, because we have been given the Truth. We should be able to learn and progress and pray and find the help we need when we need it. We should not depend upon others. This has been perhaps our problem, unwillingness to accept our responsibility for what it is. We should concentrate on doing the job, because no one is going to do it for us. Even though the spirit will help and give tremendous benefit, too, the real conviction is not by spiritual experiences. Our mission in America is great, but just because we have accomplished some things, is no sign that we can't be left behind if we don't continue and do the job we are supposed to be doing.

I have been attempting to practise a little game I used to work with. It's called a game with minutes. It is the idea of seeing how much time that you can spend in prayer or thought of God in relationship to a day.

It has been a privilege beyond imagination to be here in Korea this year. I tell many Army people going back - if I get a chance to talk a little bit to them, that they may wish that they were back very shortly. They don't understand my reasoning at all! They think I have a hole in the head to want to be in a far off place, away from wife and family, They don't realize the opportunity that they are missing.

I wish you all Godspeed and that you would become totally and utterly committed to Him and really feel His spirit and power with you. I know it will be a wonderful opportunity, that which will be taking place shortly. If we lift our minds and hearts to oneness with Him, we need not feel ashamed when he comes. Put forth good efforts - my mind and heart will be with you and I hope that much will be accomplished. Good-bye and God bless you.

News from Miss Kim by tape:

You will be interested in knowing what happened on the World Day. We had four ceremonies at four different times. It started on the 9th of June at 7:00 in the morning, 12:00 in the afternoon, 11:00 in the evening, and then the next morning at 3:00. Three ceremonies signified our battle against Satan. So, somebody acted like a Satan. We subjugated Satan. Then on the 10th of June at 3:00, it was a very victorious ceremony at which we celebrated that all things had been restored to God. We put up beautiful pictures of the Garden of Eden, which was prepared by Mr. Song, an artist. There were all kinds of vegetables, fruits, birds, fish, and animals in the picture. You should have seen it! It was a beautiful picture. On the table we displayed 45 different kinds of vegetables, fruits, crops. Forty-five is our Leader's age. After the ceremony, we ate some kind of bread and some sweet things until 5:00. With my prayer and love to you - Young On Kim.

P.S.

News from Berkeley

Edwin Ang

O Berkeley, how blessed are you without your knowing. If you but know, you would respond with all the fiber of your existence. Many of you have been led by our Loving Father from faraway and diverse places for many times of the past. Respond and be ye Children of Light, respond to Him who has shed His tears, blood and sweat upon this dark world for ages of time. Respond to the appeals of His Beloved Son who anxiously awaits to lead you into the Kingdom of Love and Wisdom.

This is my sentiment and prayer at the beginning of another day. . . and I am overwhelmingly thankful for all the blessings and loving care that He so freely sheds on us.

Our Berkeley ship of Hope and Love has been sailing into calmer seas. The work here is proceeding at a slow but sure pace. Rebecca left on June 29th by Divine Order for Cleveland to work with Pauline for a short time; she will on the way be visiting our brothers and sisters at Los Angeles, Phoenix, and Dallas, and we may therefore expect to hear of her travelogue shortly. Sheila McLaughlin has now become our new sister, for whom we are deeply thankful.

Our brother Redwood Fryxell wrote us four long letters since he left for Madagascar more than a month ago. Here are tid-bits of his highly stimulating messages from Cambridge, England dated June 2, about his stopover at his home in Illinois: Everything has worked splendidly so far, . . . (sometime later) my father read the beginning to the Principles and was interested and wanted me to show it to Miss Parkander, my teacher. . . . When I arrived in Cambridge (the plane was delayed on the ground for a two hour period due to gyrocompass difficulties; I skipped the delicious meal on board as a measure of fasting), I found my friends and all as usual. . . . From Cambridge, dated June 8; . . . Anyway, I have sold all the copies of the Principles (five) except one which I have kept for myself. . . . From Tamatave, Madagascar, dated June 19, 1964. . . . It worked out in the end that I saw Anthony Brooke. . . . I waited in the hall of the Traveller's Club from about 4:00 p. m. to past 11:00 p. m., when he finally arrived. . . . Needless to say, we were one from the start and in fact held our "surrealist" dialogue until dawn. . . . Anthony had some interesting comments to say regarding my own nature, one of which was that perhaps it was my function to act as a catalyst. . . . I told him about my friends in Cambridge whom I had introduced to the Principles, and he was much excited of the possibility of meeting them. . . . I am reading the Principles for the third time. . . . The ship was due to be repaired by the 15th. but a further delay put it off; then today we hear that there will be further delays, so we will fly to another part of the island to begin our work. . . . from Nossi Bé, Madagascar, dated June 23; Now the expedition has experienced its fourth delay of repairs in Mauritius, and consequently we have flown to the biological station here, . . . The Principles are almost incessantly in my mind. With love, Redwood.

After Rebecca's departure, a few potentials (brothers) have come to the fore. . . though it may take some while before the next good tidings come from this bastion.

The time is short; let us pray unceasingly, let our Father and our Lord mold us to become His image, let us wisely wield our powerful weapon on the enemy of God and humanity. It is our supreme duty to subjugate the spiritual intruder and enemy within us as well as without, and destroy him on an individual, familial, national and worldly levels, so that all things will be united with our Father early. In our Lord's name, we send you our Love.

#### News from Dallas, Texas

Dear Family,

Gordon Ross

Philip Burley & Pete Politzsky are down for the July 4th week-end in order to meet Rebecca who will be arriving this evening and staying for a few days. Three engineering students at SMU have heard the entire revelation now and have so far responded positively. They want to study more, so we are now starting the second time through. Another boy, Fred Marett, is studying the second time through; he's very interested; time will tell. Last night, David & I, in a spirit-filled atmosphere to say the least, met with two boys, one 17 and the other 18. I taught Christology to one and David presented the conclusion to the other.

For the first time since I have been in Dallas, two people came to our meeting, whom I had never met before or talked to! I consider that a historic incident. They are young men to whom a theology student at Perkins had mentioned the Divine Principle. They are interested. Two people from the First Baptist Church came Monday with the intention of witnessing to David & me; the tables were turned however, and they became interested in Principle.

Last Saturday I was at SMU and I suddenly felt the urge to return home--but I decided to pray and see whether the urge was from Satan or God. As I prayed, I received the message to stay on campus and witness. I was led to the married students theological dorm where I met a Pentecostal boy to whom I witnessed and he introduced me to his parents. who just happened to be down from Tulsa, Oklahoma. They belong to a movement called "Deeper Life," which emphasizes living the Christ life and ministering to human need. We talked and they became very interested in the Principles. They want one of our members to speak to them in Tulsa whenever we can start a center there. God is preparing more and more people for our revelation. The boy invited me to his church which is the headquarters for the "Deeper Life" movement, I was greatly impressed by their devotion to Jesus and their willingness to suffer voluntarily in order to grow quickly to perfection and to minister to the needs of others! I have yet to discover how many more principles they know! I didn't hide my identity? but came right out and told them of our movement, of the Divine Principle. They invited me back, so the other

night I went and David and I contacted two girls, We went out afterwards and I presented them with the chapter on the Original Sin. They were so grateful and said it tied so many things together and they urged us to come back. We shall.

Pete Mancuso has a cast on his left leg and arm. He will get a new set of teeth tonight and he's coming home from the hospital tomorrow. David has been teaching and witnessing every night. We often go downtown and walk up to people and witness. Several have responded, so we know this way is effective. Let us prepare the Way of Our Lord in this country of America. Let us renew and redouble our efforts to lay a foundation for Him, to whom we here in Dallas give our LOVE, GRATITUDE, AND THANKS! Your brother in our Lord.

#### Individuality

Latest Message received by Mary Fleming

July 2, 1964

An amoeba has only one cell. It moves by projecting bits of itself. It is constantly changing. Although it moves and changes, the only truly remarkable thing it accomplishes is to divide itself and become two. Aside from this very simple form of existence, can you think of anything which has only one part? Look around you. What do you see that is complete in itself? Is it not true that the most remarkable of man's inventions are fantastically complex? Even the simple wheel must have spokes. Is it not true that the most beautiful and efficient of God's creations are also composed of many elements? This is a basic law, is it not?

Then whatever gave you the idea you could progress by yourself? Why do you persist in operating amoebically? One snowflake is a thing of rare beauty, individual, unique. But what did one snowflake ever accomplish? Anything which chooses to live by itself, to itself, without sharing its life and substance, soon dies. The Dead Sea is dead because it has no outlet. A stagnant pool produces nothing but mosquitoes.

You are important as individuals, but your chief importance lies in your being part of the whole. Separateness has no place in the Kingdom. Oarsmen who operate individually only succeed in turning the boat in circles. One marcher is a poor parade. Your value lies in your contribution to the total. Without you, the total would not be complete. But your unique capabilities are lost if you persist in working at cross purposes to the grand design, if you choose to do things alone in your own peculiar way.

This is not a time for individuality. Individual effort, yes; but only as part of God's plan. Individuality, eccentricity, is against God! If persisted in, you will lose what you have gained. It is rebelliousness and of no virtue.

This is a basic Principle and you should be ashamed that we have had to remind you of it. Theoretical knowledge is not enough. If you do not live by the very Principles you profess, you are outside the Kingdom. He who has ears, let him hear!

NEW AGE FRONTIERS is published semi-monthly by the Unification Church, 1309 Masonic Avenue, San Francisco, California. Price: .25¢ the copy, 12 issues for 2.50. In lots of five, the price is 1.00, ten for 2.00, etc.