

Eight stages of purity by Father Sun Myung Moon

The providence of salvation is the providence of re-creation, which is also the process of creation for the establishment of all pure things, pure people, pure lineage and pure love in accordance with God's principle of creation. As the establishment of all pure things, pure people and pure love on pure land is the ideal of creation – the purpose of creation – we need to be freed from ourselves in order to achieve this goal. To recover pure bodies, it is essential to tear down our current bodies which are serving as the foundation for Satan, in order to drive him out.

Thus, your pure mind, body, substance and mindset should be unified, and next you should escape from the satanic realm to the place that is like the stage of engagement and stay there for three years, after which you can form Blessed Families in the realm of perfection. In the light of the Principle, this process is the ascension to the position wherein you can completely fulfill your human portion of responsibility. You need to know that this is the course of restoration through indemnity. **If you do not fulfill this, there is no other way for you to ascend.** (268-114, 1995.3.31)

Eight stages of purity signify fulfilling the duties of chastity, pure lineage, pure love, pure filial piety, pure loyalty, pure saints, pure divine sons and daughters, pure marriage and pure family. Through them the order of eight stages from the individual to the family, tribe, people, nation, world, cosmos and God can be established in complete form on earth through the True Parents. This gives rise to unified horizontal relations between individuals, families, tribes and peoples.

Thus, centering on the incorporeal God and the love of the substantial Parents of Heaven and Earth, the starting form of the family can be expanded to be the basis for the global ideal. Thus it can be completed in the form of a family, and God's Kingdom on earth and in heaven can be liberated and the path leading directly there can be opened. To fulfill this is the mission of God and the True Parents.

Unless your mind and body are unified, and you can stand in the form of one heart, one body, one mindset and one harmony and become truly filial sons and daughters to God and the loyal subjects of His kingdom, discharging the duties of saints to the world and of God's divine sons and daughters, and preparing to claim with a mind of pure filial piety, "I will live serving the True Parents forever," you cannot become citizens of Cheon Il Guk.

Discovering that you cannot think of living comfortably all by yourselves, you should be willing to go anywhere in the world, whether under circumstances of hardship or happiness, or even of the greatest misery, and be prepared to stand in God's stead in the position of His pioneering princes and princesses. Only then can you be the heirs eligible to inherit Cheon Il Guk.

Since the True Parents are going through hardships to live together with you, you should resolve to work harder than anyone, to gladly endure hardships thousands of times more severe and to give everything you have to set up a reciprocal standard within that living environment, in order to enthrone the True Parents on the liberated seat of greatest joy. **Only when you have become people who can persevere through suffering in the most extreme conditions, and yet be grateful and can praise and return the glory of service before God, to be handed down as a source of pride to your descendants forevermore, can you become the owners of Cheon Il Guk.** (400-155, 2002.11.5)

Cheon Seong Gyeong

Book Fifteen The Life of an Owner of Cheon Il Guk

Chapter Four The Way of Becoming Citizens of Cheon Il Guk

Section 5. Life of Owners of Cheon Il Guk