

New Age Frontiers

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THE KINGDOM OF USE

Rec'd 10/12/64

Mary Fleming

If you do not apply your knowledge, you will never attain wisdom. If you do not attain wisdom, you will not *see* God.

The Kingdom of Use is a Kingdom of activity. It is not enough that you know the law, you must live it. It is not enough to live it, you must love it. Never think that your acceptance of the Word is sufficient. Nor is it enough that you are able to teach it. 'You must actively work for the Kingdom in order to be truly considered a member of it.

You may recall that the Word says the Lord will assemble God's people with their works done. Not ideas for the future. Not good intentions. Not excuses for inaction. But works done! It matters not what those works might be. No task is too menial to be included. Providing for the comfort, health, and welfare of one's brothers and sisters is equally as important as being able to teach or witness. The point will be, have you seized every opportunity to be of service? Have you looked for ways to be helpful, and done them without being asked - graciously and humbly? Have you done the best job of which you were capable in all circumstances? Have you been generous with your time, your talents, your energies? Have you applied the Principles you profess?

Do you really believe you can convince the Master that you truly love our Father, when you have not exhibited love and concern for His children? How do you propose to persuade him that you know the Divine Principles when you do not apply them in the only life over which you have any real control -- your own?

The time is growing short. What do you have to display? A pure heart? A polished conscience? A supreme effort to do that which needed doing? A proper expenditure of yourself for God's work and children? A life lived to the utmost in accordance with God's Principles?

Be advised, If your answer to any of these is 'no', you will not be asked, "Why not?" Your failure will be sufficient proof that you are not sufficiently grown to be in God's Kingdom, that you are not enough master of yourself to be Lord of the Universe.

But you cannot practice nor preach that which you do not understand. And if you do not have a thorough knowledge of God's new dispensation, you have no foundation upon which to build. First learn, then apply. If you do not know and cannot apply, you are yet outside the Kingdom. If you are not using, and are not of use, then you are still a child and not ready for marriage.

Let nothing deter you from your goal. You will not reach Perfection without your brother:: and sisters, What you do for them will raise the level of all. You cannot do it alone. Don't try, or you will be left behind,

Why Do You Look Elsewhere?

Rec'd 10/12/64

What is this? Can it be possible that you are still looking more to manifestations of spiritual power than to the source of that power? Shame!

I see you waiting eagerly for spiritual guidance -- some sign which will convince you of Truth. Can it be that you do not believe that those who teach you are also spirits? Can it be that you have discounted the gift of reason which your loving Father has given you?

I see you hanging breathlessly on *every* word which comes in these messages through ^{divine} ~~proven~~ channels. Can it be that you have forgotten all messages and wisdom are based upon the revelation of God's Divine Principles?

I see you concerned with the methods by which spiritual senses are made manifest. Can it be that you have overlooked a basic Principle -- that a harmonious relationship with God, and understanding and response to the Principles are the cause of all spiritual phenomena?

Why do you deceive yourselves? All the wisdom you need is in the Completed Testament. Why do you look elsewhere?

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News from Phoenix, Arizona

Dear Family,

Douglas Burns

Studying with us now is a couple, fifty to sixty years old, but young in heart. They have studied many religions and sects of Christianity, but were unable to accept any of them. They are now struggling with the conclusion. Last Thursday, Paul Stepp, a freshman at ASU, came as a result of one of our cards on a bulletin board. We lectured the first five chapters and he responded very well. Last night he came and together we read the preface and later chapters to which he responded well. So please pray for him.

Jim Percy, our new member, has been growing well in the Principles. Philip Burley and Peter Politzski stopped by on their way to Los Angeles and then Philip B. & Maggie Compton (LA group) stopped by on their way back to Oklahoma. These visits gave Sue, Jim and I a big lift. We had a great time studying, praying, sharing testimonies and witnessing together. Sue has grown tremendously in the Principles. She is witnessing very well and helping with the lecturing, and in general is a great asset to the Center here, In His Name, Douglas.

News from Tampa, Florida

Dear Family,

Rebecca Boyd

My trip from Cleveland to Tampa was very pleasant and uneventful. The mountains of Kentucky and Tennessee are just beautiful; my spirit wanted to get off the bus and stay right there. I feel very strongly that we should send someone quickly to these mountains. I'm sure it would be difficult to work there - you'd have to be like a circuit-riding minister, I think. The further south I traveled after Kentucky, the lower the spiritual atmosphere seemed to drop. Entering Tampa through dirty, old slums, I felt that the Grand Finale had been struck. I felt rather like an engineer making plans for demolition of this city. This is such a strange atmosphere. You feel that there is so much dirtiness everywhere, but you can't see it. So I feel as though I am fighting invisible dirt -- exactly Satan and his army.

My first four days in Tampa were quite something. Tampa was having an unusually hot spell and Florida's famous cockroaches (up to 3 and 4 inches) took that opportunity to introduce themselves to me. Those bugs were really being Satans; I knew they were trying to get me to leave so they could again have Tampa all to themselves. Whenever I'd lecture (just to the wall so far), the roaches would just come swarming out of every crack in the apartment and converge upon me. So I lectured with a can of bug spray in one hand. Now that a four-day period has elapsed, the roaches have nearly disappeared and the weather has gotten much cooler. This is certainly a cosmic battle we're fighting!

I am really handicapped in this city, since it is extremely dangerous to be out on the streets alone at night. So I just prayed and prayed for Father to lead me to someone who could help me. About the only place I could easily go evenings is a big church almost across the street from my apartment. I had gone there Sunday morning, but it did not seem like a very fruitful place. But for some reason, I thought I ought to return there for Sunday evening service. There didn't seem to be anyone likely there, either. But after the service, a little lady came running up to me, grabbed me, and loudly exclaimed, "Oh, I just know you're Lucy's daughter!" All this, along with my explanation that I was new in Tampa, brought me a couple who then introduced me to their daughter, a student at Tampa University. This daughter then invited me to a Campus Crusade for Christ meeting, at which I also met other Tampa U. students as well as students from Univ. of South Florida and young working people. Exactly what I needed! Father is always working.

I have learned so much in these four days. It is as though many half-realizations have come into full focus. I cannot remember having ever been really lonely in my life before now.

Once having lived closely with God's true children, though, I have something to be lonely about. Having found my true Home, I am able to be really homesick. Because the Principle teaches us true love for one another, we are then able to experience our Father's heart - because we understand what Me has been denied all these centuries. What a beautiful world this will be when all people share the Father's love with each other! Only now can I see fully the sharp contrast between Satan's cold and barren world and God's most warm and joyful Kingdom on earth. I never expected or even dreamed of such a world as that which is being built. It is only we who can build it, and yet it is also only we who can hinder it. Everything depends upon how fast and well we work; we are the only army Father has. I pray that we may act as though we each were ten people instead of one. Love and prayers in His Name, Rebecca.

News from England

Anthony Brooke

Blessings a Thousandfold, All!

In the numerous little centers of spiritual activity in this country with which I am linked, awareness is on the increase and I find everywhere a growing realization that we are in the "last days". It has struck me also as significant that some very remarkable statements about spiritual matters are being openly expressed in our Adult Education Colleges, particularly in a recent talk given by Sir George Trevelyan, Warden of Attingham Park Adult Education College. (He is the son of the famous historian.) This was an address given by him at the annual conference of the World Spiritual Council, which took place here last month. But he is talking openly in the same language to big, mixed audiences who come to attend the courses at his college.

I expect to be off to India in November, where I have been invited to attend and speak at a conference in Delhi on "Media of Understanding", and I may go from there to Indonesia, Malaya and Sarawak (now "Malaysia"), in part pressing for acceptance by national governments of the Commonwealth of World Citizens plan for a universal cessation of hostilities to mark International Cooperation Year -- but naturally I shall be mostly concerned with the communication of higher level Truth at every opportunity! But we shall remain in touch always - in all ways! All love, in His Name, Anthony.

Testimony from Los Angeles, California

Eva Shanks

I was a Unity student of Christianity for about twelve years, and thought they had all the truth, until about two years ago, when I began to feel there was a missing link. I dropped out for about a year and went in search of what ever it was that seemed to be missing.

I didn't find the answer and was guided to go back to the Unity Center in Inglewood where I live. I knew there was a reason why I was to go back, so I just waited. After a few months, Doris came in to the center and told the ones of us who would listen, of the Divine Principle (the missing link I had been searching for.)

It took me awhile to unlearn some things, so that I could completely accept the Principle. I am so happy to be one of the Family, and humbly grateful to be one of the first to know of this wonderful message. The Spirit of Truth is here and is guiding us into all Truth, and we will all be one. In His Precious Name, Eva Shanks.

Testimony from Oakland, California

Dear Family,

Harold Widra

I was born in Sheboygan, Wisconsin. I am 41 years old. I am married and Marjorie and I have two children, Christene, 18, and Richard, 15. I am with Lowell Martin's Oakland Divine Principle Center. I was blessed and led to the Divine Principle by George Norton. May God bless him for seeing a person like myself seeking for Truth, I had this bad and good feeling inside myself and did not understand it; and why my questions weren't answered. By the grace of God and my own desire to know, I came to accept answers from the Divine Principles. God has granted me the serenity to accept the things that I cannot change and given me courage to change the things I can and the wisdom to know the difference from good and bad, right and wrong, Love and hate, dark age and New Age. God has granted me a Family of all good. I had true feelings inside myself and knew this would come true, as it has. Having this Family of God here on earth is what God has longed to do for so long. There are many people like this, people seeking to find God's Family, and to know more what is going on around them -- people like myself, desiring to know. This will be a Family of God's Love. One in God's Love, Hal.

News from New York City

Dear Family,

Alexa Altomare

Here things are progressing very slowly, but at least they are progressing. Thank you for your help in establishing the prayer vigil. Prayer, particularly united prayer, is so powerful and will help to make up for our unworthiness to receive our beloved Leader in this country. We also are preparing, particularly preparing our hearts. Sometimes I think our hearts will never be pure enough! I wish we could find many people before he comes so that His welcome in this city would be greater.

The Washington group is beginning to stand very solid now. A rock foundation is forming very fast. We pray that soon this foundation will be an impenetrable one and will spread from Maine to Florida. Great days are ahead of us all. Sometimes I think that I'd better hurry up and get all the fighting in I can, because soon there won't be any left to do!

My prayers are with all of you. In His Most Precious Name, Alexa.

News from Fresno, California

Dear Family,

Carl Rapkins

The work proceeds here with ups and downs. I have been indexing my Newsletters, though trying not to take too much time on it. This makes quick reference possible. Also, I have been keeping a scrapbook of clippings which have meaning to me and relevance to the Principles. One of the books I have placed in a library, and every time I'm near these, I drop in to place the book in a better view of the public or pull it out slightly from the shelf. The book contains a card with my phone number on it.

In witnessing, I have found it very effective to use some of Anthony's expressions and means of description such as, "a complete breakthrough in human history"; "we are in a time of great unification"; "all great changes have taken the world by surprise." He really has a gift for description! Others that I have used are: "We are being prepared for great changes. The changes to come will be unparalleled in history." "This is a whole new analysis of human problems and the means to their solution." "The Divine Principles give a meaningful explanation of the whole history of man and contain a practical program for all people to work for peace beyond political and ideological concentrations." "We are living in a time, not only of great unification throughout the world, but also of universal religious and scientific revelation. The nature of reality itself is to be laid bare!" "Einstein long ago told us that we are living in a four-dimensional and not a three-dimensional world, and from now on this is to be a common experience instead of merely an intellectual concept." (These sentences were not connected, but taken from different letters from Anthony.)

I pray for and send my love to all, in the Master's Name, Carl.

Los Angeles, California

Dear Family,

Doris Walder

It has been quite a few weeks since I felt I should write to you regarding the things transpiring here in God's city of angels, but now it seems apparent that I should. First of all, God is moving mightily in all ways, but yet I feel like not enough is being accomplished, and I know this is partly because of our failure to express totally the heart of our Father and yet partly because of the lack of wholehearted response on the part of the individuals we have been witnessing to,

I have been especially drawn in these past two months to the Pentecostal people, and I can not help feeling their deep remorse. They are like little children crying out for help and yet they will not listen to God's truth. I went last evening to what is known as the Angelus Temple, founded by Amp Simple McPherson. She was quite a woman in her day. The minister was commenting on her life, and how people came from hundreds of miles away to hear her preach, and would stand knee deep, even outside the church. Now that temple has about 400 people or much less, only filling a quarter of the seating capacity. They were literally begging God to please send a revival, To please help them. I wanted to shout out to them, that Christ was here. My heart felt like it would break.

These people are so childlike and are really suffering. To know God's power as these people have, and then to feel nothing is a horrible thing. Only one Pentecostal woman has responded so far, and her name is Marie Evans. She has received revelation regarding much of the Principle. She was taken in spirit to Korea in 1960, and also was given prophecy that she was like the woman with the Sun and the Moon under her feet. I pray she will come all the way.

As a formerly true died-in-the-wool Baptist, I want to say in all sincerity, my heart

is truly burdened for the masses, and I ask especially all your prayers in these coming weeks, that a great response on the part of the people shall come quickly, that many hearts will feel our Lord's coming. Just think, brothers and sisters, what if we had not known he was here!! How our hearts would break when the knowledge was made known to us.

As I was praying the other night, I saw a golden carpet being stretched across the waters by many angels. Let us be that golden carpet of love, and bring many hearts together in these next few weeks, to lay at His blessed feet. If we pray hard enough and loud enough, as Gordon says, and with faith enough, we can move mountains. We must move mountains. We are not fighting for one soul alone, we are fighting for all souls, no matter where they may be - here in our country or the far-off countries of the world. If we pray that our hearts show just a quarter of our Beloved Leader's heart, will this not do the job!!

Let us fight like never before and fight and fight and fight until all shall say, "We know in whom we believeth, and are persuaded that He is able to lceep that which God Almighty has given Him. For truly Sun Myung Moon is Ruler of Heaven and Earth, forever and ever and ever more, world without end. Amen."

San Francisco, California

Dearest Family,

George Norton

I would first like to express how much you all mean to me; for if one of you falters, I quiver, and if I falter, I sense your immediate assistance, Unworthy though I may be, I rejoice in the knowledge of this wonderful Unified Family. I have seen much evidence of it due to some travelling I have had to do recently. It was necessary for me to travel to Los Angeles where I had the opportunity to be received just as a brother who had been away for a long time would be received by those of his family who were dear to him. The love that was expressed could only be equaled by the sincere spirit of true receptivity between the brothers and sisters of this Family.

I left Los Angeles with the feeling I was leaving home, only to find very shortly that my presence was required in the state of Oregon. After attending to some business, I went directly to meet Mr. David Kim in Eugene, Oregon (my home town). It had been some four long years since I had seen him. I received an exceptionally warm welcome from Mr. Kim, the type of welcome that could only come from a person who has personally known the Master. Mr. Kim and I shared three hours of deep conversation in which Mr. Kim's single-minded conviction and dedication were so evident that no time could be wasted on unnecessary talk. He shared many things with me and I felt his strong personality controlled by the love he expresses for our Master. Mr. Kim gave me instructions to proceed on to Portland and spend the next evening at the Portland chapel.

At Portland, I was received by Mrs. Esther Carroll and Vernon Pearson. We were later joined by John Schmidli and others, At the Portland center I found it easy to respect and love this wonderful family. I can only express through words that there is a deep heart-felt harmony within this world-wide Family, centered upon our True Parents and our Heavenly Father. I am certain regardless of where we move through-out the world, whenever we contact a member of this Family, we will feel completely welcome and at home. It was with joy in my heart that I returned to the Bay Area, only to be received by another family, equally wonderful and desirous of seeing God's Word and Will proceed through-out the world.

I remain your respectful brother in the Love of our Master.

News from Korea

A report by tape from Miss Kim and Ernie Stewart:

Miss Kim: Hello everybody, I have just come back from Taejon. Three days ago our Leader, Mr. Nishikawa from Japan, and others went on a trip, visiting all eight centers or district centers in South Korea. This was our Leader's itinerary trip to encourage the members to do witnessing very actively during the six months of revival meetings. We went to Ch'ongju first and attended the dedication service of the center. Then we went to Pusan and our Leader, Mr. Nishikawa, and myself led the meeting. Then the Leader's party went to Taegu, but I went directly to Taejon because I had somebody to whom I had been presenting the Principles. So, I came to Taejon a day earlier than the Leader's party. The Leader joined me yesterday and we spent yesterday together. His party went to Kyongju today and I came back to Seoul because the rest of the centers I have already been to with the Leader.

We have received the things you sent, including honey, used clothing, molasses and other things. I opened each box and I was so surprised. Our Leader will send them to the most needy districts. They need clothing desperately. But do not send anything any more, because of the tax we must pay on them. We will give the molasses to very weak people and honey to those people who are in local places.

You asked about the flood we had recently in Seoul. The place where our church is located is rather high, so we didn't have any damage. But some of our members lost houses and clothing, so we helped them. Some districts were quite damaged in Seoul, whole communities just washed down and many lives were lost.

I will explain about these people going around for revival meetings. Why did the Leader select 45 people? Because he is now 45 years old and he wants to send the same number of people to make indemnity for the forty-five years of his life by forty-five people. In other words, one person's work means one year of his life. After these six months of revival meetings, he is going to send another group to continue another six months, so that next year, it will be revival meetings for a whole year. These forty-five people made 15 teams, three persons in each team. These 15 teams are spread in one province, and they hold meetings for six days. In other words, in one week they will finish a province, by fifteen teams. Then they move to the next province and do the same way. Each team has a loudspeaker and in the daytime the members of those local places will go around on the street announcing using the loudspeakers. Then in the evening they will gather people in a big public hall which will hold sometimes 300 people, depending on how big a hall they can obtain. In that way they lecture to the public for six days. Then the team will move to the next province. In that way, they will cover whole South Korea, eight provinces, in two months. Then they will go back to the first province and start again. In that way, in six months, they are repeating three times, covering all of South Korea. From now on the weather will be getting cold and they will come back every two months and bring brief reports to the Leader and then start all over again.

Colonel Hun just came back from a roundtrip of Europe and met our German group in Frankfurt for 20 minutes. He wanted to ask so many questions and they wanted to ask him so many questions, so they had a great time,

Ernie: At present my schedule runs accordingly - starting with Saturday I teach at the University in the afternoon, 3:30 to about 5:30. From there I usually head for the Youth for Christ meeting here in Seoul. They have about 400 to 600 that come to these meetings. I have had a chance to witness to people there. I have gotten acquainted with some of the leaders. There are some prospects there. At the University, I usually have 15 to 20 students on Saturday. Then on Sunday I start out at 9:00 at the South Post Chapel. I go from there to Sunday School and I usually witness in both places. Then I go to our church in downtown Seoul. From there I usually go to the Methodist church and spend about three hours there. I go down and grab a fast bite to eat and then go to another church where I speak in the evening. I usually hit about five or six places on Sunday.

Monday I am on my "day off" so to speak, and this is why I'm down at the church with Miss Kim today. Tuesday I go back to the University. On Tuesday nights I usually have about 40 students. It's been fairly productive. I have covered quite a few chapters of the Principles and they seem to be deepening. I am hopeful that they really grow deep. Wednesday night I usually teach a group of highschool students at Central University and from there go into the Christian Conference that we have. We have about a hundred students in this conference on Wednesday. This is perhaps where most of my work has been and where my contacts have come from. All of the work basically that I have been doing in Korea with students has come out of this conference. I have high hopes for more. Thursday night I have a small group that meets at a place called Jensen Hall, a church-auditorium-like place. I have about 15 students. This group has tremendous prospects. Friday night I sometimes teach another group of students at a private home, that I have met with quite a few times. But these are more interested in English than they are in Bible; so I have not, as a consequence, been able to make too many inroads. As you can see, I manage to stay fairly busy.

Miss Kim in talking about the flood made somewhat of an idea, but without really being present or understanding some of the problems that were faced, it is extremely difficult to imagine. In the particular area around where we are at now, about 300 people lost their lives, untold amounts of damage. The water just went everywhere. The streets were literally covered with mud - you can imagine the mess perhaps if any of you have lived along the Mississippi when it overflowed, you might have some idea of the tremendous amount of problems that were caused,

Miss Kim: Good-bye. I will try to go back soon. I really miss you and miss America. Please be patient to the maximum.

Ernie: I kinda miss you, too. But I think I will miss Korea when I leave also. May God bless you in His Name, Ernest.

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