

FFWPU World National Leaders Assembly 2014

1.14-18 by the Heavenly Calendar in the 2nd year of Cheon Il Guk
(February 13-17, 2014)

창조주 하늘부모님을 닮은 참사랑을 실천하는
천일국의 참주인이 되자!

Let us become true owners of Cheon Il Guk who practice true
love in resemblance to our Creator, the Heavenly Parent!



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가정맹세

1. 천일국 주인 우리 가정은 참사랑을 중심하고 본향땅을 찾아 본연의 창조이상인 지상천국과 천상천국을 창건할 것을 맹세하나이다.
2. 천일국 주인 우리 가정은 참사랑을 중심하고 하늘부모님과 참부모님을 모시어 천주의 대표적 가정이 되며 중심적 가정이 되어 가정에서는 효자, 국가에서는 충신, 세계에서는 성인, 천주에서는 성자의 가정의 도리를 완성할 것을 맹세하나이다.
3. 천일국 주인 우리 가정은 참사랑을 중심하고 사대심정권과 삼대왕권과 황족권을 완성할 것을 맹세하나이다.
4. 천일국 주인 우리 가정은 참사랑을 중심하고 하늘부모님의 창조이상인 천주 대가족을 형성하여 자유와 평화와 통일과 행복의 세계를 완성할 것을 맹세하나이다.
5. 천일국 주인 우리 가정은 참사랑을 중심하고 매일 주체적 천상세계와 대상적 지상세계의 통일을 향해 전진적 발전을 촉진화할 것을 맹세하나이다.
6. 천일국 주인 우리 가정은 참사랑을 중심하고 하늘부모님과 참부모님의 대신 가정으로서 천운을 움직이는 가정이 되어 하늘의 축복을 주변에 연결시키는 가정을 완성할 것을 맹세하나이다.
7. 천일국 주인 우리 가정은 참사랑을 중심하고 본연의 혈통과 연결된 위하는 생활을 통하여 심정문화세계를 완성할 것을 맹세하나이다.
8. 천일국 주인 우리 가정은 참사랑을 중심하고 천일국시대를 맞이하여 절대신앙 절대사랑 절대복종으로 신인애 일체이상을 이루어 지상천국과 천상천국의 해방권과 석방권을 완성할 것을 맹세하나이다.

FAMILY PLEDGE

1. Our family, the owner of Cheon Il Guk, pledges to seek our original homeland and build the Kingdom of God on earth and in heaven, the original ideal of creation, by centering on true love.
2. Our family, the owner of Cheon Il Guk, pledges to represent and become central to heaven and earth by attending the Heavenly Parent and True Parents; we pledge to perfect the dutiful family way of filial sons and daughters in our family, patriots in our nation, saints in the world, and divine sons and daughters in heaven and on earth, by centering on true love.
3. Our family, the owner of Cheon Il Guk, pledges to perfect the Four Great Realms of Heart, the Three Great Kingships and the Realm of the Royal Family, by centering on true love.
4. Our family, the owner of Cheon Il Guk, pledges to build the universal family encompassing heaven and earth, which is the Heavenly Parent's ideal of creation, and perfect the world of freedom, peace, unity and happiness, by centering on true love.
5. Our family, the owner of Cheon Il Guk, pledges to strive every day to advance the unification of the spirit world and the physical world as subject and object partners, by centering on true love.
6. Our family, the owner of Cheon Il Guk, pledges to become a family that moves heavenly fortune by embodying the Heavenly Parent and True Parents, and to perfect a family that conveys Heaven's blessing to our community, by centering on true love.
7. Our family, the owner of Cheon Il Guk, pledges, through living for the sake of others, to perfect the world based on the culture of heart, which is rooted in the original lineage, by centering on true love.
8. Our family, the owner of Cheon Il Guk, pledges, having entered the Era of Cheon Il Guk, to achieve the ideal of God and human beings united in love through absolute faith, absolute love and absolute obedience, and to perfect the realm of liberation and complete freedom in the Kingdom of God on earth and in heaven, by centering on true love.

Material for Hoondokhoi

(Excerpts from the draft translation of Cheon Seong Gyeong)

Book 2. True Parents

Chapter 5. The True Parents of Heaven, Earth and Humankind and the Inheritance of Their Realm of Victory

Section 1. The True Parents of Heaven, Earth and Humankind

1 The True Parents are the Parents of Heaven and Earth while God is the Parent of the Cosmos. The Parents of Heaven and Earth are on the earth for one generation. It is finished in one generation. The cosmos is God's home; it is eternal. The Chinese characters for cosmos (宇宙) include a home (宙) and two (二) people (人). The head having a hat on it (宀) signifies being comfortable, and since it is in the character for home (宙), it signifies a house where two people can live freely. So the cosmos is a house where two people can live together freely.

The cosmic teaching is a God-centered viewpoint. From now on, you have to understand the distinction between the Parent of the Cosmos and the Parents of Heaven and Earth. When we say "Parents of Heaven and Earth," we are talking about the perfected people who represent God in substantial form and who stand in the central position of this world. (403-30, 2003.1.19)

The Parent of the Cosmos and the Parents of Heaven and Earth

2 The Parent of the Cosmos is God. The cosmos here refers to God's home. The spirit world is God's home, and the earth is also God's home. The Parents of Heaven and Earth stand on this earth in the position of the Parents of this fallen world. The holy wedding of the Parents of Heaven and Earth is one with the holy wedding of the Parent of the Cosmos. When the Parent of the Cosmos and

the Parents of Heaven and Earth are enthroned, the time has come for the earthly world and the spirit world to become one, and all their fruits to be harvested and offered to Heaven. (402-269, 2003.1.16)

3 What is different between the True Parents and God? God is the deity, and the True Parents are people. When the people and the deity unite, together they become the nucleus and the center of a world in which a fountain flows ceaselessly like a mountain spring, and the sun shines for eternity. Then the spirit world and earthly world are liberated and united as one nation of God's ideal. (561-194, 2007.4.24)

4 People are the fruit of the Parent of the Cosmos and the Parents of Heaven and Earth. God cannot achieve the purpose of love on His own. As a being without form, He by Himself has no way to transfer His sons and daughters who live in the substantial world to the heavenly realms and make them citizens of the heavenly nation. God cannot do this without assuming a form. (422-266, 2003.10.25)

5 We call the Heavenly Parent the Parent of the Cosmos. The Parents of Heaven and Earth are the True Parents of the earth. Had the Parent of the Cosmos and the Parents of Heaven and Earth become one, had Adam's family been founded on relationships of true love, true life and true lineage, then everything would have been completed. The beginning of that family would have been the beginning of the creation of the world and the beginning of God's blessing of the world. That one family would have been the owner that could open the door to the heavenly nation, which means to open the gates to heaven. People who inherited the tradition of that family would have become sons and daughters of the realm of the royal family. They would have gone directly to heaven without religion, without a Savior, Messiah, Lord of the Second Advent or the words "True Parents," and they would have been able to serve the Parents in the royal land of the heavenly nation. (404-167, 2003.1.31)

The Era After the Coming of Heaven and the True Parents of Heaven, Earth and Humankind

6 The most important words in the Unification Church are the Parent of the Cosmos, the Parents of Heaven and Earth and the Parents of Heaven, Earth and Humankind. God's ideal is not to become the Parent of the Cosmos, nor is it to become the Parents of Heaven and Earth. It is to become the Parents of Heaven, Earth and Humankind. That was the ideal and hope of God's creation.

In terms of parents, we need both the Parent of the Cosmos and the Parents of Heaven and Earth, but we need the Parents of Heaven, Earth and Humankind even more. There has been no one so far who knew such parents. Because Adam and Eve could not attain perfection as human beings, God also could not

be perfected, and neither could the Parents of Heaven and Earth. Even God cannot find love on His own. Even the Parents of Heaven and Earth cannot experience love without partners. With God standing in the position of the mind, True Parents standing in the position of the body, and you standing in the position of third-generation grandchildren, you are fruit that can be harvested and stored in the heavenly nation, the seed and fruit of the two types of Parents. Therefore, the Parents of Heaven, Earth and Humankind are the most precious. (422-257, 2003.10.25)

7 Had human beings not fallen, God would have become the Parent of Heaven, Earth and Humankind. God would have entered directly into human minds and bodies, and when human beings met each other as love partners and gave birth to children, God would have become the True Parent of the family.

Until now, people have not had such a parent. God's ideal of creation was that He would be embodied through His children and have a family, then make a people, nation, world and cosmos. Due to the Fall, God could not manifest in substance and bequeath everything to His children. He could not have children, so He could not become the Parent with form. (423-9, 2003.10.25)

8 In the end, everything must be completed on the earth. God and True Parents have to be perfected on earth. When that occurs, one individual whose life is based on an earthly family will represent the world. Located on the earth, a tribe, people and nation that represent the world, the world itself, and the entire cosmos must all be perfected. We are to perfect the ideal of creation on the earth, then move into the Kingdom of Heaven. That is the world that was lost. God and human beings, the Parent of the Cosmos and the Parents of Heaven and Earth, were split apart. Eventually, they have to unite and become the Parents of Heaven, Earth and Humankind; that is the final hope. God attains perfection on the earth, not in the spirit world. God, who is without form, has to attain perfection in substantial form. (425-39, 2003.11.8)

9 The Old Testament Age was the time of recovering all things of creation that were lost. The New Testament Age was the time of bringing all people, Cain-type and Abel-type, together. The Age of the Second Coming is the time when the Heavenly Father and the earthly Father become one. The Era of the Second Coming is the time of a new heaven and a new earth, the time of receiving in our families the lineage of the Parent of the Cosmos, the Parents of Heaven and Earth, and the Parents of Heaven, Earth and Humankind. Thus we have the Parents' authority, which allows no accusation or invasion whatsoever. This means that the Era before the Coming of Heaven is changing to the Era after the Coming of Heaven. I have reached that overall conclusion with certainty and clarity. (467-41, 2004.9.2)

10 In order to become the Parents of Heaven, Earth and Humankind, one man

and one woman, each with integrity of mind and body, have to unite with each other and settle as a family. By receiving God's lineage and passing it on throughout the world, they bring about a time of liberation and an age of emancipation. They reach the highest global standard and open an era of complete freedom and liberation. Thus, a new heaven and new earth appear, and the Era before the Coming of Heaven becomes the Era after the Coming of Heaven. A new heaven and a new earth come about centered on God, and the King of Peace emerges. (467-104, 2004.9.2)

11 The Era before the Coming of Heaven has passed, and the Era after the Coming of Heaven is approaching. Therefore, we need to know not only the day but also the year of Ssang Hap Ship Seung Il (the day when twin fives victoriously unite and become ten). Satan freely took possession of the day, and he seized dominion over the year. But through the power of the Parent of the Cosmos, the Parents of Heaven and Earth and the Parents of Heaven, Earth and Humanity, I did what the incorporeal God cannot do and what Jesus was prevented from doing although he was in the flesh. Through my body I enabled sons and daughters, the people of heaven and earth, to be brought into the world. These are the Blessed Families. Without Blessed Families, there is no heavenly tribe, nation or world. (455-309, 2004.6.26)

12 You are no longer sinners. You have been freed from the sin of the Fall, and you are living in the liberated nation of Cheon Il Guk. But there remain people who are convicts on death row in this nation. We also have to liberate those who are serving life sentences, people who are in hell for eternity. That is why I proclaimed the age of emancipation.

Centered on Ssang Hap Ship Seung Il, which was the turning point between the Era before the Coming of Heaven and the Era after the Coming of Heaven, signally a time when a new heaven and new earth can begin, all that God lost in a single day and year can be recovered. He opened up a day and year in which all the wealth of the world, the things and the people, all that was lost on one day and year, can be recovered in the new era of the new heaven and new earth. (456-215, 2004.6.29)

13 God Himself must take on the body of a person and live in a family that produces sons and daughters. That is the Kingdom of Heaven. The Kingdom of Heaven on earth and the Kingdom of Heaven in the spirit world are one world; they are not two. The evil world will disappear, negated as we clear up meaningless things and govern by just laws. In order to do so, we need to take all the things of the Era before the Coming of Heaven and remodel them as new, fit for the Era after the Coming of Heaven. The single family through which the heavenly realm has been united will expand to form a people and a nation—the nation of God and our original homeland. (461-123, 2004.7.20)

14 Through the coming of the True Parents, we have entered an era that transcends religion, transcends nationality and transcends history. This is the era in which True Parents take dominion by connecting the ages of the Old, New and Completed Testaments and unifying heaven and earth. It is an era under the dominion of the Parent of the Cosmos and the Parents of Heaven and Earth. Until now, these two types of parents were separated, and no relationship could be built between them. The two had no relationship with each other. Today is the time when such a relationship can be built, making it possible for the appearance of the King of the Blessed Families who has peacefully united the True Parent of the Cosmos and the True Parents of Heaven and Earth. (417-280, 2003.9.11)

The Responsibility of the Parents of Heaven, Earth and Humankind

15 The eternal Kingdom of Heaven is the place where the family members of the Parents of Heaven, Earth and Humankind go when they finish their lives on earth, having become people who represent God in a kingdom of love where spirit and flesh have become one. Divine creation occurs when these three become one: the Parent of the Cosmos, the Parents of Heaven and Earth and the Parents of Heaven, Earth and Humankind. A straight line between heaven and earth does not produce the wonders of God's creation. This comes through the three points of heaven, earth and humankind. Would you like to be the Parent of the Cosmos, the Parents of Heaven and Earth, or the Parents of Heaven, Earth and Humankind? The Parents of Heaven, Earth and Humankind must resurrect three times. Before they can secure their position on earth, they need to go beyond the three peaks as form spirits, life spirits and divine spirits. In terms of heavenly bodies, these are not moons. They need to become stars. (436-139, 2004.2.7)

16 You cannot enter heaven without attaining the qualifications to become parents of heaven, earth and humankind. These parents are in the position of a third creator who has given the Blessing to God, the invisible Parent, to the substantial Adam and Eve, and to the sons and daughters of the substantial Adam and Eve. If I am the first generation, then you are the second generation and your sons and daughters are the third generation. You have to enable the third generation to unite together horizontally. If that does not happen it will lead to problems. You would be unable to pass through the position of the Parents of Heaven, Earth and Humankind. The Parent of the Cosmos and the Parents of Heaven and Earth are followed by the Parents of Heaven, Earth and Humankind. This is where God becomes human for the first time. When love settles on one perfected man and woman as the center, they become the Parents of Heaven, Earth and Humankind. (429-137, 2003.12.25)

17 The Unification Church teaches about the Parent of the Cosmos, the Parents of Heaven and Earth and the Parents of Heaven, Earth and Humankind. In

three stages, sons and daughters are born through the physical bodies of their parents, who are people of good character. The incorporeal Deity who is the Parent of the Cosmos, as a being without a physical body, cannot directly give birth to sons and daughters. Therefore, God and the Parents of Heaven and Earth need to become one, so that the Parent of the Cosmos can dwell in the bodies of the Parents of Heaven, Earth and Humankind in order to give birth to children and have a family. In light of this, if a person cannot bring sons and daughters into the world and raise them to be men and women qualified to enter the heavenly kingdom, then he or she cannot enter the kingdom either. (475-60, 2004.11.7)

18 The God of the Cosmos—the incorporeal God—and the God of Heaven and Earth must become one, thereby becoming the Parents of Heaven, Earth and Humankind. Unless that occurs, you cannot receive your inheritance through the lineage of the ancestors of heaven, earth and humankind, in the position of a representative on earth. Unless you receive that inheritance, you cannot become parents of heaven, earth and humankind. Once you become those parents, the place you enter together with your sons and daughters is the Kingdom of Heaven. (436-138, 2004.2.7)

19 The Parent of the Cosmos, as a Deity without form, is meant to be the master of the incorporeal world, while the Parents of Heaven and Earth, the perfected Adam and Eve, are meant to be the masters of the earth. However, because of the Fall, neither of these types of parents came into existence. The task of connecting the Heavenly Parent and the Earthly Parents must be done by a human being who can settle on the earth as the master. Only in this way can the Parents of Heaven, Earth and Humankind settle on the earth.

Because the Parent of the Cosmos and the Parents of Heaven and Earth were not able to settle, this purpose was not realized. God can settle only when He enters the body of Adam, enters the body of Eve, becomes a Parent with a substantial body, and then gives birth to sons and daughters. Until He has three generations, God cannot be present on the earth. The Lord of the Second Advent can settle only when he attains the positions of the personal God on the earth, the human father of the spirit and physical worlds, and the father of three generations. (447-56, 2004.4.30)

20 The terms “Parent of the Cosmos,” “Parents of Heaven and Earth” and “Parents of Heaven, Earth and Humankind” are the conclusion of history. If you do not serve the Parents of Heaven, Earth and Humankind, then you are serving neither the parent of your body nor the parent of your mind. Jesus is in paradise in the spirit world, and when he attends the Parents of Heaven, Earth and Humankind, who are the union of the Parent of the Cosmos and the Parents of Heaven and Earth, he can relate with the world. That is why Jesus comes again. (455-214, 2004.6.24)

Book 12. Cheon Il Guk

Chapter 4. The Vision and Responsibility of Cheon Il Guk

Section 1. The Background of Foundation Day and Its Proclamation

1 Seven years after 1945 brings us to 1952. I had the responsibility to hold the Coronation Ceremony for the Kingship of God in 1952, to unite the country, and to take command of heaven and earth by the age of 40. However, due to Christianity's opposition, I was unable to settle. I spiritually found sons and daughters who could be in the position of the bride. Had they become one with me substantially, the country would have been united. Instead, the religious sphere drove me out.

I was driven out in the same way Jesus was driven out by the Jewish people. Nevertheless, because there is a principle of indemnity, I have to recover the realm of the united heaven and earth that they cast away when they drove me into the wilderness. Moreover, by standing in the position of Adam, I have to reverse the failure of the realm of Eve, no matter how much opposition there may be.

The Coronation Ceremony for the Kingship of God, held on January 13, 2001, marked the recovery of Jesus' body at a substantial level and its connection to the spiritual standard. This ceremony marked the beginning of year seven thousand in biblical history, as well as the beginning of the third millennium. January 13 contains the number thirteen. The number twelve is composed of the number four, for the four seasons of heaven and earth, and the number three, the central number. If the twelve apostles and Jesus, who was their center, had become one, forming a family of thirteen, then Jesus would not have died. It is because people are unaware of these truths that in the Last Days they oppose the coming of the father who brings the great blessing, the perfected truth of heaven.

2 By what laws is the universe governed? Heaven and earth revolve around the number thirteen, and once we establish it as an axis, the individual, family, nation, world and cosmos can realize perfection automatically. The omnipresent God, as the Lord of freedom and self-existence at the center of everything, will supervise and take dominion over the entire universe, both upon the stage of daily life and the course of eternal life.

We now are fulfilling the long-awaited world of freedom and liberty for all. The number thirteen has to fulfill the goal for which people are hoping and longing, the completion of the providence of salvation, as well as the goals of the national and cultural traditions that bring us pride. With this number thirteen at the center, we can attend the Heavenly Parent, who is the center of heavenly law, and realize the Heavenly Kingdom.

The Background of the Proclamation of Foundation Day

3 The number thirteen, thirteen! January 13, 2001 is the day that I liberated and completely freed God. In 2013, we have to offer the nation before God. because God became King through the Coronation Ceremony for the Kingship of God, God needs a nation, so we have to create a people. Accordingly, if we want to offer God His Kingdom, more than twelve years, twelve seasons of spring, summer, autumn and winter must pass. We have to prepare the royal territory and then attend God as the King representing heaven and earth.

4 I held the Coronation Ceremony for the Kingship of God centered upon January 13, 2001, which marks the beginning of the third millennium. In 2013, after going over the peaks of twelve years beginning from that day, our families, people, nation and world have to bid a final farewell to the enemy land. No matter what pitiful circumstances beset us, we must not look back. We will carry aloft the torch of independence for the nation of our desire, and shake heaven and earth with a resounding shout of victory.

Let us not forget: we are advancing toward the day we will plant the flag of heaven's glory centering on love's lightning. We have to shout of the new love that unites heaven and earth. After enduring tremendous hardships on this earth, where the history of sorrow has extended until now, True Parents achieved oneness with God and held the Coronation Ceremony for the Kingship of God. The aspiring responsibility of the True Parents of heaven, earth and humankind remains. Once we have gone beyond 2012 to the thirteenth day in 2013, we have to raise high a torch in the same manner, as a beacon of not only the nation's foundation, but of its supreme victory, and offer it all to Heaven.

5 I have to bind, on the world level, everything that Jesus left behind to accomplish. By the thirteenth day of the first month in 2013, within twelve years, I will settle matters beginning here on earth and proceeding up to heaven. Adam and Eve turned everything upside down in one generation; therefore, in one generation the returning Lord has to unite Adam's failed family foundation, Jesus' failed national foundation, and the returning Lord's forty years of hardship. Then the returning Lord has to unite God's family with Cain and Abel in Adam's family, and leap not just to the ideal of the family UN, but into in the ideal of the cosmic Kingdom of Heaven, the era of liberation and complete release.

6 On the thirteenth of January, 2001 I offered the Coronation Ceremony for the Kingship of God. It was, nonetheless, not just about gaining royal authority. The Lord of heaven and earth must also be proclaimed. In 2013, because the recovery of the nation and the family will have returned everything to its original position, we will go beyond that to one united world with God at the center.

There is no boundary between heaven and earth. Previously, the individual, the

family and everything were in a state of conflict. This will be the era of unity, in which all can unite into one. We must end the fight between Cain and Abel as well as the way nations have made religions shed blood. Then the younger brother has to ascend to the position of the elder brother.

Let us reverse the murder of the younger brother by the elder brother as well as the sacrifices the Abel religious sphere has endured because of Cain. Then by recovering everything, the eight stages of the individual, family, tribe, people, nation, world, cosmos and God, for the first time, starting from the loss of Abel on the individual level to the Cain world, we will create a new heaven and earth.

7 Unless the religions become one, we cannot realize the world of peace. Who can do that? Only Reverend Moon can do it. By establishing a new model family and putting it at the center, we can form a nation. Going beyond that, the model of the world and heaven and earth will shape the ideal world. It will be a world that God can lead. Only when a mother stands in the same position as a true father, with the same value, and then, representing the family, embraces and achieves the unity of Cain and Abel, God's children who were driven from the Garden of Eden, can we connect to the lineage of unfallen true parents. Without doing that, there is no way to connect.

When Cain and Abel become one with their mother at the center, and the nation and religion of Israel establish oneness, the parents will stand in the same position as the true parents who were chased from the Garden of Eden, and the parents who are the standard for Blessed families at the world level will emerge according to the rules of the Principle. Satan then will not be able to stand at the front, but immediately will have to return to the back. God, who had been relegated to the back, will return to His position.

In the Garden of Eden, once Cain and Abel unite with God-centered Adam and Eve, all can enter the realm of ownership. We have to offer this to God on January 13, 2013. In one generation, True Parents have to recover everything stolen by the false parent, Satan, through the false lineage. (525-012, 2006 04 19)

The Heavenly Calendar and the Association Connecting the Spiritual and Earthly Worlds

8 On February 14, 2010, I proclaimed to the world the start of the Heavenly Calendar. The existing solar and lunar calendars now stand respectively in the positions of Cain and Abel and have the role of supporting the Heavenly Calendar, which will record and elucidate the new providence.

9 This is the era in which Heaven has proclaimed the Heavenly Calendar. It is a solemn era. The time has come when there is no way to live except by following the teachings of the True Parents of humankind, who have the seal of heaven

and will take responsibility for the eternal life of humankind. Now is the time to reveal, be proud of and praise the name of True Parents.

10 From now, let God's Association Connecting the Spiritual and Earthly Worlds go forth. The association's name is composed of the Chinese characters for spirit, connect and world. After the spiritual and earthly worlds become one, they should form God's family, nation, world and cosmos.

God's Association Connecting the Spirit World and Physical World is more an association than an alliance. The Chinese character for "associate" is a combination two characters, a cross and power. Power, however, is written three times. It is astonishing that this character could predict what was to come so well. Why is it that in the Chinese character for associate, we find the character for the cross and the character for power written small two times underneath it written large? It is because this character signifies the world of the cross where God, Cain and Abel unite. This is the meaning of "association."

The individual, family, tribe, nation, world and cosmos are beloved of God as the spiritual and earthly worlds connect. Anyone alive as one of those people will ascend to a position of value greater than individuals whose level of goodness is as it was before the Fall. So, the association is named God's Association Connecting the Spiritual and Earthly Worlds.

11 Now is the era of God's Association Connecting the Spiritual and Earthly Worlds. That is to say, it is the era of the Association of God and Human Beings United in Love and the era of the Association of the Cosmic Parents. In other words, humankind has now entered the era of Heaven's extraordinary grace. It is the era where people can regain God's nation and original homeland, realize the liberated Kingdom of Heaven, and enjoy eternal blessings and pleasure.

12 Once the era of the substantial Cheon Il Guk unfolds, God's Association Connecting the Spiritual and Earthly Worlds will stand as the central axis and rule humanity. This means that the spiritual and physical worlds' substantial unity is completed by this connection. The laws of nature and the way of Heaven will conduct the providence. The earth will no longer feature secular elections and, through the Blessing Ceremony conducted internationally, humanity will form one family. We will enjoy tranquility and happiness while delighting in the reign of peace.

13 God's Association Connecting the Spiritual and Earthly Worlds can also be called the Association of the Cosmic Parents. It is not just an association in which the Parents of Heaven and Earth become the ancestors, or in which the Parents of Heaven and Earth become the origin of human history. This association includes everything.

When we speak of the Realm of the Cosmic Settlement of the Cosmic Parents, the realm of settlement refers to the era in which safe settlement takes place. This process is realized through the eight stages, or eras, of the individual, family, tribe, people, nation, world, cosmos and God. The eras of the individual, family, tribe, people and nation are five stages. Then, when we go through the stages of world, cosmos and finally the stage of God, we fulfill eight stages. We each have to go through these eight stages. Note, though, that without restoration through indemnity, we cannot go through these stages. To complete these stages, your possessions must become God's possessions. Your blessings have to become the blessings of the Parents, of Adam and Eve. Then God becomes the Owner, and an association of the Parents of Heaven and Earth is realized, where God can become the Parent with the True Parents at the center.

Book 7. Earthly Life and the Spirit World

Chapter 4. Returning Resurrection and Holy Spiritual Works

Section 2. The Works of the Holy Spirit and Spiritual Phenomena

1 The spirit world and the earthly world are not two separate worlds cut off from each other. Under the one fundamental principle of existence, they have mutual relationships of giving and taking and mutual exchange. We began our association originally as the Holy Spirit Association with the aim of achieving unification through the Holy Spirit. What is the Holy Spirit? It does not refer to distributing transitory spiritual power or spiritual activity. It is the power of God's love through which the spirit world and the human world can harmonize and resonate with each other based on true love. The Unification Church movement of course moves the hearts of people through a lifestyle of true love, living for the sake of others and investing oneself for others—but also through bringing in the spirit world's cooperation. (260-135, 1994.5.1)

Spiritual phenomena and our attitude toward them

2 In the early days of Christianity, all manner of wonders took place, including speaking in tongues, carrying out works of the Spirit and uttering prophecies. Because there were so many works of the Spirit in the early church, ignorant people who didn't understand the content and who ran into spiritual works over here and over there became confused. So to overcome that confusion, they said, "The words of the Bible are best."

In the Bible we read, "In the Last Days it will be that I will pour out my Spirit upon all flesh." This foretells that in the final days of Christian history, the phenomena of the early church will appear again in the world. Many groups will arise and will be accused from all quarters of being insane or heretical. The Unification Church is one such group. (6-184, 1959.4.26)

3 When those into whom the Spirit has been poured do not know the reason for it, Heaven enlightens them. When they open their eyes, they see the spirit world, and when they act, they behave like the people in the spirit world. Their eyes, hearts and actions may be completely out of the ordinary. They may look like lunatics.

Long ago, did Jesus appear to be a normal person? In the eyes of many people of the time, he must have seemed like a crackpot and psychopath. In the future, such spiritual phenomena will sweep through us, sweep through societies and sweep through religious bodies. Therefore around the world today the number of patients suffering from incomprehensible mental illnesses and diseases of the nervous system is increasing. A world of fear, a world of anxiety and fretfulness, is fast approaching. This is because Jesus, the Son of God, lived his whole life facing the Will with fretfulness, anxiety and an agitated heart.

Therefore the world-level fortune will sweep through like that. After that, we will not be able to find our direction, try as we may, and events will come to pass in which what is true seems false and what is false seems true. An era is coming in which what is false gains predominance and what is true becomes inferior, in which what is false prospers and what is true becomes inexpressibly feeble. We need to pass through such an era and get to the other side. (6-184, 1959.4.26)

4 The more the Last Days advance, if some people are seized with dread, others are seized with joy. Such developments will inevitably emerge. If there are some people who are extremely evil, there are others who are extremely good. Something that is extremely evil cannot invade an extremely good person, and something that is extremely good cannot have anything to do with an extremely evil person. Even God will not be able to hold on to this society.

A time will come when even a spiritual person, even a person who has received the grace of Heaven, will be unable to unite this world, try though he might. When that time comes, the people living in the extremely evil world, the people who have failed to form a connection with Heaven, will surely find themselves on the judgment stand. A time will come when a state like this will unfold in your heart: the mind desires to go this way, but the body desires to go that way. Those who struggle due to their failure to set the conditions to be able to unite their body and mind are surely bound for hell. (7-237, 1959.9.20)

5 God carries out His providence centered on a specific religious denomination. He developed His providence internally before the time came, without anyone knowing, centered on the family of Joseph and the family of Zechariah. In the very same way, right after the liberation of Korea, Heaven prepared the content of this providence unbeknown to anyone. Thus there had to be a group that could fulfill the mission of the archangel. Since what was lost spiritually must

be recovered substantially, and the time and situation to do this was the time before the liberation, in that period of time a person who could carry out the mission of the physical archangel had to come forth. This is why, from among the people who can communicate with the spirit world, some came forward claiming they were Peter or Paul or asserting, "I am John the Baptist." The twelve disciples didn't believe in Jesus, and so to atone for having failed to lay a foundation for him, their spirits had to come down to lay this foundation substantially on earth. Such work has been carried out until this day. (50-207, 1971.11.7)

6 What is Jesus' greatest sorrow? It's that he failed to establish a substantial realm on earth with his disciples. The twelve disciples failed to become one centered on Jesus, the family of Joseph failed to become one centered on Jesus, Judaism failed to become one and the nation of Israel failed to become one. Based on the twelve disciples, Jesus tried to deal with the situation, but everything broke down. Although Jesus left behind the model of the spiritual standard, he could not establish the substantial standard. Thus we need to reproduce the model of twelve disciples who establish the base of spiritual victory, and by working together with their returning spirits and replicating that model, we have to prepare for the time to come.

After the foundation has been laid—that is, once the foundation has been laid so the disciples who didn't believe in Jesus and caused his downfall can believe in Jesus and work again—the works of returning spirits should begin. That's why in the time before the liberation of Korea, from among those who could communicate with the spirit world, people claimed to be Peter, John, Paul or Abraham, and people representing many of the prophets who have come and gone in the course of history appeared all at once in the spiritual groups in the horizontal world of Korea. (50-208, 1971.11.7)

7 Up to the present day, because evil spirits have come down to earth and carried out their work, there have been phenomena such as mental illness and the degradation of people's character, but this will not be the case henceforth. We will conquer our bodies, form a realm of resonance and immediately enter the higher realm of spiritual experience. A realm of noble character will be formed. (259-163, 1994.4.2)

8 There are only two kinds of spiritual phenomena: those caused by God, and the opposite. To put it another way, spiritual phenomena can be divided into two categories: good and evil. There is an official rule that tells us what a good phenomenon should look like. Advancement is impossible unless we recognize good phenomena according to this rule. That's why every few hundred years or so, a period of great transition or extensive spiritual phenomena comes about. When this takes place, a nation either perishes or prospers. If evil spirits are mobilized, it perishes. If good spirits are mobilized, it prospers exceedingly. How

could the fortunes of the world get mixed up with all this? It's not a simple thing. Then what's the purpose of these spiritual phenomena or of religion? The reason Heaven stirs up spiritual phenomena in the course of the providence is in the end for the perfection of humankind. (227-117, 1992.2.11)

9 The works of an evil spirit and the works of a good spirit begin in the same way, but their results are different. In both cases, there is trembling, a disturbance and the overturning of things. There seems to be no difference between the two. Even an evil spirit carries out spiritual works, but what comes of these works in the end? Rather than profiting the world or benefiting heaven and earth, the results of such works profit only the evildoer, and they inevitably comes to naught in the end. When you do something, it should benefit not only you as an individual or as a family with you at the center. If it's done egocentrically, it also will come to naught in the end.

In all respects, even if we begin the providence of God in the same way, we need to carry it out according to a world-level standard. A church with a purpose other than the liberation of God and the liberation of humanity cannot last through the Last Days. That church will go its way based on greed and naturally will collapse. Its leader will be taken away. And when that leader is taken away, that church and the environment of the age will not connect. This will be because the leader didn't understand the situation he was placed in. (163-134, 1987.5.1)

10 We who live today can witness spiritual phenomena in the world. It is a historical fact that, no matter the age or time, the realm of life for religious believers and non-believers alike has intermingled with the spirit world in accordance with each person's relationship to the spirit world. We know that people lived in this way throughout history, even if we do not believe in religion, because we have dreams and various mystical experiences. Good spirits and evil spirits dwell in the spirit world and, owing to their influence, the people on earth are divided into good and evil. This is a logical consequence. Then what is our concept of a good person and an evil person? There are those who receive help from good spirits and others who receive it from evil spirits. From these two sources of help, we can judge whether a person is good or evil. (131-167, 1984.5.1)

11 I think an age will come in which we even can invent instruments that will help us see spirit-world phenomena. When that comes to pass, no one will be able to say there is no world of the spirit. When your spiritual eyes are opened, you can see the spirit world. You'll be able to perceive through your senses all the phenomena, everything that exists, in that world. If you could see such things as you would a weather forecast, you couldn't say, for example, there is no God. Then it would be natural for religion to disappear.

If there had been no Fall, this would have been such a world. Things turned out the way they did because of the Fall. In the process of restoration, for us this earth is a training center to bring us relatively into concurrence with that world. (256-250, 1994.3.14)

You pay the price for miracles and wonders

12 God's cooperation comes about when we apply principles and rules in our life. God does not like thoughtless faith. What happens to people who run after miracles and wonders and declare, "Things will absolutely happen as believed"? When a person works miracles and wonders, what happens to him and his clan?

In the case of revivalists who were famous in Korea, whose names were well known in the past, did things go well for them and their descendants? Things did not go well. Why is that? When you blindly ask for something and it comes true, you inevitably have to pay the price for what you blindly asked for. If you get your wish but are not qualified to receive such a thing, and you got it not through your efforts but through God's power, then whatever you obtained will serve as a condition for Satan to invade you. It's the same as everything crumbling if there is no foundation. (84-79, 1976.2.22)

13 If Moses had not performed miracles and wonders, he would not have failed. That means that if Jesus had not performed miracles and wonders, he would not have died on the cross. Miracles and wonders are not good things. They draw down a great deal of sacrifice for just a smile. Nowadays, where are the preposterous groups of people who unthinkingly believe in miracles and say that through miracles and wonders they will sort out heaven and earth and settle everything in the world? (136-285, 1985.12.29)

14 Jesus, who walked the course of restoration, didn't perform miracles and wonders happily. If you think he worked miracles and wonders because he was joyful and comfortable, it's a great misunderstanding. Since he had no place to lay his body on this earth and no place on which he could rely in the universe, he was in a situation where he had no choice but to appeal to Heaven. We must consider the resoluteness of Jesus who was in such a desperate state. When he was in sad and pitiful circumstances and raised his hands and called out, "My Father!" miracles occurred there. Those miracles and wonders appeared through circumstances in which he called out from a place of such extreme sorrow that even his bones and flesh were melting from sheer grief. (5-227, 1959.2.1)

15 If I pray, I can perform any number of miracles and wonders. However, no matter what circumstances arise, I won't do it. What would be the use of fixing such circumstances? Even if I fixed them, would they be of any use in heaven?

They would be useless.

Quite a few people have performed numerous miracles in Korea, but I have never done that publicly. Even when I'm insulted, for example, I remain still. Since I walk alone, I must prepare by myself the path I will go. I believe that people who don't prepare fade away. After making all the preparations, I went on the big stage of America and shook it up. I said Christianity had done wrong and should repent. (237-291, 1992.11.17)

16 If I had lacked wisdom, everything would have been ruined. If I offer prayers to cure illnesses, a thousand or even ten thousand people will be cured all at once. However, I don't want to do that. Instead we have to educate people. Spiritual works are for the moment, but the truth lasts for ten thousand years.

Now it is your time. You can do anything, even cure others' illnesses. With just a look, you can cure leprosy and all other disorders. If your passion is set aflame and you forget to eat or sleep because of your love for Rev. Moon of the Unification Church, any illness can be cured. You will even forget you're sick. And after you have lived for a year forgetting you're sick, your illness actually will be gone. The miracles and wonders of the Bible are nothing. I've carried out all kinds of such work. (299-285, 1999.2.18)

Book 8. Life of Faith and Training

Chapter 2. Training the Mind and Body

Section 6. The life that seeks to unite mind and body

1 We have to fix our gaze on heaven. Had human beings not fallen, had everything gone basically well, we could have lived with our gaze trained below 90 degrees. Nonetheless, due to the Fall, we have to fix our eyes on heaven. It is not suitable for people of faith to look below 90 degrees; we need to gaze at heaven. Therefore, those who stare at the ground while walking are bound to decline. Similarly, those who walk with a self-centered mind will decline.

We need to correct everything, beginning with our way of life, our body, our mind and our heart. Then, where should we set our heart? We must not set it on the course of history. Instead, we should place it in the heart of Adam and Eve before the Fall. Through that heart and along with Heaven, we have to digest all the feelings we experience in our current life and in the trends of our time, and resolve everything together with Heaven. Sons and daughters who are able to do this must come forth on this earth.

2 Love is essential for the unity of mind and body. When parents come to love their children, they willingly endure hunger, hard work, ragged garments, and going places they don't want to go. While walking the path of such love, the

mind and the body take the same unifying direction. It is the only way to unity, the only means to unity. If you take this as the standard for daily life and for your entire life, you will not perish. This I guarantee.

A life of witnessing

3 God trudged through the course of restoration and found the individual and the family, but this individual and family shunned Him. And yet God continues to walk toward the salvation of the world. In the same way, each of us also has to advance. We cannot avoid this path, even though it is perilous, rife with life-threatening danger and replete with hills of sorrow. We must walk the same path as our Father, and seek to share in His adversity and sorrow.

This is the concept of unity. When we truly come to realize the Will of our Father, no matter what hardships we face, we can overcome them. Furthermore, however challenging the circumstances may become, God is our Father and His difficulties are our difficulties. Therefore, we inherit God's tradition and engraft into His heart and history by enduring pain when the Father is in pain. This is logical.

Unification Church members have to go this way without rest. Just as Jesus prayed and bore witness, even when facing death on Mount Calvary, we Unification Church members have to bear witness in this world shrouded in the darkness of death. Even in hell, we have to witness to the most miserable of people.

4 A life of faith is not a side job. It is a main and primary vocation. When you meet someone, who knows what will happen to this person afterward if you do not share the Word with him or her? Do not view this person as simply another person; view this person as your parent, your brother or your sister. If you are late, try to create a condition to meet again. Excuse yourself for having been late to a meeting and having been unable to share the Word, and set up another appointment.

5 Witnessing is not easy, because it is the activity that enables God to engraft a new life to a person. This is why you need to offer devotional conditions, even if it is for but one person.

For how many people have you risked your life and offered conditions? Do not boast that there are a large number of people offering conditions for you. Those who offer devotional conditions for others will be blessed, but the recipients of others' offerings will not be blessed. Hence, we need to be the ones who offer conditions. If the other person does not listen to us in spite of the conditions we have offered, do not feel lonely or sad. Just accept that the heavenly principle works this way. If you have this disposition, you will never feel lonely or sad.

6 Witnessing is like giving birth. Based on my experience, it takes three times more effort to raise someone into a person as trusting as a child than it does to give birth. We must take responsibility for that person even after witnessing to them. And for someone who has gone astray to return, they have to either feel astonishingly and profoundly tearful, feel upset or unhappy with themselves, or feel an unprecedented explosion of heart.

7 For whom are we witnessing? Yes, we are witnessing for God and for humanity, but we are really witnessing for our children and ourselves. Indeed, we are witnessing for ourselves. Therefore, we cannot hold grudges against others—the target of our resentment should be ourselves.

We need to do witnessing ourselves instead of ordering other people to do so. Only then will there emerge that place in which we wish to live.

8 We have to witness like hungry people seeking food. Just as we recognize the value of food when we are hungry, witness with the same intensity to receive support from the spirit world. That is how an object partner will emerge. Witnessing has to become our main job, because the most important thing is to lead a life of faith.

9 Adam was unable to reach perfection and marry. Therefore, True Parents must be restored in the fallen world. They have to form a family that will expand to the entire world, give birth to families and form tribes on God's side that together will reclaim what was lost to Satan at the levels of the individual, family, tribe, people, nation and world. Therein is the importance of witnessing.

What is witnessing? Human beings are born of the satanic world's fallen lineage. Witnessing is the process of engrafting God's lineage onto every tree born with the false lineage, completely transforming the false olive trees. Witnessing constitutes this. Witnessing is also the fortune we take to heaven.

10 Once we receive God's love, we have to share it. Therefore, it is impossible not to witness. We need people as our foundation, our platform on which to attend God above. Hence, we witness. We need spiritual children who can take responsibility even for our sins. Accordingly, witnessing is not for the church, it is for one's self. If we share the Word with God's heart, we will succeed.

11 If we travel around to witness, God will accompany us. What word do you get when you invert the Korean word for witnessing (견도)? You get challenge (도견). If you have enemies, as long as you are with God, He will defeat them and everything will be fine. Witnessing is a challenge; those who refrain from challenging witnessing become lethargic. Your father doesn't like that, your grandfather doesn't like that, your father and grandfather's descendants do not

like that, and even your wife and children do not like that. Therefore, the father needs to challenge himself as a father, just as the mother needs to challenge herself as a mother.

12 What happens when you sow the seed of love and this seed grows? When you ascend to the spirit world, all the people to whom you witnessed will not be someone else's descendants. They will be akin to a new branch growing on your branch, and all will be united as one. A tree that has grown new shoots for several thousand years will grow new shoots this year and new shoots next year. Furthermore, you cannot be severed from this tree that is tens of thousands of years old or from its nutrients. Once you are connected to the tree, you will grow.

13 If you feel restless with a yearning for God and go out into the street to meet someone, you will be able to establish a bond and naturally witness to that person. When you are alone and have no one to whom to relate, God will come personally and dwell with you. If you clasp your hands, light will appear. You will feel it wrapping you in a protective embrace.

When this happens, the question is whether you will profoundly experience this heart with a peaceful face, with your countenance manifesting peace, filled with happiness. You should feel the exultation that transports your mind and body and completely fills your every cell. You should feel the complete embrace of heaven's infinite love. Also, when you dance and sing popular songs and feel the universe's attention, you need to feel your heart cry out to God, "Father!" This is the sound and the realm of heart we need. Every person wants to experience this. If you have these experiences, your witnessing will be successful.

14 When your heart moves you to witness and tells you, "Let's go witness," there are those who witness because they want to, those who go with the flow, and those who witness because they are scared or afraid for their lives. How should it be for us? Should we witness because we welcome it, because we go with the flow, because we know we'll die if we evade it, or because we are afraid? Which one is it? All of these motives are wrong.

How then, should we witness? The mind and body stand in the position of subject and object partners, and your mind moves with joy when the environmental conditions conform to your partner's intent. Your mind was meant to begin with this happiness, not sadness. The content of joy, not the content of sadness, was to come first. What is the Fall? The elements of sadness took primacy before happiness could blossom. We are people in search of the path of destiny leading to restoration. Therefore, we need to begin with joy and internalize God's Will in a joyful process.

The daily life of a blessed family

15 As blessed families, we need to bring our heart into oneness with God. We have to become one body with God, united with God's Will. Only when we accomplish this can we become a family that goes forward representing the ideal of creation. No one can determine the value of an individual unless they are embedded in their family. God's heart and hope are embedded in each of us. We are the substance of God's heart, in the position to represent His Will.

16 Blessed families have to be role models for all humanity and for the countless churches in the world. Our families have to complete and indemnify the responsibilities that Joseph's family failed to fulfill. Furthermore, we must, as a religious body, overcome and restore through indemnity the responsibilities Joseph's tribe as well as Judaism failed to accomplish. Our responsibility is to restore and overcome at once on the national level all the failures that transpired on the levels of family and tribe.

17 What is the Blessed family's duty? Their duty is to inherit the nation, the world and eventually the love of God. Blessed families have the authority to inherit the nation and the love of God. This special authority comes from the Blessing, which bestows on Blessed families the power to inherit the coming kingdom of God and His love. The Unification Church can speak about the world of heart and the heart of history because it brings the love of God and allows us to connect with God and His kingdom. Thus the family is the issue.

18 Blessed families have to be patriotic, invested in the erection of the heavenly kingdom. Whether they are asleep or awake, their entire daily life has to move according to Heaven's command. From the viewpoint of the spirit world, Blessed families on earth are similar to the heavenly kingdom's emissaries or intelligence agents. Blessed families live in constricted environments, deprived of freedom while being persecuted by the satanic world. Therefore, in order to expose all the wrongs the satanic world perpetrates, Blessed families have to risk everything, including their livelihood, get active and expand their ability.

19 I place Blessed families in the forefront. However, this is of no use if Blessed families do not suffer hardships and shed tears for heaven and earth in their daily life. One who never sheds tears is a false person. In the Last Days, everything will be revealed. We have to shed tears, but not over what we can eat. We have to shed tears to fulfill our given responsibility. We are engaged in a battle against an enemy. We are officers entrusted with an executive order to capture the enemy's base. It is ours to spend sleepless nights shedding tears due to this responsibility.

20 Receiving the Blessing restores you to the level at which Adam and Eve stood before the Fall. What then, should you do? You still have to go through

the completion stage, and for that you need to fully understand God's heart. To perceive His heart, you need to know the internal circumstances surrounding God's tireless endeavors to restore fallen human beings. Just as God offered His only son and entrusted him with the responsibility to restore all humanity, Blessed families are to go forth into the satanic world while offering their children.

Blessed families are to live carrying their children on their backs in the same manner that Mary and Joseph carried Jesus and escaped to Egypt. Furthermore, when they see their beloved children going hungry, the parents have to say, "We are living this way for the sake of the world; surely our loving Father will protect them." God will certainly raise their children to a position equivalent to that of the Lord who returns to this world in the flesh. So we remain standing until the end to accomplish our responsibilities. Those who demand, "Serve me, I am from a Blessed family," will be swept away.

21 Have Blessed families based their life on God and His Will? That is not the case. They have led self-centered lives. We can create the garden of love only when our life's motive, objective and purpose are centered on God and His Will. Then we initiate a give and receive relationship with God as our Subject Partner, attending Him as object partners. Within that relationship, God's love will come forth.

22 What kind of people should you become? As families of Heaven you have to abide by rules and principles. Blessed families lead hard lives for the sake of their tribe. You cannot sleep when others around you go to sleep. You cannot eat when others are eating. Blessed families must raise the families within their tribe. You have to stand in the position of parents raising children. When the families you raise are in pain, you should feel even greater pain. You have to be people who cannot bear the sight of someone in your neighborhood going hungry. You should bring something to that person with the heart, "It is better that I go without food than let you starve. I cannot be one who eats when someone has nothing to eat."

23 Blessed families know how to embrace and love their babies, but for what purpose were those babies born? They were born because of God and because of their relationship to God.

You share secrets with your precious husband or your precious wife, but you did not design your relationship. You met along a public path, following a heavenly principle. God intervened to create your meeting. Because He was involved, the more your children are in misery, the more God feels misery. For this reason, the more that this is the case, the more you should offer devotional conditions, firm up your outlook, and go forth with integrity following your beliefs and principles, as one in whom God can place His trust. If you do so,

you certainly will overcome all obstacles. This undeniable truth is based on my experience fighting for God throughout my entire life. (67-291, 1973.7.22)

24 Blessed families, reflect on the hardships I have had to overcome for your sake, and raise descendants who can overcome hardships greater than those I have endured. This is the view of the Principle. The Israelites who followed Moses out of Egypt had to go a path of tribulation similar to the one Moses followed. Up to the moment Moses set out on his course, he was immersed in Egyptian customs. Nonetheless he had to preserve the realm of the chosen people, not surrendering the traditions that he had to uphold as an Israelite.

In this way, the life Moses led until becoming their leader was one of affliction greater than that of any other Israelite. Therefore, as they followed Moses, the Israelites should have recognized that Moses' hardships exceeded the difficulties they were facing. With this in mind, the Israelites should have crossed the wilderness and reached the Promised Land of Canaan within three weeks. This was the problem. If you stand in the position of a child, you have to overcome difficulties greater than those of your parents. A patriot in a nation should endeavor to sacrifice more than does the king. This is the Principle.

25 Blessed families of the Unification Church must find their own nation. "I" must find "my" nation. Adam and Eve lost the nation. Therefore, finding the nation became Adam and Eve's inescapable destiny. Since God and True Parents have intervened, the responsibility of finding the nation is our destiny. We cannot realize it through money or other such means. We can do it only through our shed blood. We have to stand before the altar of our blood.

Chapter 13 - Cheon Il Guk

1. Please grant that we may bring the ideal Adamic culture to completion

Beloved Father! Today, December 9, 2001, we are observing the second Ahn Shik Il of this month of December. Here, under the watchful gaze of heaven and earth, we are holding a new Pledge Service in attendance of the Parents of Heaven and Earth, who are the object of interest to all of Heaven and to all of Cheon Il Guk. The Blessed families in the spiritual and physical worlds, and everything bound to them, in their attendance to the True Parents, have become one in heart and in body, fulfilling the way of the devoted child in the family, patriot in the nation, saint in the world and divine child in the cosmos. They are perfecting the realm of liberation for the Parents of Heaven and Earth in the Kingdom of Heaven on earth and in heaven, the entire universe and of all people. Now we have ushered in an age in which we can bring everything that Adam lost to fruition, protected and offered in victory by the True Parents on the earth.

In this way, I have proclaimed Cheon Il Guk to the earth and to heaven. I dedicate this to Heaven in the name of a nation of an individual, in the name of a nation of a family, tribe, people and country, and in the name of the nation of the world and cosmos. Father, You blessed the glory of that day that brought order to the fallen world. Thus, in this year, in which I concluded the enthronement ceremony of God's kingship centering on a family of love, I proclaimed the establishment of God's homeland centering on Korea, and even proclaimed Cheon Il Guk.

We are now in the process of blessing the Ambassadors for Peace and proclaiming the start of the new nation of the world for the sake of a liberated world. Let all those who have come together amid the challenges and chaos, representatives of the religious circles representing all the Blessed spirits in the spirit world, and Blessed families of the Unification Church on earth, become one in heart and in body within God's Will and the Father's protection. I sincerely pray and request Your permission to allow them to fulfill the way of loyalty and piety attending Heaven, and to become faithful servants attending the Heavenly Parent.

In this way, please permit us to perfect the culture of a single tribe connected with the true love, true life and true lineage rooted in the heart of a completed individual, family and people centered on Your sovereignty and an ideal Adamic culture. We have the victorious power of an individual who can complete the mainstream ideology of the ideal of creation as a tradition. From it may we form the authority of the Parent of Heaven and Earth, based on the liberation of the cosmos and the enthronement ceremony of the kingship of the heavenly nation. May we rectify and then connect all the false things on the earth to a new world of peace on earth and in heaven that has no trace of Satan.

This is the age in which the Unification Church, centering on Blessed families, can connect the realm of the third Adam to the world. It thereby expands the unfallen, original realm of unity throughout the world, and establishes one unified world together with God's kingship, centering on Cheon Il Guk. What remains now is a time for national and global victory, enabling us to offer once again this universe that was lost to the Father. In the name of the True Parents, we will bring to a conclusion in unity all advancing matters, and bring order and closure on the Father's providential path. Thus, I sincerely pray and request that You will allow all matters that are advancing toward this purpose to attain the glory of victory with Heaven, so that we can offer the joyful liberation of all humankind to Heaven.

We have ushered in an age in which the Unification Church members in the spirit world, united in heart and in body, can educate the spirit world. This will enable all the saints and sages to rise up together and obtain a liberated nation that combines everything from the individual to the family and nations, for the

sake of God's kingship. Thus we establish God's nation centering on the unified mainstream ideology, and offer it to the Father.

Please bless all the saints and sages centered on the four great saints in the spirit world, and have them return to the earth so that they can build Cheon Il Guk in the Abel position. I sincerely pray and request that You permit the spirit world and physical world to cooperate, enter into a bond of brother and sisterhood, and go beyond the standard that perfects the original ideal.

With the dawn of the Pacific Rim Era, I have come once again to Hawaii. Now, before I depart for Korea, I sincerely pray that You will take the lead in uniting all paths, all matters and all relations that reside in this place with Your Will. May nothing be lacking in any way in bringing the joy and glory of victory.

I pray that You will receive with joy this morning's full bow, which You have permitted. Father, I sincerely pray regarding everything that should be brought to order in December, that it will be completely and fully brought to order with your permission. Please protect, nurture and guide everything so that a victorious Cheon Il Guk can advance. All this I pray in the name of True Parents. Aju! (December 9, 2001)

2. I desire to share the joys and sorrows with You on the path that lies ahead

Beloved Father, I announced this year's motto, "May the Liberated Parents of Heaven and Earth and the Children, By Uniting As One Mind and One Body, Fulfill the Will of True Love's Subjective Character, Which Is Absolute, Unique, Unchanging and Eternal," and proclaimed that I will achieve Cheon Il Guk, the heavenly kingdom on earth and in heaven.

Your ideal of creation, centering on True Parents, maintains the authority of the liberated Owner in a position where the family, nation and cosmos takes root through the perfection of the children, centering on True Parents. In the original concept of the process of creation, this is the substantial realm of the purpose of creation. However, the first ancestors of humankind erred, leaving behind, in a single day, unending bitter sorrow. I have come to know the greatness of the wounds and scars inflicted upon Your heart.

While harboring these scars throughout the course of history, You desired people who could center on the Kingship rooted in the ideal of the Kingdom of Heaven and a world of love. When I think about what has come on the basis of that desire, I realize that humankind has been so unfilial before You. They were unfilial in the family, disloyal to the nation and unforgivable in world-level actions. They even stoned the divine sons and daughters of heaven and earth.

They filled history with great and bitter sorrow. The religious circles on the earth failed to uphold the hope for the manifestation of the True Parents on the earth, which had lasted throughout the years of history. They did not resolve the mass of accumulated resentment that people had to endure as they waited for the time of the Second Coming.

The True Parents cleared the course of re-creation from the very bottom of hell on earth and to the heavens and, following Your lead, proclaimed the enthronement ceremony of God's Kingship on their victorious authority. I pray and hope that the Father can embrace the Korean peninsula. It is from here that we can proclaim the establishment of God's homeland and also Cheon Il Guk in the Completed Testament Age, centering on the ideal of the Kingdom of Heaven on earth and in heaven.

My mind is resolute, yearning for that day of victory with the creation placed before Your Will. With it, I achieved everything that You intended in relation to true love's subjectivity, liberated everything that You had desired on the earth, and proclaimed the establishment of Kingship, the homeland and Cheon Il Guk. Now we hear humanity's cry of jubilation in the new year. The time has come when the people of heaven and all people on the earth who can re-enact the glory of the Parents of Heaven and Earth can become one in heart and in body and dedicate this offering to Heaven.

Though such a time has come, we are greatly sorry to you, Father, that these tired members of the Unification Church have not yet been able to complete preparations to serve and attend You, who worry about this world.

Father! I am the child who was unable to attend the Father peacefully. You have endured everything to this day. It is true that this family and clan failed their responsibility, and the moment passed for the Catholic and Protestant churches to unite. Such unity would have brought the unification of Korea, centering on Christianity, with the True Parents after World War II. Heaven and earth would have crossed paths. But, harboring the bitter sorrow of having lost that moment, I passed through my youthful years during my thirties and am now moving beyond my 80th year. I was supposed to fulfill the Cheon Il Guk ideal with You in my forties, yet fifty-six years have passed since the liberation of Korea. At this time, the start of the fifty-seventh year, I have to proclaim a new Cheon Il Guk in this dedication ceremony.

Therefore, please forgive all the Blessed Children of the Unification family, all Blessed families in the heavenly world and all the unfortunate souls whom the satanic world kicked around and prevented from following Your desired path. Heaven stood as a Parent who had to bless both murderers and saints in the same place. Heaven was in a position where it was forced to be such a Parent. That is why I sincerely pray and wish that You will erase from Your memory all

the mistakes the Blessed families committed. Please take pity on these people, for they are trying to attain an individual, family and nation that can cultivate the original heart and substantial entity centering on Cheon Il Guk, the kingdom of love. Please share their joys and sorrows with them on the path that lies ahead.

We are at an important time, welcoming the month of December that brings closure to the first year of the third millennium. Centering on Jesus, You ultimately had to decide the standards for Cheon Il Guk. With its proclamation, You bequeathed to the spirit world and physical world the privileges and benefits of national and global admission. Despite all this, I realize the fact that as of tomorrow, we again will see the new Cheon Il Guk from the position of not having a nation. Please understand the bitter sorrow in the heart of Your unworthy child, who was unable to establish the things that should have been arranged in the name of the True Parents. Please suppress the indignation and exasperation in Your heart, and allow me to look for Your assistance along this child's path. With You, may I attain and move beyond the liberation of heaven and earth, which is the pinnacle of the ideal of Cheon Il Guk, and even beyond the ideal of the Kingdom of Heaven.

We have to dedicate and offer to Heaven a family that, united as one mind and one body, fulfills the will of true love's subjective character, which is absolute, unique, unchanging and eternal. On that foundation, we have to offer the nation centering on such families, a world centering on that nation, and the liberated Kingdom of Heaven on earth and in heaven.

In order to attain the Father's authority that enables this, I proclaimed the establishment of the Kingship, the homeland, and Cheon Il Guk. May You embrace all these things in Your heart. I pray that You will exert Your sovereign power and, from the original position You cherished, draw all nations, all generations and all of heaven and earth into the realm of Your reign. Please allow the victorious kingdom, which I have announced to the entire world with a liberated and free heart, to be formed.

I pray that this nation can become Cheon Il Guk, Father. After the turn of this year, in the next couple of days, we will usher in the second year of the third millennium. During this time, may everything that You intend expand beyond the horizontal plane, beyond all nations, and take the form of a sphere that represents the directions of up and down, front and back and right and left. I pray that, centering on the axis of Your love, the axis of the family, nation and world can recover all of heaven and earth and be used as the basis for Your ideal Kingdom of Heaven.

Today, marking the third day before welcoming the new year, I pray that with Your permission we can achieve everything that I have spoken before You. Do-

ing so, we shall greet this day. Father, please have pity on us. I sincerely pray that You will have pity on us and, with a forgiving heart, bless us. May earth and heaven connect to hope and glory, which shall be the path we take from now, and be a foundation of shining glory. All this I sincerely pray and report in the name of True Parents. Aju! (December 30, 2001)

3. We have proclaimed the settlement of God's Fatherland and Cheon Il Guk

Beloved Father, in accordance with Your desire, Your Providence has triumphed and united the spirit world and the physical world as one in body, mind and ideology. Centering on the completed settlement of Cheon Il Guk on earth, we have come to an era when we can celebrate. We have arrived at the time of great transition, when You can manage and lead affairs here on earth through Your omnipresence, absoluteness and complete authority, with victorious supremacy. I offer thanks, Father, to You, who have labored for so long. My wife and I have taken responsibility for the goals of the Providence and have borne the title of True Parents here on earth. Despite that, I cannot help but regret that we have been unable to fulfill the duties of loyalty and filial piety and the duties of the saints and the divine sons and daughters on a higher level in attending You, our Heavenly Parent.

Nevertheless, we now have arrived at an era of transition in the Providence. Centering on South Korea, we have proclaimed Cheon Il Guk, the settlement of God's Fatherland, and the completed establishment of God's Kingship. We also see the beginning of a world of peace and the installation of Ambassadors for Peace, who can govern and lead the world of peace. Here on earth we have declared Cheon Il Guk, which can advance the common purpose of all nations and embrace all the people of the earth.

I thank You, Father, that You have led us to pursue this goal and arrive at an age when we can proclaim the complete liberation of God's Will, for the sake of building the Kingdom of Heaven on earth and in heaven.

Moreover, here in Hawaii, the center of the Pacific Ocean, we declared the age of the Pacific Rim and, centering on this, returned the ocean to You, returned all the land to You, returned the ideal of creation to You, and returned the entire Kingdom of Heaven to You.

With this declaration as a foundation, all the things we have planned have brought us to this place, where You have prepared for the Will's transition into the origin of a new world. The time has come, as Your Providence heads toward God's ideal realm of Cheon Il Guk, when You can become one in mind and body. It comes as You establish the direction of the entire Kingdom of Heaven, going beyond the nations on earth and investing all Your strength in that one

mainstream direction.

Father, I thank You for Your grace that allows us to make this proclamation at this time. All the earth, from the individual to the family, tribe, people, nation and even all the symbolic world, can become one in body, thought and heart as the object partner of the spirit world. It can perfect the duties of filial children, loyal patriots and divine sons and daughters in serving Heaven. Thereby it will transition into the world in which we can establish the Kingship of the Kingdom of Heaven on earth and in heaven.

Father, we pray that You will liberate all the beings in the cosmos, from the tiniest microorganisms to all the beings You created in the spiritual realms. We pray at one time for all the evil and all the good ancestors who walked the earth, from the borderline of hell to paradise, to form a realm of liberation that enables them to go directly to Heaven.

By so doing, Father, we long to see You push away the barriers between the nations here on earth, and advance toward the world of sovereignty that Heaven can rule and guide with one heart, one body and one thought. The True Parents, representing all the people of the earth, support You. They declare that they, together with all our ancestors in the spirit world, will support You. Therefore, I ask that You guide us closely, from a free and self-sufficient position, in this age that advances toward the goals You have purposed and administered.

Now in Korea we have proclaimed the establishment of God's Kingship, the settlement of God's Fatherland and, on that foundation, Cheon Il Guk. We made these proclamations centering on Korea, Japan and America and, together with the establishment of Ambassadors for Peace across the globe, we are opening and advancing the way through the ideology of Cheon Il Guk. At this point in time, centering on this day, we pray that You will become the Parent who can govern the entire universe from the position of King of kings, centered on the sovereignty that represents heaven and earth's united absolute authority and omnipotence, and guide us as our King.

I thank You that this day we could proclaim our new resolution to advance toward the world of peace of the Kingdom of Heaven on earth and in heaven. We will do so by following the way of Heaven and completing the way of filial children, loyal patriots and divine sons and daughters. All peoples and all the created beings of the universe are united today in mind and body. We hope and pray that, centering on this joyous day, we can advance from the new age of the Pacific Rim to the liberated era in which is established the kingship that can connect continents and the entire cosmos.

Representing all created beings, and standing in the center where heaven and earth are united, we declare in the name of True Parents that we all support the

Kingship of Heaven. So, Father, please become the center and rule over us with the sovereignty of love. By liberating heaven and earth as You have desired, please become the King of kings centered on Your sovereignty, and the Parent of all peoples. Please advance toward the glorious Kingdom of Heaven on earth and in heaven, wherein You can reign over the entire universe. We dedicate and proclaim this in the name of True Parents, and may Your Will be done. In gratitude for these things, I report all this to You. Aju! (January 26, 2002)

4. May this be the victorious nation in the reign of peace and prosperity for all eternity

Heavenly Father, as we welcome the new year of 2003 today, we have announced this year's motto: "Let Our Family Perfect a True Family of Filial Children, Patriots, Saints and Divine Sons and Daughters in Cheon Il Guk Through True Love." We begin this new year, in which all families on earth and in heaven can achieve the completion of settlement through this motto, and inherit the traditions of the unified True Parents of heaven and earth centered on the True Parent, True Teacher, True Owner and True King.

You, our Father and the source of all blessings, sent the True Parents to earth and had them indemnify numerous peaks of sorrows. Now heaven and earth can stand publicly on the same horizontal line, following the completion of the rallies for the Harmony and Unity of Heaven and Earth and the Holy Burning Ceremony of Peace, Unity and Liberation of the Parents of Heaven and Earth. Now we herald the Age of Equalization in the Peace and Unity of Cheon Il Guk. Heaven and earth can march toward a common purpose centering upon the ideal of oneness, from the individual all the way out to the cosmos.

You created Adam and Eve upon the objective standard that was absolutely necessary to perfect the ideal of love. Achieving individual perfection through the unity of mind and body, and thereby becoming the substantiation of oneness in harmony of heart, body and mindset, is required in order to perfect the ideal of reciprocity desired by Heaven. Unless the incorporeal Parent of the heavenly kingdom and the corporeal substantial parents are ideal partners of love, centering on the unified standard of oneness in heart, body, mindset and harmony, they cannot fulfill God's purpose to attain absolute, unique, unchanging and eternal love.

Therefore, please esteem Your object partner of love as the most precious of all, and cherish the highest and most treasured hopes for it. Base this on the standard of absolute faith, for it is Your absolute wish, absolute hope and absolute desire. At the same time, allow Your object partner to perfect those highest and most treasured hopes. You utterly and unreservedly invested Yourself entirely, over and over again, into the smallest and the greatest, in order to leave behind

the sublime and vast realm of the ideal of love.

In the midst of this, You fashioned Adam and Eve in substantial form as the object partners of Your love so that, centering on them, the incorporeal substantial God could achieve the corporeal substantiation of Yourself. You poured everything into Adam and created him, and then You created Eve in Adam's image, so that they could form a conjugal bond as the substantiation of Your internal nature and external form. Your ideal of creation thus is to achieve the three generations for which You hoped.

Yet the Fall of the first ancestors of the human race left no room to realize Your Will. Instead it left behind false parents, false love, false life and false lineage. They ended up being bound in blood ties to Satan in opposition to You, leaving You in solitary isolation without a foothold in this world. You passed through countless eons until You eventually could realize Your Will through re-creation. You then could emerge as the long and eagerly awaited Heavenly Parent, of whose existence humanity had been ignorant.

You revealed the secrets of the spiritual and physical worlds through the True Parents, who uncovered the origin of Satan. They declared Satan's identity as the enemy of God's love, the adulterer, and thereby blocked his path. And You, with oneness of mind and body, oneness of mindset, and oneness of harmony, restored the original standard of victory on the individual level.

You had invested Yourself totally into creating the substantial form of Adam, and then You took out a part of him and created Eve. You placed them in the position of Your object partners in order to establish the Parents in substantial external form. Centering on the external form and internal nature and distinguishing between yin and yang, it was Your ideal to hope for a substantial destination, the formation of a family of parents and children extending in all four directions. This ideal, however, could not be fulfilled until now.

Through the advent of the True Parents, who resolved and revealed everything, and thwarted the way of Satan on the levels of the individual, family, tribe, people, nation and cosmos, a new historic epoch was brought about. Through it, the realm of power that once had opposed Heaven could be undone. Together with the establishment of God's Kingship, on the foundation centered on the Realm of Life of the Completed Settlement of the Parents of Heaven and Earth, we set the standard for the Holy Burning Ceremony of the Peace, Unity and Liberation of the Parents of Heaven and Earth and the Age of the Equalization in the Peace and Unity of Cheon Il Guk.

Thus, in addition to everything the ancestors left, loyal subjects, virtuous women, filial children born on this earth, saints, and divine sons and daughters appeared and became one with Heaven. The founders of the great religions

completely devoted themselves to Heaven centering on loyalty, filial piety and chastity. They mobilized the good ancestors to resurrect on earth and restore through indemnity the realm of the Cain side's failures. On the restored foundation of the right of the elder son centered on Abel, together with the Kingship of God, we now are able to bring about an era of tranquility. In it we can establish the reign of peace and prosperity on earth, from the level of the individual to the cosmos, without any satanic interference. We are truly grateful for Your grace in allowing us to welcome this world of freedom and unity.

Father! Standing on this foundation, and through true love, our family should become the family of filial children, of loyal subjects, of saints, and of divine sons and daughters of Cheon Il Guk.

On this day, the day we have ushered in the third year of Cheon Il Guk, 2003, we gratefully proclaim a new beginning to establish the True Parent, True Teacher and True Owner, and True Kingship. With the coming of the new year and the declaration of this year's motto, we are truly grateful to You. You have allowed us to make a new resolution to advance to the liberated world of the unified Kingdom of Heaven on earth and in heaven, to bring glory to heaven and prosperity to earth, as well as glorious praise of unified victory in all nations and all generations. We will achieve the unity of the spirit and physical worlds and attain this progression of victories and accomplishments. Please reign over us as the King of kings of eternal peace and prosperity. Please allow us to realize the independent Kingdom of God on earth and in heaven.

Please allow all Blessed central families to become the owners who can take responsibility for everything. Permit them to appear as original families who can serve Your Kingship. You have enabled us to reach the age when we can offer before You cheers of liberating victory in all of heaven and earth. In all Your coming, going and abiding, may Your victory, prosperity and glory be bountiful and eternal. We also hope that You will allow this to be the victorious nation of the reign of peace and prosperity for all eternity. We pray with all our heart that the tradition of the victorious heavenly kingdom, where You can reign independently forevermore as the King of kings, will begin at this hour. With hearts filled with True Parents' earnest hopes and devotions, we hereby make this proclamation before heaven and earth. Aju! (January 1, 2003)

5. We are grateful to proclaim the era of settlement

Loving Father, heaven and earth have formed one heart, one body, one mindset and one central core. They now are moving toward the era of synthesis, harmonization, unification and settlement. I thank You for the grace that allows us to greet this era of liberation and complete freedom, wherein we can begin our journey empowered by a nexus of unity, centering on the message of the Cheon

Il Guk ideal.

This conference, focusing on the Mongolian Peoples' Federation for World Peace, is beginning now, on December 1, 2004. Father, please bless this place, this land of Yongpyeong. The Cain-type sphere of brotherhood, spread across the entire world, is now looking toward Heaven.

Cain's violence against his younger brother arose when mind and body began to fight against each other. Starting with the mind and body of man and woman, beginning in the marriage conflict between man and woman, a history of discrimination among children unfolded centering on their parents. Central families and peripheral families advanced this history of conflict, which has infected every level. It transcended the family era into the eras of tribal conflict, ethnic conflict, national conflict, global conflict and cosmic conflict.

The world of materialism opposes and denies God, without knowing or understanding anything that is rooted in Heaven's sons and daughters, Heaven's existence, and Heaven's forms of life.

Out of the mutually conflicting positions of materialism and spirituality arises a malaise. The materialistic world's opposition to the spiritually oriented world now has extended from the individual level. It has generated a world of hell both on earth and in the spirit world.

Father, You have taken responsibility for all that is caught in the environment that resulted from this conflict. You have organized the history of total indemnity and moved ahead through a history of re-creation. Establishing the standard of the principle of indemnity, You have brought unity to the confusion, chaos and contradiction that begins with the elements and passes into the mineral, plant, animal and human worlds, reaching the level of heaven and earth.

Furthermore, centering on the family framework, the individual, family, clan, ethnic group, national, global and cosmic standards within Cheon Il Guk have achieved one body, one mind, one determination and one central core. It stretches from the levels of the individual, family, clan, ethnic group, nation, world, up to the cosmic level, in the presence of God's original heart of creation, centering on families of filial children, loyal patriots, saints and divine sons and daughters. With everything advancing toward the new world of the ideal of love's supremacy, we are able to declare the era of settlement and move toward completion.

Dear Father, now that we have arrived in this era, please bless this global conference. Its focus is on the era of the Mongolian peoples. Also, Father, I sincerely entreat You to grant the peoples of the world and this entire creation the power to go over the pain-filled mountain pass that represents liberation and release.

May we shout a thousand cheers for the reign of peace and fully attend the throne of love's authority.

On this December morning, Father, please grant that everything can become one in heart, one in body and one in resolve. In awe of the Father, may we establish the authority of absolute faith, absolute love and absolute obedience to the Father's Will in consonance with the original Father who stood on the ideal of creation. Please, loving Father, I most earnestly, earnestly, earnestly request that You permit everything to advance toward the unified world, centering on the Kingship of love. I ask all this and earnestly entreat You, reporting in the name of the True Parents. Aju. (December 1, 2004)

6. Allow us to advance toward the world of settlement that liberates one harmony and unity

Beloved Heavenly Father! This morning we are gathered here to offer our bows to You in commemoration of the forty-sixth True Parents' Day. Heaven and earth, and Blessed families around the world, observe this day with sincere attentiveness. In the painful course of restoration through indemnity that began at the loss of Your ideal of creation, You have passed through eras of global indemnity on the levels of the individual, family, tribe, people, nation, world and cosmos. Forty-six years ago today, You established True Parents on earth. Based on True Parents-centered True Children's Day and the Day of All True Things, with the establishment of this commemorative day You could concern Yourself directly with this world.

You prevailed by offering innumerable conditions of indemnity in the course of history, and put this immature son at the forefront on the path of pioneering. You also mobilized the saints, sages and angels of the spirit world in order to restore the foundation for the ideal of creation. After passing through such a process, Your Providence would have been fulfilled by 1952 if this son of Yours had been successful immediately after World War II in beginning to establish the Blessed families of God centered on seven nations, Great Britain, the United States, France, Japan, Germany, Italy and Korea. If this had come to pass, You would have inaugurated right then and there the True Parents' Day, True Teacher's Day and True King's Day. We would have ushered in an era of liberation and complete freedom throughout the world. We would have fulfilled Your ideal of creation, to connect life and lineage centering on the love of the spirit world and the physical world. You thereby would have become the Lord of all nations in a liberated and completely free world. Heaven and earth would have completely united as we enthroned You, the King of Love, the eternal King of kings.

We had to go beyond the age of salvation on the individual level and to obtain

salvation on the level of the family, tribe, people, nation and cosmos. To do so, we needed to establish a global realm of victory on the levels of the individual, family, tribe, people, nation and cosmos, and establish the supremacy of Your Blessing of all nations and all ages in Adam's family.

We have ushered in an era in which we can go beyond everything, where heaven and earth are united as one, where the vertical and the horizontal lines rotate clockwise at right angles. With the world of peace within our grasp, wherein we will tear down all walls in the cosmos and transcend national barriers, we are truly grateful for Your allowing us to celebrate this anniversary.

After transcending the peoples and cultures of the world, we have been able to overcome the suffering of the family by establishing the foundation for the Messiah. We have achieved victory at the family level on behalf of the tribe, the people and the nation, even though the religious realm has opposed us.

We overcame the schemes of Satan who opposed the global realm transcending religions and nations. He tried to block and destroy the path the True Parents followed, but as we go beyond the interreligious and international realms, the realm of transcendent liberation and unity is close at hand. Based on that, standing on the foundation of a family of love, in which separation between mind and body cannot be found, we established Your ideal of love, the love of the True Parent, True Owner and True King. Through practicing the Will in the realm of liberation and complete freedom for all nations and all ages, we achieved the revolution of conscience and the revolution of heart. And now, transcending religion, nation, world, cosmos and unity itself, we are at the very summit. This is the center, where up and down have become one, right and left have become one, and front and back have become one. We have established firmly the original standard transcending the ideal of creation.

We will prepare once and for all the place of settlement in which Your hopes of all ages finally can be realized. To do so, representatives from the seven nations, Great Britain, the United States, France, Japan, Germany, Italy and Korea, are preparing a rally. We pray to draw together the realm transcending religions, peoples, nations and the world. We pray that we can be of one mind, one body, one ideology and one center toward Your ideal purpose of creation and the peaceful Kingdom of Heaven. We pray that You will allow this assembly to be that final preparation, through which we will cross over to a new world of unified settlement and liberation centering on perfected personality.

Heavenly Father, help us make this rally a great success under Your dominion, so that this glorious victory will shine forever over the Parent, Teacher and King centered on love. All this I report and proclaim on this day, with all my heart, in the name of True Parents! Aju! (April 9, 2005)

7. Please grant that the sovereignty of love may expand

Beloved Father, this place is under the watchful gaze of heaven and earth, and the attention of the Blessed children in the physical and spirit worlds. The families of the four children centering on Heung-jin, and all the families of the saints and sages, are one in heart, body and mindset. They advance toward a world of one harmony, unity and safe settlement centering on the original palace. They have brought the first stage of the history of restoration through indemnity to an end. During it they longed for the day when Your wish could be fulfilled and You could be released from bitter sorrow.

After concluding the Coronation of the King of Peace of the Unity of Heaven and Earth in Cheongpyeong, this is the first Pledge service, this morning of Ahn Shi Il, here in the Yeosu and Sooncheon area. In the nation where all things of the cosmos form a single core in serving and attending Heaven, individuals representing Blessed families of each tribe, people, nation, world and cosmos have gathered. They offer this Pledge service on this new morning of service to You, centering on the Kingship of the Parents of Heaven and Earth, the King of kings. I pray that You can accept this with joy.

Now people are seeking the land of the original hometown and launching the liberated realm of the Blessing centering on their relatives. Father, I pray that You will be with them in that place. I already have proclaimed the liberated and completely free era of the tranquil reign of peace. In it we can exercise, on Your behalf, Your full and omnipotent authority of love in a cosmic and unified family. This represents the form of one family that attends the Parents of Heaven and Earth. In it, all these Blessed families become owners of Cheon Il Guk and all humankind become like siblings through true love.

On that foundation, everything is liberated and set completely free. Freedom goes from Your heart at the time of creation to all those beings whose aim was to restore the substantial realm that is Your object partner through absolute faith, love, and obedience. Those beings had to do this in place of Your creation at the beginning. We are now able to perform the “Enthronement of the King of Cosmic Unity and Peace” upon this foundation, together with the foundation of the True Parents’ advent on this earth, and the foundation of them welcoming, after the revolutions of indemnity, conscience, and heart, the world of liberation and complete freedom.

By acquiring the form of a renewed nation launched from each of their hometowns, let us stand in a position of uniting each clan of Korea and offer it to the Father. On that foundation of commencing on this earth a unified homeland in heaven and earth, we usher in an era of liberation and complete freedom by assimilating the people of the Mongolian birthmark into the lineage of the Mongolian birthmark. Now I sincerely pray and hope that, centered on the original

Parents of cosmic unity, You will bless us further. Bless us so that the dominion centered on Your love can expand. Let it expand into the liberated and completely free world of the tranquil reign of peace, in which You can confidently grasp the authority of the Owner for eternity. May You freely govern and claim the heavenly world and physical world as one lineage through true love, true life and true lineage.

I sincerely pray and hope that You will permit all creation and humanity to relentlessly praise Your victorious and supreme center with glory and joy. May we place all of this under Your dominion. May we advance with the glory of the Owner's joy. May we stand for all eternity under the authority of the Owner of love, centered on the heavenly way of one heart, one body and one mindset. All this I pray and report in the name of the True Parents. Aju! (February 25, 2005)

Cheon Il Guk Anthem

Korean

수려한 꽃봉 오리 사랑의 장미
희망의 새소 식이 만 발하도다
오대양 육대주와 천주까지도
억만세 태평성대
길이 빛내세 자유천일국

Suryeohan kkutbong ori sarang-ui jangmi
Huimang-ui saeso sik-i man bal hadoda
Odaeyang yukdae juwa cheonju kkajido
Eok manse taepyeong seongdae
Gil-i bitnaese jaju cheonilguk

숭고한 하늘 빛깔 순결의 백합
선하고 빛난 정신 이어가도다
오대양 육대주와 천주까지도
억만세 태평성대
길이 빛내세 평화천일국

Sunggohan haneul bitkkal sungyeol-ui baekhab
Seonhago bitnan jeongshin i-eogadoda
Odaeyang yukdae juwa cheonju kkajido
Eok manse taepyeong seongdae
Gil-i bitnaese pyeonghwa cheonilguk

순정의 기품있다 천년 학나래
영생의 이상향을 나타내도다
오대양 육대주와 천주까지도
억만세 태평성대
길이 빛내세 통일천일국

Sunjeong-ui gipum itta cheon nyeon haknarae
Yeongsaeng-ui isang hyang-eul natanaedoda
Odaeyang yukdae juwa cheonju kkajido
Eok manse taepyeong seongdae
Gil-i bitnaese tongil cheonilguk

사계절 휘날리는 천일국 깃발
천지인 참부모님 소망하도다
오대양 육대주와 천주까지도
억만세 태평성대
길이 빛내세 행복천일국

Sagyejeol hwinallineun cheonilguk kitbal
Cheonji-in chambumonim somanghadoda
Odaeyang yukdae juwa cheonju kkajido
Eok manse taepyeong seongdae
Gil-i bitnaese haenbok cheonilguk

Cheon Il Guk Anthem

English

The budding rose of love will bloom with new tidings of hope
May the world live in new freedom, earth and heaven rejoice
As the reign of peace brings hope prosperity and love
Shining for eternity in the Cheon Il Guk in the land of God

The lily beams in heaven's light vibrant colors abound
In the goodness of the spirit, pure new love lights our way
Ever prosper in God's love, rejoice forever more
Shining for eternity in the Cheon Il Guk in the land of God

The dignity of pure new life manifest the ideal
As the crane flies over mountains God's command is revealed
May the world of heaven and earth, rejoice in morning calm
Shining for eternity in the Cheon Il Guk in the land of God

True Parents bring true love to all, earth and heaven resound
For the hope of all the Ages, is the kingdom of God
As the flag of Cheon Il Guk waves firmly for all time
Shining for eternity in the Cheon Il Guk in the land of God

HOLY SONGS

Blessing of Glory

Now the light of glory arises like the sun that shines on high;
Now awaken into freedom, O revive, you spirits, O revive!
Wake the mountains and the valleys; bring alive the springs of the earth.
Light the world forever with the Light of your rebirth.
Light the world forever with the Light of your rebirth.

We are called to bring back the glory to the life of God above;
Now the Lord in His greatness fills the universe with tender love,
Ever seeking souls awakened, ever calling them to be free.
How shall I attend Him who is calling to me?
How shall I attend Him who is calling to me?

From the dark of death I awaken and rejoice to live in grace;
When the one who came to save me holds me tenderly in His embrace;
How can I return the blessing? Though in all my life I will try.
I can never stop feeling how unworthy am I.
I can never stop feeling how unworthy am I!

Unite Into One

Chase away the power of Satan, far away beyond the land and sea;
Build for God a boundless Kingdom, giving joy and liberty to all.
Come, ye people all around the world, let's unite into one;
Spreading forth the glory of the Father, and His great will forevermore.

Chorus:

Unite, Unite, let's unite into one

Bring about one nation uniting all the people of the world.

Raise the white cross on our banner, high upon Mt. Everest it waves;
In the blue Pacific waters, cleanse the sword that brought the victory.
Come, ye people all around the world, let's unite into one.
Now resolve to end the deep resentment, of the long centuries past

Chorus

Build a fortress to defend the peace, on the great new heaven and new earth;
We will all sing 'Hallelujah,' safe within the bosom of the Lord.
Come, ye people all around the world, let's unite into one.
Share the joy and glory of Heaven, hidden so long from every eye.

Chorus

The Principle Youth March

We are the youth, soldiers of the truth, called by our God on high;
Now is the time, march to the world, sounding the battle cry!
Too long the dark night of sin held in fear the people of the world,
We'll drive the darkness away, bringing in the new day.

Chorus:

Lift high! Lift high! The banner of Truth on high;
March forward crossing the sea, to the ends of the earth.

Heaven and earth all are made anew, blessed by the light of God;
Evil and sin vanish away, burned in the holy fire.
This is the land of the heart, every people living as one,
Glad voices filling the land, sing a joyful song.

Chorus

Proud is my heart bursting with my hope, we are the youth of God;
See how we go moving as one, marching at His command.
Five colors shine in the ranks, every people, every race of man.
We'll shake the heavens and earth, with our victory song.

Chorus

Song of the Young People

We shout with joy, we rise and sing! The Will of God is done!
A new day dawns and the dream lives; the Son of God has come!
Fight bravely to crush Satan; God's power will be revealed.
In the children of our Father, the Youth of Harmony.

The darkness which has covered us in Him has been dispelled.
The dawn breaks into daylight; we ring the morning bell.
Thirty billion shall live in the bright white light of truth.
Let us rise and march forward with Harmony of Youth.

As children of the Heavenly power, we march against our foe;
The command comes and the world bows to our True Father's own!
Beaming light unto the nations, we carry high our dream.
Let us win out for our Father, we Youth of Harmony!

Grace of the Holy Garden

Grace filling me with golden light, measureless blessing divine;
God gives eternal life to me, perfect rejoicing is mine.

Chorus:

Glorious the song ringing in my heart for my Father above;
Gratefully I give offering to Him, triumph and glorious love.

Joy surging like an ocean wave, flowing so deep in my soul;
Hope rises as I go in praise, knowing that man will be whole

Chorus

High, limitless eternal life, touching the top of the sky;
Praise filling every part of me blessing that never will die.

Chorus

You've chosen me to do Your will, thankful, I vow to be true;
I'm pledging in my heart of hearts; Father, my life is for You.

Chorus

SESSION SYNOPSES

Reception and Orientations, Hoondokhae and Prayer Meetings

Registration will begin during lunchtime on February 13 at Cheong-a Camp, after the end of official events in the morning. All participants will be assigned rooms during the registration. At orientation, which will begin after dinner that day, we will go over some important points regarding your time here. Everyone must participate in this orientation. During hoondokhae, we will read extracts from the draft English version of the new *Cheon Seong Gyeong*.

Universal Peace Academy Internship

Universal Peace Academy has provided its full support by sending its cadets to serve on the staff for this assembly. They will also participate in our sessions as observers. You may wish to take the opportunity to introduce yourself and interact with these students, whom True Parents have focused much attention on.

Preliminary Presentations, Special Report, Lectures and Presentation

We will hear about some of the important initiatives in which True Parents have shown strong interest. Preliminary presentations, on February 13, are by Mr. Manho Kim (secretary-general, Wonmo Pyeongae Foundation), Rev. Dongwoo Kim (principal, Universal Peace Academy), Mr. Inbo Lee (project manager of the Mission Foundation Cheon Il Guk Asset Management Team), Dr. Lanyoung Moon (president, WFWP International), and Dr. Sunjo Hwang (president, Sun Moon University).

The evening before the opening session, Rev. Thomas Hwang, an international vice-president of FFWPU, will brief participants on True Mother's recent activities, initiatives, and directions and on the international headquarters' plans in preparation for attending True Parents at the opening session.

Special lectures were prepared based on True Parents' specific requests—"The Preciousness of True Parents' and the Providence of Foundation Day," by Rev. Younghwi Kim; "The Significance of the Cheongpyeong Works" and "Cheon Il Guk Scriptures and Constitution" by Dr. Jinchun Kim, president of the Cheongshim Graduate School of Theology. There will also be a presentation by Rev. Julius Malicdem about the Philippines typhoon relief spearheaded by True Mother.

Opening Session with True Parents

In the morning, on February 14, we are planning to hold the Opening Ceremony with True Parents at Cheon Jeong Gung. We will be paying respects at the Bonhyangwon, True Father's burial place. All participants must register at the reception desk by February 13. Those who are not on the name list may not be able to enter Cheong Jung Gung and take part in the Opening Ceremony.

Networking Session and Fieldwork Exhibit

The following organizations will participate in the networking session: The Cheon Il Guk Asset Management Team, Universal Peace Academy, United States Headquarters, Sun Moon University, the Institute of Korean Studies for Foreign Students (GOP), Mission Foundation Cheon Il Guk Asset Management Team, International Highway Tunnel Foundation, Korean Association of Religions, WFWP International, Ilhwa, Peace World Medical (Happy Health), etc. Each organization has ten minutes to introduce their initiatives, and then participants will have free time to visit them at their respective tables to receive useful information and resources.

Fieldwork Exhibits are aimed at facilitating the exchange of good practices from different regions. The focus for this year will be "Witnessing Tools," "PR Activities," and "Leadership Training Programs." On display will be witnessing tools, reports and photographs of public relations activities and leadership training programs.

International Strategies

Dr. Thomas Walsh, the international president of UPF, will explain UPF's strategies for the global providence and for the UN and how each nation can engage with and contribute to those. Mr. Sam Nagasaka, the 2020 Project team manager at the FFWPU International Headquarters, will give a presentation on the 2020 project frameworks and the roles of and relationships between strategic nations, providential nations and general mission nations. Some national leaders may be asked to give comments on how they will apply these concepts in their fields. There will be time for Q and A.

National Strategies

Representatives of a few key nations—Korea, Japan and America—will present their national strategy and the process by which they devised that strategy. The presentations will focus more on the process that led to the building of the respective strategies than on the strategy itself. We expect that national leaders will learn perspectives on priorities and processes of strategy building and implementation that they may apply in their nation. The presentations may also include how these central nations can work in partnership with other mission nations. After some comments by national leaders, there will be time for free discussion and Q and A.

Cheongpyeong Special Two-Day Workshop

During the opening ceremony of the Vision 2020 Top Gun Twenty-One-Day Workshop on September 23, 2013, True Mother emphasized that True Father set a goal to have complete dominion over himself before seeking to have dominion over the universe. She said that he practiced self-denial and spent long hours (at times more than ten hours) in

prayer in pursuit of this goal. She said that leaders in public missions should model their lives on True Father's life and realize their own goals in following this path. True Mother also emphasized that Cheongpyeong is the only place on Earth where you can empty your mind and form unity with Heaven. In response to True Parents' expectations, we will be having a special two-day Cheongpyeong workshop, with chanyang sessions, prayer sessions at Cheongshimwon, an ancestor liberation ceremony and special lectures on Cheongpyeong works. (The ancestor liberation ceremony is optional and requires a separate donation.)

Breakout Sessions and Presentations of Session Results

There will be breakout sessions on different themes on February 17.

The first theme is "Mission Pioneering." True Father dispatched trinities of missionaries (Japanese, American and German) in 1975; next year marks the fortieth anniversary of this milestone.

After True Mother recently reoriented Japanese female missionaries and asked them to focus on their homeland, pioneering nations have experienced great challenges in maintaining their work. In order to breakthrough and revive the spirit of worldwide mission pioneering, we need to raise, dispatch and empower international missionaries.

The goal of this session is to rediscover the root of mission pioneering, provide guidance and a network to give confidence and support to pioneering missionaries, and to discover how our international community can support sustainable development. It is intended for leaders of pioneering mission nations and established nations that can support the pioneering nations. We hope to discuss the spirit and tactics of successful pioneering, find ways to help each other and to prepare proposals to present to their regional headquarters and the international headquarters.

The second theme is "Education of Families and of our Second Generation." The largest body of blessed families worldwide comes from those blessed from 1992 to 1997. (After that, the number of first-generation blessed couples declined.) By 2020, many of the children born from parents blessed during those peak years will be at an age to receive the blessing. The number of single blessed children after those peak years is significantly lower. The importance and urgency of providing family education to those second-generation members and their parents are obvious. Regions such as Korea, Japan, America and Europe have learned many lessons and gained much expertise through a great deal of loss and pain. The emerging nations may learn the same lessons, one hopes, without going through the same experiences.

The goal of this session is to identify current issues surrounding our families, to share common understandings and interests, to create a problem-solving network through sharing resources, and to come up with practical proposals that might be utilized on an international level. We plan to include family-issues specialists from Korea, Japan, America and Europe to support the discussion.

The third theme is "The Cheon Il Guk Constitution and Our Organizations." It is essential to assess and restructure our organizations, where necessary, so that they remain sustainable over the ages. The Cheon Il Guk Constitution and its bylaws, which will be announced during this commemorative period, are what True Parents are proposing to take on this challenge. The introduction of the constitution suggests a change in our culture and structure from government by charismatic leadership to government by clear, transparent systems and laws.

Although you may not be aware of it, a number of discussions with a variety of groups have taken place on what the constitution should consist of, but there has not yet been much discussion on how it can or will be implemented. The purpose of this session is to share our understanding of the content, the intentions, values and principles involved, and to discuss how we might implement these in our respective mission nations.

Closing Session

The Closing Ceremony will be at the end of February 17. This will be a kick-off for our national leaders globally as Rev. Thomas Hwang announces the major policies and guidelines for 2014.

Today's World special edition and downloadable presentation resources

Today's World produced a special edition for this assembly, which contains a selection of relevant articles published in their 2013 issues. All leaders should have knowledge of this material in working toward the Vision 2020 objectives.

All digital files of the presentations, photographs, videos and other relevant material from the assembly that can be made available to the participants will be uploaded to our webhard (for details, see the inside back cover).

Meetings by Regions and Departures

The assembly will conclude with the Closing Ceremony. Each region has time on February 18 and 19 to hold regional strategic meetings, prepare for the additional education (see below) or depart for the airport. The international headquarters will provide expenses for accommodations and meals for those staying in the Guri Training Center during this time. We will provide meeting spaces and some refreshments upon request for regions that take advantage of this opportunity.

Education to Enhance the Capabilities of National Leaders

Registration for the Education to Enhance the Capabilities of National Leaders will begin from the evening of February 19. This education is optional and notification of participation must be made in advance.

FFWPU World National Leaders Assembly 2014 Schedule

2/13 THURSDAY

- 12:00 Lunch and registration at Cheong-a Camp, Set up Fieldwork Exhibit
- 14:30 **Preliminary Presentations:** Wonmo Pyeongae Foundation,
Universal Peace Academy, Cheon Il Guk Asset Management Team
- 16:30 Break
- 16:50 **Preliminary Presentations:** WFWP International, Sun Moon University
- 18:00 Dinner at Cheong-a Camp cafeteria
- 19:30 Orientation
- 20:00 **International Headquarters Special Report**
- 21:00 Closing Prayers (Stay at Cheong-a Camp)

2/14 FRIDAY

- 5:40 True Father's Exercises
- 6:00 Hoondokhoi and special lecture, "The Preciousness of True Parents'
and the Providence of Foundation Day"
- 7:00 Breakfast at Cheong-a Camp cafeteria
- 9:00 Depart to Cheon Jeong Gung and pay respects at Bonhyangwon
- 10:00 **Opening Session with True Parents** at Cheon Jeong Gung Chapel
- 12:00 Lunch at the Cheon Jung Gung cafeteria
- 14:00 Return to Cheong-a Camp
- 14:30 **Networking session**
- 18:00 Dinner at Cheong-a Camp cafeteria
- 19:30 Pre-orientation of Cheongpyeong Special Workshop
- 20:00 **Special lecture** "Significance of Cheongpyeong Works"
- 21:00 Closing Prayers (Stay at Cheong-a Camp)

2/15 SATURDAY

- 5:40 True Father's Exercises
- 6:00 **Hoondokhoi and special lecture** "The Cheon Il Guk Scriptures and Constitution"
- 7:00 Breakfast at Cheong-a Camp cafeteria
- 9:00 **Session 1: International strategies**
- 12:00 Lunch at Cheong-a Camp cafeteria
- 13:30 **Session 2: National strategies**
- 16:30 Check out, take down exhibits and bus transfer to Cheongpyeong Training Center
- 18:00 Dinner at Cheongpyeong Training Center cafeteria
- 19:15 **Start of Cheongpyeong special two-day workshop**

2/16 SUNDAY

- 5:40 True Father's Exercises
- 6:00 Hoondokhoi
- 9:00 **Cheongpyeong special two-day workshop**
- 21:00 End of two-day workshop (Stay at Cheongpyeong Training Center)

2/17 MONDAY

- 5:40 True Father's Exercises
- 6:00 Hoondokhoi and special report on Philippine disaster relief
- 7:00 Depart to Guri Central Training Center
- 9:30 **Breakout sessions: mission pioneering / education of families and of our Second Generations / Cheon Il Guk constitution and our organizations**
- 12:00 Lunch at Guri Central Training Center
- 14:00 **Breakout sessions: continued**
- 16:30 **Presentations of breakout session results**
- 18:00 Dinner at Guri Central Training Center
- 20:00 **Closing Session**
(Stay at Guri Central Training Center)

2/18 TUESDAY – 2/19 WEDNESDAY and after

The assembly will cover food and accommodations at the Guri Central Training Center. Reception and Orientation of Basic Education (2/19 Wednesday 20:00) or Departures

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Contact List

No	Full Name	Cell Phone	Email	Position
1	Victor Kim	010-6470-3013	victorkim@gmail.com	Director, Administrative Affairs
2	Jin-hun Yong	010-3766-6375	hijuyong@daum.net	Director, Education
3	Sam Nagasaka	010-7170-5963	cig202020@gmail.com	Manager, Vision 2020 Project
4	Sang-an Kwon	010-4571-1062	guile818@hanmail.net	Operations
5	Kunduk Koh	010-9401-7851	kentoku@tongil.or.kr	Communications
6	Shinhye Lee	010-9600-5123	shinhye@tongil.or.kr	Finance
7	David Beard	010-3573-5961	beard@todayworld.org	Editor, Today's World
8	Myungho Moon	010-3140-4010	todayworld@gmail.com	Subscriptions, Today's World
9	Sachika Hayashi	031-589-7133	cpintl2013@gmail.com	International Office, Cheongpyeong Training Center
10	Inpyo Moon	031-589-7187	inpyomoon@gmail.com	International Lecturer, Cheongpyeong Training Center

Accommodations

1. Cheongshim International Youth Center (Cheong-a Camp)

Address: 595 Sonsan-ri, Seorak-myeon, Gapyeong-gun, Gyeonggi-do, Korea
Tel: 031-589-1700

2. Cheongpyeong Heaven and Earth Training Center

Address: 267-33, Misari-ro, Seorak-myeon, Gapyeong-gun, Gyeonggi-do, Korea
Tel: 031-589-7179

3. Guri Central Training Center (located in the Ilhwa Factory complex)

Address: 437-45 Sutaek-dong, Guri-si, Gyeonggi-do, Korea
Tel: 031-553-4355

Resource Material

Digital files of the presentation, photos and other relevant material from the Assembly will be uploaded to the following site.

1. Go to www.webhard.co.kr
2. Sign-in ID: **WNLA2014** PW: **truelove2014**

World National Leaders Assembly 2014

	1.14	1.15	1.16	1.17	1.18			
HC	February 13 (Thu)	February 14 (Fri)	February 15 (Sat)	February 16 (Sun)	February 17 (Mon)	HC		
SC						SC		
5:40	<p>Lunch and Receptions (Cheong-a Camp)</p> <p>Preliminary Presentations Wommo Pyeongae Foundation Universal Peace Academy C.I.G. Asset Management Break WFWP International Sun Moon University</p>	<p>Hoondokhoi (True Parents and Foundation Day)</p> <p>Breakfast (Cheong-a Camp)</p> <p>Transfer by bus</p> <p>Pay respects at Bon Hyang Won Prepare for Opening Session</p> <p>Opening Session (Cheon Jung Goong) with True Mother</p>	<p>Hoondokhoi (C.I.G. Scripture and Constitution)</p> <p>Breakfast (Cheong-a Camp)</p>	<p>Hoondokhoi Breakfast (Cheongpyeong Training Center)</p>	<p>Hoondokhoi (Reports on Philippines disaster relief)</p> <p>Transfer by bus</p>	5:40		
6:00						6:00		
7:00						7:00		
8:00						8:00		
9:00						9:00		
10:00						10:00		
11:00	11:00							
12:00						12:00		
13:00		<p>Lunch (Cheon Jung Goong)</p> <p>Transfer by bus</p>	<p>Lunch (Cheong-a Camp)</p>	<p>Lunch (Cheongpyeong Training Center)</p>	<p>Lunch (Guri Central Training Center)</p>	13:00		
14:00			<p>National Strategies Korea, Japan and America</p>	<p>Cheongpyeong Special Lectures</p>	<p>Breakout Sessions - Continued -</p>	14:00		
15:00								15:00
16:00								16:00
17:00								17:00
18:00	<p>Dinner (Cheong-a Camp)</p>	<p>Dinner (Cheong-a Camp)</p>	<p>Dinner (Cheongpyeong Training Center)</p>	<p>Dinner (Cheongpyeong Training Center)</p>	<p>Dinner (Guri Central Training Center)</p>	18:00		
19:00						19:00		
20:00	<p>Orientation</p> <p>IHQ Special Report Thomas Hwang</p>	<p>CP Workshop pre-orientation Significances of Cheongpyeong Works Jinchun Kim</p>	<p>Cheongpyeong Special Workshop</p>	<p>Cheongpyeong Changyang Session</p>	<p>Closing Session</p>	20:00		
21:00						<p>Closing Prayer</p>	<p>Closing Prayer</p>	<p>Closing Prayer</p>
22:00			<p>Prayer at Cheong Shim Won</p>			22:00		
Sleep	Cheong-a Camp	Cheong-a Camp	Cheongpyeong Training Center	Cheongpyeong Training Center	Guri Central Training Center	Sleep		